

**Tathāgatācintyaguhyānirdeśasūtra*

(a.k.a. *Āryatathāgataguhyasūtra*, *Guhyakādhipatinirdeśa*,
**Vajrapāṇiparivarta*, **Tathāgataguhyānirdeśaparivarta*,
**Acintyabuddhadharmanirdeśa*, **Apramāṇapūṇyodaya*)

A formatted diplomatic transcript of the Sanskrit ms.
(The Asiatic Society, Kolkata, G10765)

by

Péter-Dániel Szántó
Universiteit Leiden
Open Philology Project

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This formatted diplomatic transcript¹ has been prepared during spring/summer 2019 with occasional corrections and updates since, and it has been checked against a preliminary transcript provided by Ligeia Lugli to whom I express my sincere gratitude. I did not have direct access to the manuscript and thus I could not perform a personal autopsy; instead I worked from digitally enhanced microfilm images, courtesy of Toru Tomabechi. For the catalogue entry, which contains the codicological details, see Hara Prasad Shāstri 1917: 17–21.² This paper manuscript from Nepal is a confused apograph of an already fragmentary witness dated [*Nepālasamvat*] 224 = ca. 1104 CE,³ and contains about 47% of the text when compared against the Tibetan translation (Tōhoku no. 47 = D, used here as the reference). A tabulated outline of this situation is as follows:

Lacuna 1 = D 100r3–102v1
Text block 1 = Ms 38r–39r5
Lacuna 2 = D 104r1–105v4
Text block 2 = Ms 39r6–40r
Lacuna 3 = D 107r1–123v6
Text block 3 = Ms 37v+37r+40v
Lacuna 4 = D 125r5–126v7
Text block 4 = Ms 2r–7v
Lacuna 5 = D 136r2–141r7
Text block 5 = Ms 8r–21v
Lacuna 6 = D 161v5–166r6
Text block 6 = Ms 22r–25v
Lacuna 7 = D 172r4–173r5
Text block 7 = Ms 26r–29v
Lacuna 8 = D 179v2–187v4
Text block 8 = Ms 30r–30v
Lacuna 9 = D 189r4–192r2
Text block 9 = Ms 31r–36v+41?r
Lacuna 10 = D 201r3–203r6/7

¹ I call this type of diplomatic transcript ‘formatted’, because the presumed word-boundaries are marked by a space (and therefore some minimal editing is present).

² *A Descriptive Catalogue Sanscrit Manuscripts in the Government Collection under the care of The Asiatic Society of Bengal* by Mahāmahopādhyāya Hara Prasad Shāstri, M.A., C.I.E., F.A.S.B. Vice-President, Asiatic Society of Bengal. Vol. I. Buddhist Manuscripts. Calcutta: Printed at the Baptist Mission Press.

³ See traces of the original colophon on 40v6. *Pace* Hara Prasad Shāstri, it is not impossible to explain the early date: the copyist took into the apograph the colophon of the manuscript he was copying.

Issues such as the confusing chapter numeration has been dealt with by Banārasī LĀL (2000)⁴ and an edition of sorts in installments was begun by the same author in 2018.⁵ I do not have any information concerning the future of this project. The Sanskrit portion of the *sūtra* (i.e. the present manuscript) is also being studied by IKUMA (伊久間洋光) for his thesis to be submitted at Taishō University. A critical edition of the Sanskrit and the Tibetan is currently being prepared by me.

I use the following conventions:

<kiṃcit> is an addition/correction in the margin or between the lines

underlined akṣara marks a tilde-like sign employed in some Nepalese mss. to modify the consonant to what it should be in standard orthography (e.g. *sa* to *śa*, *ra* to *la*)

_ only the *sūtra*, i.e. the top line of the *akṣara*, which is a sign used by scribes to mark missing or illegible *akṣaras*)

+ denotes an illegible *akṣara*

, denotes the left-slanting mini-*daṇḍa*

r = recto

v = verso

ac = *ante correctionem* reading

⁴ *Tathāgataḡuhyācintyasūtra: ek anuśīlan* (in Hindi), *Dhīh, Durlabh Bauddh Granth Śodh Patrikā / Journal of Rare Buddhist Texts Research Project* 29: 75–82.

⁵ *Āryatathāgatācintyaḡuhyānirdeśaḡ, Dhīh, Durlabh Bauddh Granth Śodh Patrikā / Journal of Rare Buddhist Texts Research* 58: 123–139.

[1r] [librarians' scribbles]

[1v] [not part of this text, a tantric fragment]

[2r1]prāviṣkaraṇagurukās te tathāgatam smitam prāviṣkurvantam paśyanti | kecid
devamanuṣyāḥ suvarṇṇavarṇṇagurukās te tathāgatam suvarṇṇavarṇṇam paśyanti | kecid
rūpyavarṇṇam paśyanti sphaṭikavarṇṇam vaidūryavarṇṇam asma

[2r2]garbhavarṇṇam musāragalvarṇṇam lohitaṃmuktāvarṇṇam śvetamuktāvarṇṇam
nīlavarṇṇam pītavarṇṇam lohitarṇṇam avadātavarṇṇam mañjiṣṭhavarṇṇam

candravarṇṇam sūryavarṇṇam agnivarṇṇam jyotivarṇṇam śakravarṇṇam brahmava

[2r3]rṇṇam tuṣāravarṇṇam manaḥśīlavarṇṇam himṅgulukavarṇṇam kecid pāṇiyavarṇṇam
kecid aśokapuṣpavarṇṇam campakavarṇṇam sumanāvarṇṇam vārṣikavarṇṇam
padmavarṇṇam kumudavarṇṇam puṇḍarikavarṇṇam śrīvarṇṇam vaiśravaṇavarṇṇam
dhṛtarāṣṭhahamsarāja

[2r4]varṇṇam navānālinavarṇṇam śrīgarbhavarṇṇam ratnaprāvāḍavarṇṇam
maṇiratnavarṇṇam indranīlavarṇṇam gaganaśubhatejovarṇṇam kecid devamanuṣyā
anantaguṇavarṇṇādhimuktās te tathāgatasya kāyam anantaguṇavarṇṇam samanvāgatam
paśyanti ||

[2r5] iti hi śāntamate yāvantas trisāhasramahāsāhasrāyāṃ lokadhātau satvā ye ca
gaṃgānadīvālikāsamāsu lokadhātuṣu satvās te sarve parikalpam upādāya mānuṣyakam
ātmabhāvam pratilabheran | tataś caikaḥ satvaḥ yāvantas te satvā

[2r6]s tāvatas tathāgatavarṇṇaliṅgasamsthāneryāpathāṃś cintayed
adhimucyetaḥbhīrhet | yathā ca sa ekaḥ satvas tathā te sarvasatvā pratyekaṃ
pratyekaṃ tathāgatavarṇṇaliṅgasamsthāneryāpathāṃś cintayeyur adhimucyerann
abhinirhareyur yā caikasa

[2r7]tvasya cittādhimuktiḥ na sā dvitīyasya syād anena śāntamate paryāyeṇa tathāgatasya
teṣāṃ sarvasatvānāṃ cittādhimuktiṃ santoṣayed yathā cittādhimuktā ca te satvāḥ
tathāgatavarṇṇaliṅgasamsthāneryāpathāṃ samjānīran | na ca tatra ta

[2r8]thātaḥ kāyena vā cittena vā vyāvṛto bhaved api khalv anābhogenaiva tathāgatasya
pūrvvacaryyāparikarmaviśeṣeṇa sarvasatvacittāśayasantoṣaṇā
rūpavarṇṇaliṅgasamsthāneryāpathāḥ santiṣṭhante | tadyathāpi nāma śānta

[2r9]mata pariśuddhe ādarśamaṇḍale yādṛśo rūpāvabhāsaḥ | upanāmyate tādrśam eva
tatra pratibimban samdṛśyate | samam anūnam anadhikaṃ na cādarśamaṇḍalam
cetayati na prakalpayati | evam eva śāntamate tathāgato pi na

[2v1] cetayati na prakalpayati anābhogena ca sarvasatvacittāśayavijñaptiḥ samtoṣayati
idam śāntamate tathāgatasya kāyaguhyam || punar apa<raṃ> śāntamate tathāgatakāyo na
skandhaprabhāvito na dhātuprabhāvito nā

[2v2]yatanaprabhāvito na karmanirvṛtto na kleśasaṃbhūto na mātāpitṛsaṃbhūto na kalalamahābhūtasāṃbhūtaḥ na māṃsaṣoṇitalepano nāsthināyuvinibaddhaḥ nāsvāsaprasvāsajīvitopanibaddhaḥ | atha ca punaḥ śāntamate
[2v3] tathāgatakāyaḥ akāyaḥ dharmakāyaḥ arūpānimittakāyaḥ aprapañcāpracārakāyaḥ sarūpalakṣaṇagurukāṇaṃ satvānāṃ kāyasandarśane vainayikānāṃ cakṣuṣa ābhāsam āgacchati dharmalakṣaṇarūpavivekagurukā
[2v4]nāṃ satvānāṃ sarveṇa sarvaṃ divyacakṣurdarśanābhāsam api nāgacchati | tatra śāntamate ekaparṣatsannipatitāḥ satvāḥ kecit tathāgatakāyaṃ paśyanti kecin na paśyanti kecid dūrasthitāḥ paśyanti samīpasthitā na pa
[2v5]śyanti kecit samīpasthitāḥ paśyanti dūrasthitā na paśyanti kecit smṛtyākāreṇa paśyanti vikṣepākāreṇa na paśyanti kecid vikṣepākāreṇa paśyanti smṛtyākāreṇa na paśyanti kecit paropadarśanena paśya
[2v6]nti svadarśanena paśyanti kecid ātmaradarśanena paśyanti paropadarśanena na paśyanti kecid svapnāntaragatāḥ paśyanti na prativibuddhāḥ kecit prativibuddhaḥ paśyanti svapnāntare na paśyanti kecit samāhitāḥ paśyanti
[2v7] vyutthitā na paśyanti kecid vyutthitāḥ paśyanti samāhitā na paśyanti kecid chubhākāreṇa paśyanti nāsubhākāreṇa kecid aśubhākāreṇa paśyanti na śubhākāreṇa kecid ābhogena paśyanti anābhogena na paśyanti
[2v8] kecid anābhogena paśyanti ābhogena na paśyanti kecid yatnena paśyanti nāyatnena kecid ayatnena paśyanti na yatnena | iti śāntamate tathāgatakāya | ebhiḥ cānyaiḥ cāpramāṇair ākārair darśanaṃ dadāti | ye pi te rū
[2v9]pāvacarā devaputrāḥ praśāntakāyacāritreryāpathāḥ samāhitakāyāḥ śāntadāntakāyāḥ te pi cakṣurvibhramaṃ gacchanti na ca tathāgatakāyasya pramāṇaṃ vā nimittaṃ vā śaknuvaṃty udgrahītuṃ tathāgatasya śāntamate

[3r1] kāyaḥ apramāno varṇṇanānātvena gaganasamo dharmmakāyaprabhāvitatvāt | yāvac chāntamate ākāśena sphuṭaṃ tāvat tathāgatakāyena sphuṭaṃ | tadyathāpi nāma śāntamate ākāśaṃ sarvatrānugataṃ evaṃ tathāgatakāyaḥ sarvvatrā
[3r2]nugataḥ | tadyathāpi nāma śāntamate ākāśaṃ niṣprapañcaṃ | evam eva śāntamate tathāgatakāyo niṣprapañca | tadyathā ākāśaṃ sarvatropajīvyāṃ | evam eva śāntamate tathāgatakāyaḥ sarvvatropajīvyāḥ | tadyathā śāntamate ākā
[3r3]śam avikāram avikalpaṃ | evam eva śāntamate tathāgatakāyo vikāro vikalpaḥ | tadyathā śāntamate ākāśaṃ sarvvarūpāvabhāseṣv anupraviṣṭaṃ | evam eva śāntamate tathāgatakāyaḥ sarvasatvāvabhāseṣv anupraviṣṭaḥ | tadyathā ākāśe
[3r4] sarvvarūpāvabhāsā antargatā | evam eva tathāgatakāye sarvasatvāvabhāsā antargatāḥ | tadyathā ākāśe sarvatṛṇagulmauśadhivanaspatayo vivarddhante | evam eva śāntamate tathāgatakāye sarvasatvakuśalamūlāni viva
[3r5]rddhante | tadyathā śāntamate ākāśaṃ na nityaṃ nānityaṃ na kenacid vacanīyaṃ | evam eva śāntamate tathāgatakāyo na nityo na anityo na kenacid vacanīya anavalokitamūrddhānaḥ śāntamate tathāgatā arhantaḥ samyaksāmbu

[3r6]ddhā | nāhaṃ taṃ samanupaśyāmi sadevake loke samārake sabrahmake
 saśramaṇabrāhmaṇe kāyāṃ prajāyāṃ sadevamānuṣāsūrāyāṃ yaḥ samarthas tathāgatasya
 mūrdhnānam avalokayituṃ | tat kasmād dhetoḥ | abhijānāmy ahaṃ śāntamate ekaṃ
 [3r7] samayam acirābhisambuddhasya bhagavataḥ pravarttite dharmmacakre vārāṇasyāṃ
 ṛṣipatane mṛgadāve viharataḥ pūrvasyān digbhāgāc campakavarṇṇasya tathāgatasya
 buddhakṣetrād arindamāyā lokadhātor vegadhārī nāma bodhisatva imaṃ sa
 [3r8]halokadhātum āgataḥ bhagavato darśanāya vandanāya paryyupāsanāya sa
 bhagavataḥ pādau śirasā vanditvā saptakṛtvāḥ pradakṣiṇīkṛtya bhagavataḥ purastāt
 pratyāṣṭhād atha vegadhāriṇo bodhisatvasya buddhānubhāvenaitad abhūd anavaloki
 [3r9]tamūrddhānaḥ khalu buddhā bhagavantaḥ apramāṇāparyantakāyāḥ yanv ahaṃ
 tathāgatakāyasya pramāṇaṃ paryyantaṃ vā paryeṣitavyaṃ manyeyaṃ | atha vegadhārī
 bodhisatvaḥ caturaśītir yojanasahasrāṇy ātmabhāvam adhiṣṭhāya tathāgatakā

[3v1]yaṃ paśyati sma so ṣṭaṣaṣṭhiyojanaśatasahasrāṇi tathāgatakāyam paśyati sma |
 tasyaitad abhūd ahaṃ asmy abhijñāpratilabdho ṛddhipādavikrīḍito yanv ahaṃ bhūyasyā
 mātrayā tathāgatakāyasya pramāṇaṃ paryeṣitavyaṃ manyeyaṃ sa buddhānubhāvena
 [3v2] svakena ca buddhibalenorddhvaṃ digbhāge koṭīśataṃ gaṃgānadīvālikāsamāni
 buddhakṣetrāṇy atikramya padmāvātī nāma lokadhātus tatra padmaśrīrājagarbho nāma
 tathāgata etarhi tiṣṭhati dhriyate yāpayati dharmam ca deśayati | tatra + + vega
 [3v3]dhārī bodhisatvaḥ pratyāṣṭhāt | sa tatra lokadhātu sthito pi na śaknoti tathāgatasya
 mūrdhnānam avalokayituṃ nāpi bhagavataḥ kāyasya pramāṇaṃ vā paryyantaṃ
 vopalabhyate || atha khalu vegadhārī bodhisatvo yena bhagavāṃ padmaśrīrājagarbhas
 tathā

[3v4]gatas tenopasaṃkrāmad upasaṃkranya tasya bhagavataḥ padmaśrīgarbharājasya
 tathāgatasya pādau śirasā vanditvā saptakṛtvāḥ pradakṣiṇīkṛtya tasya bhagavataḥ purastāt
 sthitvā taṃ bhagavantam etad avocat | kiyaddūram ahaṃ bhagavann āgataḥ sa bhagavān
 ā

[3v5]ha | koṭīśataṃ tvam kulaputra gaṃgānadīvālikāsamāni buddhakṣetrāṇāṃ atikramya
 imaṃ lokadhātuṃ saṃprāptaḥ | āha dūram ahaṃ bhagavann āgato na ca śaknomi | tasya
 bhagavataḥ śākyamuner maurddhānam avalokayituṃ nāpi kāyasya pramāṇaṃ vā pa
 [3v6]ryantaṃ vādhigantaṃ | āha | sacet tvam kulaputra etenaiva javenaitenaiva
 ṛddhibalenorddhvaḥ digbhāge gaṃgānadīvālikāsamān kalpān gacchet | evam api kṛtvā naiva
 tvam śaknuyāt tasya bhagavataḥ śākyamuneḥ kāyaparyyantaṃ adhigantaṃ | api tu kha
 [3v7]lu punaḥ kulaputra yāvantaḥ kecid upamopanyāsāḥ yais tathāgatasya śīlaṃ vā
 upamīyate samādhir vā prajñā vā vimuktir vā vimuktijñānadarśanaṃ vā kāyo vā vāg vā
 cittaṃ vā rūpaṃ vā lakṣaṇāni vopamīyante sarvve te upamopanyāsās tathāga
 [3v8]tam abhyācakṣate sthāpayitvaikopamāṃ yaduta ākāśopamāṃ yāvad ākāśaṃ tāvat
 tathāgatasya śīlaṃ tāvat samādhiḥ tāvatī prajñā tāvatī vimuktiḥ tāvad
 vimuktijñānadarśanaṃ tāvān kāyaḥ tāvatī vāk tāvac cittaṃ tāvad rūpaṃ tāval lakṣaṇaṃ

[3v9] tad ucyate ākāśāpramāṇatayā tathāgatakāyāpramāṇatānugantavyeti <||> atha śāntamate vegadhārī bodhisatvas tasya bhagavato 'ntikād imaṃ nirdeśaṃ śrutvā āścaryaprāptaḥ tuṣṭa udagra āttamanāḥ pramuditaḥ prītisaumanasyajātaḥ tasya bha

[4r1]gavataḥ pādaḥ śirasā vanditvā saptakṛtvaḥ pradakṣiṇīkṛtya tasmin buddhakṣetre 'ntarhito buddhānubhāvena svakena ca ṛddhibalena cetovitarkamātreṇa iha sahāyāṃ lokadhātau bhagavataḥ śākyamuneḥ purastāt pratyāṣṭhāt | sa bhagavataḥ pādaḥ

[4r2] śirasā vanditvā pradakṣiṇīkṛtya purastāt sthitvā prāñjarībhūtaḥ tasyāṃ velāyāṃ imā gāthā abhāṣata || yo naro buddhadharmāṇām ākāśasadṛśātmanāt | icchate pāramiṃ gantum vighātaṃ so dhigacchati || koṭīśataṃ pramāṇena gaṃgāyā vāli

[4r3]kā yathā | tāvad asmi gataḥ kṣetraṃ buddhakāyāntam iksitum || tāvanti gatvā kṣetrāṇi dhātau padmāvati sthitaḥ | buddhānantam na paśyāmi nāpi kāyapramāṇatām || śrīgarbbha iti nāmnā vai kṣetre tatra vināyakaḥ sa mamāśayam ājñāya idaṃ vacanam abra

[4r4]vīt || yāvati upamāḥ kāś cid buddhadharmeṣu kurvate | buddhasya nānurūpās tā abhyākhyāsyanti taṃ jinaṃ || eka tatropamā bhūtā buddhadharmeṣu yā samā | ākāśadhātunirdiṣṭo pramāṇam yasya na kvacit || yāvad evedam ākāśam śīlam tāva

[4r5]j jinasya tu | samādhiḥ prajñā jñānañ ca vimuktir jñānadarśanam || yathāpramāṇam ākāśam rūpaṃ buddhasya vai tathā | mūrddhāpi lokanāthasya samo hy ākāśadhātunā || nabha spharati yāvad dhi kāya spharati tatsamaṃ yāvat spharati kāyo hi tā

[4r6]vat spharati vai prabhā || prabhā spharati yāvac ca vāk tāvat spharati prabhoh | yāvat spharati vāk tāvac cittaṃ spharati (ac sphāratī) vai guroḥ || yāvat spharati cittaṃ hi maitrī tāvat spharaty api | yāvat spharati vai maitrī jñānam tāvat spha

[4r7]raty api || yāvac ca spharati jñānam tāvat kāyaḥ spharaty api tāvat spharati puṇyena yo bodhau janayet matiḥ || bodhicittād dhi yat⁶ puṇyam saced rūpi hi tad bhavet | ākāśadhātum sapūryya bhūya uttari tad bhavet || yāvāṃ hi sarva

[4r8]satvānām puṇyaskandhaparigrahaḥ | tāvāṃ hi bodhisatvasya bodhicittāt pravarttate || yāvāṃ hi bodhisatvasya puṇyaskandhaḥ prakīrtitaḥ | ato bahutaram puṇyam saddharmaṃ parigrhṇataḥ || sarvabuddhāḥ prayatnena bhāveran kalpakotiṣu | paryyantaṃ

[4r9] nādhigaccheyuḥ puṇyam saddharmmadhāraṇāt || bodhicittāc ca yat puṇyam saddharmmasya ca saṃgrahāt | śūnyatām adhimuktasya kalām nārghati ṣoḍaśiṃ || śūnyatām adhimucyeha bodhicittaṃ na riñcati | dadhāti caiva saddharmaṃ puṇyānām eṣa saṃgrahaḥ || imāṃ

[4v1] dharmmamatiṃ prāpto bodhisatvo mahāyaśāḥ bauddham (ac baudhdham) guṇam avāpnoti sa caran bodhicārikām || bhāṣyamāṇāsu gāthāsu kṣetrakoṭyaḥ prakampitāḥ | devakoṭīśahasraiś ca tūryyakoṭyaḥ pravādītāḥ || satvakoṭīśahasraiś ca bodhāyotpāditam manaḥ |

⁶ Marginal note recording a variant reading: t kiyat vā pāṭha

[4v2] śrutvā ca buddhamāhātmyaṃ bruvato vegadhāriṇaḥ || acintyaṃ sthānam etad dhi
aprameyam anuttaraṃ | buddhānāṃ sarvadarśināṃ guhyasthānaṃ svayaṃbhuvāṃ iti ||
idam api śāntamate tathāgatasya kāyaguhyam tatra śāntamate ekaparśatsannipatitāḥ
[4v3] satvāḥ kecit tathāgataṃ paśyanti kecin na paśyanti ye paśyanti te harśajātās tam
udīkṣyante ye na paśyanti te tūṣṇīm bhūtāḥ pratīkṣyante | na khalu punaḥ śāntamata
tathāgato bhojanaṃ paribhūṃkte satvās ca tathāgataṃ paśyanti paribhūṃjānaṃ |
[4v4] tatra śāntamate ojobalā nāma bodhiparicārikā devatās tās tathāgatasya pṛṣṭhataḥ
pṛṣṭhato nityānubaddhāḥ yās tathāgatasya bhojanaṃ bhojanena pratīcchanti satvās ca
tathāgataṃ paśyanti abhyavaharantaṃ sa ca tathāgatasya ālopa
[4v5] utkṣiptotkṣiptas tasminn ena bhājane santiṣṭhante tañ ca tā devatā gṛhītvā yāvantaḥ
satvās tathāgatavainayikāḥ pūrvāvaropitakuśalamūlāḥ karmāvaraṇavaśena teṣu
teṣūpapattyāyataneṣūpapannaḥ | alabdhānnapānabho
[4v6] janāḥ kṣudhā daurbalyaparigatās teṣāṃ tathāgatotsṛṣṭaṃ bhojanam upanāmayanti |
te ca satvās tad bhojanaṃ paribhujya kṣutpipāsāpratiprasrabdhāḥ sukhitāḥ prīṇitagātrāḥ |
adhyāsayenānuttarāyāṃ saṃmyaksaṃbodhau cittāny utpā
[4v7] dayanti ye pi vinipātagatāḥ pretā yāmalaukikā na śaknuvanti bodhāya cittam
utpādayituṃ sa eva teṣāṃ hetur bhavati yāvat parinirvāṇāya tad anenāpi te śāntamate
paryyāyeṇaivam veditavyam | yathā na tathāgata āhāram āharati
[4v8] dharmāhāras tathāgataḥ nārāyaṇasaṃhatano hi śāntamate tathāgatakāyaḥ dṛḍhaḥ
sāro bhedyāḥ vajramayaḥ na khalu punaḥ śāntamate tathāgatakāye āmāśayaḥ pakṣāśayo
vā saṃvidyate | pūyam vā śoṇitaṃ vā kheṭam vā śiṃghāṇakaṃ vā a
[4v9] śucir vā acaukṣam vā saṃvidyate | <atha ca punaḥ śāntamate tathāgatakāyo
jāmbūnadakāñcanavigrahasadṛśaḥ aśucir (ac aśuciraḥ) acchidro navadya> paśya
śāntamate tathāgatakāyamāhātmyaṃ yatra hi nāma gurutvena ca vajrasadṛśo mṛdutvena
ca kācalindikasukhasaṃsparśaḥ bhavati ca śāntamate sa kālaḥ sa samayo yadā
mahaujaskamahaujaskā deva

[5r1] putrā apsarasaś ca tathāgatasya caraṇo vandamānā asprṣṭhapūrvvaṃ sparśam sprṣṭvā
anuttarāyāṃ samyaksaṃbodhau cittāny utpādayanti na caiṣāṃ kleśotpattir bhavati | ye
punaḥ śāntamate rāgacaritāḥ satvās tathāgatakāyaṃ paśyanti te saha
[5r2] darśanenaiva tathāgatakāyasya vigatarāgam ātmānaṃ saṃjānanti | ye dveṣacaritāḥ
paśyanti te maitrīm pratilabhante ye mohacaritāḥ paśyanti te jñānāvabhāsam
pratilabhante ye samabhāgacaritāḥ paśyanti te vigatakleśam ātmānaṃ
[5r3] saṃjānīte ye matmaṇaḥ paśyanti te tyāgādhimuktā bhavanti | ye duḥśilāḥ paśyanti
te śilādhimuktā bhavanti ye vyāpādacittāḥ paśyanti te kṣāntiṃ pratilabhante ye kuśīdāḥ
paśyanti te vīryādhimuktā bhavanti ye vikṣipta
[5r4] cittāḥ paśyanti te samādhim pratilabhante ye duṣprajñāḥ paśyanti te
prajñādhimuktā bhavanti saṃkṣepeṇa kulaputra yebhyo yebhyaḥ | evaṃ śuklebhyo
dharmaebhyo dūribhūtāḥ satvāḥ tathāgatakāyaṃ paśyanti te saha daśanenaiva
tathāgatakāyasya

[5r5] sarvākuśalamūlavitarkkapatiprasabdāḥ kuśalacittapraṭiṣṭhitāś ca bhavanti tatra ca tathāgataḥ avikalpa upekṣakaḥ | idam api śāntamate tathāgatasya kāyaguhyam yān api śāntamate tathāgato nirmitā (ac nirmitā) nirmimīte

[5r6] tān apy anābhogenāyatnenānabhisamskāreṇa na tathāgatasyaivaṃ bhavaty ahaṃ nirmitaṃ nirmīye nirmimītavān nirmāsye vā | api tu yāvanto nirmitavainayikāḥ satvāḥ | asyāṃ lokadhātāv anyeṣu vā lokadhātvasamkhyeyaśatasahasreṣu

[5r7] tatra tatra nirmimīta gacchanti | satvapariṣākarthaṃ | idam api śāntamate tathāgatasya kāyaguhyam yām api śāntamate tathāgataḥ kāyāt prabhāṃ utsrjyaty anekavarṇṇam nānavarṇṇam anekasatasahasra(ac °sahasram)varṇṇam yā prabhā dasasu dikṣu gaṃ

[5r8] gānadivālikāsamāni buddhakṣetrāṇy avabhāsayati satvapariṣākarthaṃ tām apy anābhogenāyatnenānabhisamskāreṇa | idam api śāntamate tathāgatasya kāyaguhyam kāyaguhyakarmapariśuddhir idaṃ yat kiṃcid avatā

[5r9] ramātrakaṃ nirdiṣṭaṃ | api tu khalu kalpaṃ vā tato vā uttari brūyāt | na ca tathāgata kāyākarmapariśuddher guṇavarṇṇaparyantaḥ śakyo dhigantum || asmiṃ khalu punas tathāgata kāyaguhyācintyanirdeśe nirdiśyamāne daśā

[5v1] nām prāṇisahasrāṇām anuttarāyām samyaksambodhau cittāny utpannāni (ac utpannāni) | aṣṭānām ca bodhisatvasahasrāṇām kṣāntipratilambho bhūt | sarvāvātī ca parṣad divyamānuṣyakaiḥ puṣpais tathāgataṃ vajrapāṇiṅ ca guhyakādhipa

[5v2] tim abhyavakiraṃti sma bhagavāṃś ca dakṣiṇam suvarṇavarṇam pāṇi prasāryya vajrapāṇer guhyakādhipater mūrddhni praṭiṣṭhāpya sādhu karam adāt | sādhu sādhu guhyakādhipate subhāṣitas te yaṃ tathāgata kāyaguhyānirdeśo

[5v3] numodate tathāgato nujānāti ca || || mahāvaiṣṭhavye tathāgata kāyaguhyāparivarttas tṛtīyaḥ || || punar aparaṃ vajrapāṇir guhyakādhipatiḥ śāntamatiṃ bodhisatvaṃ mahāsatvaṃ (ac mahāsatvaṃ) etad avocat | tatra śā

[5v4] ntamate katamat tathāgatasya vāgguhyaṃ vākkarmmapariśuddhiḥ yām ca śāntamate rātriṃ tathāgato nuttarāṃ samyaksambodhim abhisambuddhaḥ yām ca rātrim anupādāya parinirvāsyati asmin antare tathāgatenāntaśa ekā

[5v5] kṣaram api nodāhṛtaṃ nāpi pravāyāhariṣyati | tat kasmād dhetoḥ satatasamāhito hi śāntamate tathāgataḥ na tathāgata ucchvasati vā prasvasati vā vitarkkayati vā vicārayati vā na cāsatsu vitarkkavicāreṣu vā

[5v6] ṅ niścarati tac ca tathāgato na vitarkkayati na vicārayati na kalpayati | na vikalpayati na bhāṣayati nodāharati na pravāyāharati satvānām caivam bhavati bhāṣate tathāgata iti tathāgataś cātyantasamāpanna sarveṇa

[5v7] sarvam akṣaravijñaptiṃ na vijñāpayati | akṣaragurukāṇām ca satvānām (ac satvānām) evaṃ bhavati tathāgato 'smākaṃ dharman deśayati vyaṃ ca tathāgatasya dharman deśitam ājānīmaḥ tatra ca tathāgato nirvikalpa upekṣakaḥ | na khalu

[5v8] punaḥ śāntamate tathāgatasya dantoṣṭhatālujihvāmukhadvārāc chabdo niścarati | śrūyate ca niścarati sa ca tathāgatasya vāgrutaniścāra ākāśān niścarati satvānāṃ caivaṃ bhavati tathāgatasyaiva mukhadvārān niścara

[5v9]tīti | tathāgatasya khalu punaḥ śāntamate vāk ṣaṣṭyākāraropetā niścarati | katamaiḥ ṣaṣṭyākārais tadyathā snigdḥā ca niścarati mṛdukā ca manojñā ca manoramā ca śuddhā ca vimalā ca prabhāśvarā ca varṇṇāś ca

[6r1] śravaṇīyā ca anelā ca kalā ca vinī<tā> ca akarkkasā ca aparūṣā ca suvinītā ca karṇṇasukhā ca kāyaprahlādanakarī ca | cittaudbilyajananī ca hṛdayasaṃtuṣṭīkarīm ca prītisukhasaṃjananī ca niṣparidāhā ca ā

[6r2]jñeyā ca vijñeyā ca vispaṣṭā ca premakaraṇīyā ca abhinandanīyā ca ājñāpanīyā ca vijñāpanīyā ca yuktā ca sahitā ca punaruktadoṣajahanī mohavidhamanī ca māragrasanī ca siṃhasvaravegā ca nāgasvaraśabdā ca megha

[6r3]svaraghoṣā ca sāgaragarjitasvarā ca nāgendrarutā ca kinnarasamgītighoṣā ca kalavikaṃrutasvarā ca brahmasvararutaracitā ca jīvaṃjivakasvararutaracitā ca devendramadhuranirghoṣā ca duṃdubhisvarā ca anunnatā ca ana

[6r4]vanatā ca sarvaśabdānupraviṣṭā ca apaśabdavigatā ca avikalā ca alīnā ca pramuditā ca prasṛtā ca sakhilā ca saritā ca luḍitā ca madhurā ca sphuṭā ca darśanīyā ca sarvasvarapūraṇī ca sarvendriyatoṣaṇī ca aninditā

[6r5] ca acapalā ca acañcalā ca sarvvaparśadanuracitā ca rāgaśamanī ca dveṣavinayanī ca mohavidhamanī ca māragrasanī ca sarvvākāraropetā ca niścarati | tathāgatasya śāntamate vāg ebhiḥ ṣaṣṭyākārair upetā niścarati ||

[6r6] punar aparāṃ śāntamate tathāgatavāg daśadiksarvalokadhātusphuraṇī sarvasatvāśayasamtoṣaṇī | na khalu punaḥ śāntamate tathāgatasyaivaṃ bhavati idam ahaṃ sūtraṃ vā geyaṃ vā vyākaraṇaṃ vā gāthodānanidānetivṛttakajātaka

[6r7]vaipulyādbhutadharmopadeśān vā drṣṭāntaṃ vā pūrvayogaṃ vā avadānaṃ vā ākhyāyikāṃ vā ādeśayeyaṃ prajñāpayeyaṃ prasthāpayeyaṃ vibhajeyaṃ vivṛṇuyā uttānīkuryāṃ saṃprakāśayeyaṃ veti | api tu yādṛśī parṣat tathāgatasya

[6r8] sannipatitā bhavati bhikṣuparṣad vā bhikṣuṇyupaśākopāśīkāparṣad vā devanāgayakṣagandharvāsurasuragaruḍakinnaramahoragaparṣad vā teṣāṃ yādṛśī indriyavīryavimātratā yādṛśena ca teṣāṃ dharmāśravaṇena kāryaṃ tādr

[6r9]śam eva dharmāṃ tathāgatasya mukhadvārān niścarantaṃ saṃjānaṃtāś ca sā dharmadaśanā anyonyeṣāṃ anyonyavacanavibhaktim upahanti sarve ca svakasvakāṃ dharmavijñāptim ājānanti | idam śāntamate tathāgatasya vāgguhyaṃ ||

[6v1] punar aparāṃ śāntamate apramāṇānāṃ satvānāṃ apramāṇā caryā uktā tathāgatena yad ucyate caturaśītiḥ satvacaryāsahasrāṇi durbalendriyāṇāṃ satvānāṃ avatāradeśane yat tathāgatena deśitā | api tu khalv apramāṇaiva sa

[6v2]tvacaryā yā śāntamate rāgacaritānām satvānām caryā kalpamātreṇāsau nirdīsyet tato
py uttari yā dveṣacaritānām yā mohacaritānām yā samabhāgacaritānām satvānām caryā
kalpamātreṇāsau nirdīsyet tato py uttare sace

[6v3]c chāntamate tathāgataḥ kalpasthitikenāyuspramāṇena satvacaryām eva nirdīset
tatrāyusparyantān tathāgatasya bhaven na ca punaḥ satvacaryāyāḥ kaścit paryantaḥ syād
anyasyāś ca dharmadaśanāyā avakāśo na bhavet tat pu

[6v4]nas tathāgatas tāvad apramāṇām satvacaryām prāmāṇikatayā nirdīśati mā satvāḥ
saṃmoham āpatsyanta iti | tatra śāntamate tathāgatavāk sarvasatvacaryāsu
yathācaryāvabodhanatayā niścarati | idam api śāntamate tathāgata

[6v5]sya vāgguhyam | ye khalu punaḥ śāntamate satvās
tathāgatavāgguhyajñānānupraviṣṭāḥ na te tathāgatavācam mukhadvārān niścarantīm
saṃjānate | api tu khalv ākāśān niścarantīm saṃjānāti | syāt te punaḥ śāntamate
mukhadvārād eva satvā

[6v6]s tathāgatavācam niścarantīm saṃjānata iti na khalu punar evam draṣṭavyam | tat
kasmād dhetoḥ santi śāntamate satvā ye tathāgatavācam uṣṇīṣān niścarantīm saṃjānate
mūrdhdhato vā saṃjānate keśebhyo vā niścarantīm saṃjānate aṃśato

[6v7] vā saṃjānate lalāṭād vā bhruvor vā urnṇāto vā netrato vā śrotrato vā nāsikāto vā
hanuto vā mukhadvārato vā grīvāto vā saṃjānate evam bāhutaḥ karataḥ aṅguliṭaḥ
pārsvataḥ urastaḥ pṛṣṭhataḥ nābhitaḥ kośataḥ ūruto jānu

[6v8]to jaṃghāto gulphataḥ kramatalato lakṣaṇebhyo 'nuvyamjanebhyāḥ
sarvaromakūpebhyāḥ kecit satvās tathāgatavācam niścarantīm saṃjānate | idam api
śāntamate tathāgatasya vāgguhyam || api ca śāntamate ye yathādhimuktāḥ sa

[6v9]tvāḥ yathāparipakvāśayāḥ te tathaiva tathāgatavācam niścarantīm saṃjānate | tatra
ca tathāgataḥ avikalpa upekṣakaḥ <||> tadyathāpi nāma śāntamate santi tūryyāṇi
yantrakṛtāni tāvat suyuktāni kriyante yāni na ca pāṇi

[7r1]nā sprīsyante vāteritāni ca madhuraṃ śabdān anuravanti na ca tatra kaścīd utsuko
bhavati pravādanāya | api tu khalu pūrvaparikarmaviśeṣeṇa anīritāni madhuraṃ śabdān
anuravanti | evam eva śāntamate tathāgatavāk satvāśayajñāne

[7r2]ritā niścarati | na ca tatra tathāgata utsuko bhavati niścāraṇāya | api tu khalu
pūrvaparikarmaviśeṣeṇa tathāgatavāk sarvasatvaviśayānuśāriṇī bhavati || tadyathāpi
nāma śāntamate pratiśrutkāśabdaḥ parivijñaptitā

[7r3] niścarati sa ca nādhyātmaṃ na bahirddhā nobhayam antareṇopalabhyate | evam eva
śāntamate tathāgatavāk satvāśayavijñaptito niścarati sā ca nādhyātmaṃ na bahirddhā
nobhayam antareṇopalabhyate || tadyathāpi nāma śāntamate

[7r4] asti mahāsamudre sarvābhiprāyaparitoṣaṇam nāma cintāmaṇiratnam , yat
dhvajāgre vabaddham yasya satvasya yādṛṣo bhiprāyaḥ tādrśas tataḥ śabdo niścarati tac ca
maṇiratnam nirvikalpaṃ | evam eva śāntamate tathāgatavā

[7r5] gratnam adhyāśayapariśuddhaṃ mahākaruṇādhvajāgrāvabaddhaṃ yasya satvasya
yādṛśo bhīprāyaḥ sa tādṛśīṃ tathāgatavācaṃ niścarantīṃ saṃjānīte tatra ca tathāgato
nirvikalpa upekṣakaḥ | idam api śāntamate tathāgatasya vāgu
[7r6] hyam apramāṇadoṣāḥ khalu punaḥ śāntamate buddhā bhagavantaḥ nāhaṃ taṃ
samanupaśyāmi sadevake loke samārake sabrahmake saśramaṇabrāhmaṇikāyāṃ
prajāyāṃ sadevamānuṣāsūrāyāṃ yaḥ samarthas tathāgataḥ ghoṣasya pramāṇaṃ
[7r7] vā paryantaṃ vodgrahītuṃ | tat kasmād dhetoḥ | abhijānāmy ahaṃ śāntamate
ekasamayaṃ bhagavān ihaiva rājagr̥he viharati sma | gr̥ddhrakūṭaparvate
bodhisatvagaṇaparivṛtaḥ svaramaṇḍalaviśuddhiṃ nāma dharmaparyyayaṃ vistareṇa
[7r8] saṃprakāśayati sma | maitreyaṃ bodhisatvamahāsatvam adhiṣṭhānaṃ kṛtvā tasya
paryavasānakālasamaye āyusmato mahāmaudgalyāyaṇasyaitad abhavat | yanv ahaṃ
tathāgatasya svaramaṇḍalaṃ pramiṇuyāṃ kiyaddūraṃ tathāgatasya svara
[7r9] maṇḍalaṃ gacchatīty atha sthavīro mahāmaudgalyāyaṇaḥ svake āsane 'ntarhitaḥ
sumerumūrdhni pratyāṣṭāt | sa tatrastho pi tādṛśam eva bhagavato ghoṣam aśrauṣīt | sa
svakena ṛddhibalenāsyāḥ trisāhasramahāsāhasrāyā

[7v1] lokadhātoḥ paścimena sumerum atikramya cāturdvīpikāṃ atikramya
cakravāḍamahācakravāḍān atikramya lokāntarikāyāṃ cakravāḍāsikhare sthitaḥ tādṛśam
eva bhagavataḥ svaram aśrauṣīt | samam anūnam anadhikaṃ |
[7v2] atha khalu bhagavata etad abhūt | pramātumāmo batāyaṃ maudgalyāyaṇo nā
mama svaraghoṣaṃ | yanv aham asmaḥ ṛddhim upasaṃhareyaṃ tasya bhagavatā ṛddhir
upasaṃhṛtā sa buddhānubhāvena svakena ca ṛddhibalena ito lokadhātoḥ
[7v3] paścime digbhāge navanavatigaṅgānadivālikāsamāni buddhakṣetrāṇy atikramya
rasmidhvajā nāma lokadhātuḥ tatra rasmirājo nāma tathāgataḥ | etarhi tiṣṭhati dhriyate
yāpayati
[the rest of the folio is left empty]

[8r1] muktamūle muktavatānusandhi || bṛhatphālānāṃ devānāṃ ucyate | akṛte akaraṇe
karaṇavigate karaṇaniṣṭhe || akaniṣṭhānāṃ devānāṃ śuddhāvāsakāyikānāṃ ucyate |
niṣṭhe atyantaniṣṭhe akalpani apratisandhi ||
[8r2] iti hi kulaputra yathā devānāṃ satyavyavasthānam uktam evam anyan nāgānāṃ
anyad yakṣāṇāṃ anyad asurāṇāṃ anyañ (*ac* anyamñi) garuḍānāṃ anyat kinnarāṇāṃ anyat
mahoragāṇāṃ anyat karoṭapāṇināṃ anyad yakṣāṇāṃ anyat mālādhāriṇā
[8r3] satyavyavasthānam iha ca jāmbūdvīpe paripūrṇaṃ janapadasahasraṃ yatra
ṣoḍāśasu mahājānapade tā yad dānasamgrahēna saṃgrhītaṃ yatra manuṣyāṇāṃ
anyonyāni vacanāni anyonyā niruktāni anyonyasamketāḥ tatrāpi ta
[8r4] thāgatena yathārutapraveśena nānānāmadheyāni satyāni vyavasthāpitāni
tadyathedaṃ sakānāṃ pahlavānāṃ tukhārāṇāṃ yavanānā kambojānāṃ khaṣāṇāṃ
hūnāṇāṃ cīnānāṃ daradānāṃ urasānāṃ pilidānāṃ sāmānāṃ brāhmaṇā

[8r5]nāṃ kṣatriyāṇāṃ vaiśyaṇāṃ sūdrāṇāṃ vacivānāṃ kirātānāṃ pulindānāṃ
maruḍānāṃ kurūṇāṃ pañcālānāṃ prācyānāṃ puruvānāṃ dākṣiṇātyānāṃ kalingānāṃ
śabarāṇāṃ | paṇatānāṃ sālakānāṃ svamukhānāṃ bheraṇḍamukhānāṃ kṛviṣa
[8r6]mukhānāṃ adhomukhānāṃ ūrddhvamukhānāṃ parānmukhānāṃ
uttarasandhikānāṃ paścānudhāyināṃ samudrakakṣikānāṃ | paryyantadeśikānāṃ
aṃkurāṇāṃ makurāṇāṃ anāsikāṇāṃ sabalapārśvānāṃ pārśvasavarāṇāṃ parṇṇasavarā
[8r7]ṇāṃ kukṣasavarāṇāṃ | pūraṇajātikānāṃ lokottarikāṇāṃ nāsikānāṃ
evaṃpramukhānāṃ kulaputreha jambūdvīpe paripūrṇṇaṃ janapadasahasraṃ yatra
manuṣyāṇāṃ anyonyavacanāniruktisaṃketās tatra tathāgatena yathārutapra
[8r8]veśena nānānāmadheyāni satyāni nirdiṣṭāni na ca tathāgatasya cittānuśāriṇī na
vijñānānuśāriṇī vāg niścarati | iha kulaputra sāhasre lokadhātau caturnavatiḥ satva(*ac*
satya^o)koṭīnayutasatasahasrāṇi pracaranti nānā
[8r9]nāmbhir upadiṣṭāni sarve ca te satyanirdeśā ekārthe samavasaranti | yad idam
paramārthasatye anutpādasatye yāthāvatsatye akopyasatye | idam api kulaputra
tathāgatasya vāgguhyam || punar aparaṃ kulaputra tathāgatasya

[8v1] vāk sarvasatvasaṃśayacchedanī sarvasatvakāṃkṣāvinodanī | yāvantaḥ kulaputra
daśasu dikṣv apramāṇeṣv asaṃhkyeyeṣu lokadhātuṣu satvāḥ satvasaṃgrahaṇa saṃgrhītā
buddhānāṃ viditā yad ucyate bahutaraḥ satvadhātur na tv eva pṛthivīdhātur i
[8v2]ti | te khalu punaḥ kulaputra sarvasatvā apūrvvacaramaṃ mānuṣyakam ātmabhāvaṃ
pratilabharan | parikalpam upādāya | te khalu punaḥ kulaputra sarvasatvā evaṃ
prajñājñānena samanvāgatā bhavyeṣu tadyathā sthaviṛaḥ śāriputro yat teṣāṃ sarvasa
[8v3]tvānāṃ śāriputrasadṛśānāṃ prajñājñānan tenaikāḥ satvaḥ samanvāgato bhaved
anena paryyāyeṇa te sarvasatvās tādrśena prajñājñānena samanvāgatā bhavyeṣu te khalu
punaḥ kulaputra sarvasatvāḥ kalpaṃ vā kalpāvaśeṣaṃ vā praśnasamśayāṃ
[8v4] cintayeyuḥ tuluyeyuḥ parigaveṣeran yaś caikasatvasya praśnasamśayaḥ syān na sa
dvtīyasya syād anena paryyāyeṇa te sarvasatvā anyonyān praśnasamśayāṃś cintayitvā
bhagavantam upasaṃkramyācchaṭasaṃghātāmātreṇa tān praśnasamśa
[8v5]yān ārocayeyuḥ teṣāṃ bhagavān ekacittānupraviṣṭayā
smṛtyodgrhyaikavacanodāhāreṇa sarvā praśnasamśayāṃ cchindyāt | sarve ca te
svakasvakān praśnasamśayān (*ac* ^osamśayān) cchinnān saṃjānīran sarve cābhirāddhā
bhavyeṣu bhagavataḥ praśnavyākara
[8v6]ṇena evaṃ kulaputra tathāgatasya vāk sarvasatvasaṃśayacchedanī
sarvasatvakāṃkṣāvinodanī na ca tathāgataś cittavyāvṛto vācam vyāharati tac ca kṛtyam
karoti | idam api kulaputra tathāgatasya vāgguhyam iyaṃ vāgbhūtātā iyaṃ
[8v7] vākparīśuddhiḥ | asyāṃ khalu punaḥ vāgāścaryatāyāṃ vāgguhyatāyāṃ ca
tathāgatasya vajrapāṇinā guhyakādhipatinā nirdiśyamāṇāyāṃ dvātriṃśataḥ
prāṇisahasrāṇāṃ anuttarāyāṃ (*ac* anuttarāyāṃ) samyaksambodhau cittāny utpadyanta
daśa

[8v8]bhyaś ca digbhyo yeṣu yeṣu buddhakṣetreṣu bhadrakalpikā bodhisatvā buddhānāṃ
bhagavatām antike brahmacaryaṃ caranti | tair bodhisatvair vajrapāṇer guhyakādhipateḥ
pūjā + + ṛnapuṣpāṇi ca kṣiptāni abhūvan | ratnacchatrāṇi vā anu
[8v9]preṣitāny abhūvan || atha khalu tāni puṣpāṇi āgatya bhagavataḥ kāye nipatya
vajrapāṇeḥ kāye bhyapatat sarvaparśadaṃ cābhyavakiranti sma | tāni ca ratnacchatrāṇy
upary antarikṣe bhagavato mūrdhni santiṣṭhante sma tebhyaś ca

[9r1] ratnacchatrebhyo yam evaṃrūpaḥ śabdo niścarati sma | vyaṃ bhagavan
bhadrakalpikair bodhisatvaiḥ saṃpreṣitā bhagavataḥ puḥakarmane vajrapāṇeś ca
guhyakādhipater anuparigrahāya yeneyaṃ tathāgatasyādbhutadharmatā nirdiṣṭā ||
[9r2] atha khalu sā sarvāvatiḥ parśad imam evaṃrūpaṃ śabdaṃ śrutvā bhūyasyā mātrayā
āścaryaprāptā vajrapāṇiṃ guhyakādhipatiṃ namasyanti sma gauravañ cātrādhimātram
utpādayati sma evaṃ cāvocat | sulabdhā asmābhir lābhāḥ yai
[9r3]r asmābhir vajrapāṇir guhyakādhipatir dṛṣṭaḥ iyaṃ ca tathāgatasyācintyatā śrutā
teṣāṃ api satvānāṃ amogho manuṣyapratilambho bhaviṣyati ya imaṃ nirdeśaṃ
śrutvādhimokṣyante na kāṃkṣiṣyanti tathāgatavineyās te avavarttikā anuttarā
[9r4]yāṃ samyaksambodhau bhaviṣyanti || atha khalu bhagavān sarvaparśadi
sādhukāraṃ datvā śāntamatiṃ bodhisatvam āmantrayate sma | ye te kulaputra
tathāgatasya bhūtās tathāgatadharmāḥ sarvalokavipratyanikās ta iha dharmaparyāye
guhya

[9r5]kādhipatinā nirdiṣṭāḥ sūcitāḥ saṃprakāśitā nacirāt te satvā evaṃ
dharmasamanvāgatā bhaviṣyanti | ya imaṃ dharmaparyāyaṃ śrutvādhimokṣyante
dhārayiṣyanti nottrasiṣyanti na santrasiṣyanti na santrāsam āpatsyante | arthagatiṃ cānu
[9r6]bhotsyante | tathatvāya ca pratipatsyante | tad evaṃ teṣāṃ vyākaraṇam anuttarāyāṃ
samyaksambodhau | asmiṃ khalu punar nirdeśe nirdiṣyamāne vajrapāṇinā
guhyakādhipatinā asaṃkhyeyā lokadhātavaḥ ṣaḍvikāraṃ prākampata maha
[9r7]tāvabhāsenā sphuṭā abhūvan | mahac ca puṣpavarṣam abhiprāvarṣat | tūryasaṅgītīś
ca parāvadhīṣur asaṃkhyeyānāṃ satvānāṃ bodhāya cittāny utpadyante | asaṃkhyeyānāṃ
ca bodhisatvānāṃ ānulomikeṣu dharmeṣu kṣāntir udapadyate |
[9r8] asaṃkhyeyānāṃ ca bodhisatvānāṃ anutpattikadharmakṣāntipratilambho bhūt |
asaṃkhyeyānāṃ ca bodhisatvānāṃ ekajātipratibaddhatāyai kuśalamūlāni paripācitāny
abhūvan || atha khalu tataḥ parṣanmaṇḍalamāḍasya madhyāt bhagavataḥ pura
[9r9]stād aṣṭaṣṭhir yojanaśatasahasrāṃ mahāpṛthivīṃ bhītvā akṣamātrā vāridhārā
abhyudgacchantyaḥ saṃdṛṣyante sma | tā upary antarikṣe yāvad brahmalokam
abhyudgamyā sarvam imaṃ trisāhasramahāsāhasraṃ lokadhātuṃ gandhodakena
supariṣiktam akārṣuḥ ||

[9v1] tatra bhagavāṃc chāntamatiṃ bodhisatvam āmantrayate sma | dṛṣṭas tvayā
kulaputremāṃ vāridhārā abhyudgacchantyaḥ | āha | dṛṣṭo bhagavaṃ api tu kasyedaṃ

pūrvanimittam || bhagavān āha (ac bhagavānmā) yathemāḥ kulaputra vāridhārāḥ imām acetanām mahāpṛthivīm bhi

[9v2]tvābhyudgatās tathaiva te satvā abhyudgatā bhaviṣyanti | ya imaḥ dharmaparyāyaḥ dhārayiṣyanti tathatvāya ca pratipatsyante | teṣāḥ sarvāvidyādṛṣṭikṛtakapāṭām abhinirbhidyakṣayadharmālokaḥ prajñāpratibhānaḥ prādurbhaviṣyati | yena te satsaruṣāḥ

[9v3] sarvasatvān subhāṣitena santoṣayiṣyantīdam asya dharmaparyāyasyāveṇikaḥ lakṣaṇaḥ veditavyaḥ || || vāgguhyaparivarto nāmaś caturthaḥ || || punar aparaḥ vajrapāṇi guhyakādhipatiḥ śāntamatiḥ bodhisatvam āmantraya

[9v4]te sma | tatra kulaputra katamat tathāgatasya cittaguhyam cittakarmapariśuddhiḥ tadyathāpi nāma kulaputra ye arūpyāvacaṣu devanikāyeṣu satvā upapannās ta ekārambaṇena vijñānena caturaśītiḥ kalpasahasrāṇi tiṣṭhanti na caiṣāḥ tad vijñā

[9v5]nam anyasmiḥ vijñāne anuparivartate | yāvat samādhyāyuhparyantena tataś cyutā yathākarmopacayenopapattiḥ parigrhṇanti | evam eva kulaputra tathāgataḥ apratiṣṭhitamānaso yāḥ ca rātriḥ bodhisatvo nuttarāḥ samyaksambodhim abhisambuddho yāḥ

[9v6] ca rātriḥ tathāgato nupadhiṣeṣe nirvāṇadhātau parinirvāsyati | asminn antare tathāgatasya nāsti cittavivartto nāsti cittacāraṇā nāsti cittavicāraṇā nāsti cittavismṛtiḥ nāsti cittapramāṇaḥ nāsti cittasamharṣaṇaḥ nāsti ci

[9v7]ttavikṣepaḥ nāsti cittonnāmaḥ nāsti cittāvanāmaḥ nāsti cittārakṣā | nāsti cittagatiḥ nāsti cittaubilyaḥ nāsti cittavilokanā , nāsti cittopanāhaḥ nāsti cittaspananā nāsti cittanidhyaptiḥ nāsti cittapraharṣaḥ

[9v8] nāsti cittotpīḍanā , nāsti cittāvasthānaḥ , nāsti cittapracāraḥ nāsti cittakalpanā , nāsti cittavikalpanā , nāsti cittaparikalpanā | nāsti cittasamathaḥ nāsti cittaīdarśanā , nāsti cittānuśārivijñānaḥ , nāsti

[9v9] svacittapratīṣṭhānaḥ , nāsti paracittavilokanā | nāsti cakṣuścittasamniśrayaḥ nāsti śrotraghrāṇajihvākāyamaṇāścittasamniśrayaḥ nāsti rūpacittasamniśrayaḥ nāsti śabdagandharasasparśacittasamniśrayaḥ nāsti

[10r1] (ac dharmeṣu cāsyāpratihatam asaṅgajñānadarśanaḥ pravarttate svacittapariśuddhyāḥ) dharmacittasamniśrayaḥ | nāsti cittārambaṇasthānaḥ , nāsti cittam anavasthānaḥ , nāsti cittādhyātmasthānaḥ , nāsti cittabahirdhāsthānaḥ | na ca tac cittaḥ dharmeṣu

[10r2] kramate | na ca tac cittaḥ atītānāgatapratyutpannam avekṣate | evaḥ cittapariśuddhiḥ kulaputra tathāgato na ca cittaḥ kañcid dharmam abhinirharati sarvadharmeṣu cāsyāpratihatam asaṅgaḥ jñānadarśanaḥ pravarttate svacittapariśuddhyā ca na kasyaci

[10r3]t satvasyāpariśuddhaḥ cittaḥ samanupaśyati sa paśyati ca na ca paśyati na ca vikalpayati paśyati ca | na ca prapañcayati | paśyanayā ca na paśyanāḥ paśyati | na ca tat tathāgatajñānaḥ māṃsacakṣurdarśanasamprayuktaḥ na divyacakṣurdarśanasamprayu

[10r4]ktaṃ | na prajñācakṣurdarśanasamprayuktaṃ | na ca
dharmacakṣurdarśanasamprayuktaṃ | na buddhacakṣurdarśanasamprayuktaṃ | na
divyaśrotraśravaṇasamprayuktaṃ na paracittajñānasamprayuktaṃ na
purvanivāsānusmaraṇasamprayuktaṃ na ṛddhivikurvvaṇasamprayuktaṃ |
[10r5] nāśravakṣayajñānasamprayuktaṃ | sa sarvadharmāsamprayuktaś ca
sarvadharmasamṅgāsamprayuktaś ca tasyāyaṃ na nānābhogena cānabhisamṅskāreṇa ca
tathāgatajñānadhārā samtiṣṭhante yat sarvasatvacittacaritāni ca vyavalokayati sarvasa
[10r6]tvasamkleśavyavadānaṃ ca na prajānāti
daśabalavaiśāradyāṣṭadaśāveṇikabuddhadharmajñānaṃ cāsyā na sammuhyati | tathāsyā
te dharmā anābhogenāyatnenānabhisamṅskāreṇa pravarttante cittamanovijñānavigataś ca
tathāgataḥ sa samādhi
[10r7]vyavasthānaṃ ca na vijahāti sarvabuddhakāryaṃ ca karoti |
sarvadharmāsamṅgajñānatayā ca na kvacit sajjati | tadyathāpi nāma kulaputra yas
tathāgatena dvitīyas tathāgato nirmito (*ac* nimito) na tasya cittaṃ na manovijñānaṃ | na
kāyasamṅskārā na
[10r8] vāksamṅskārā na cittasamṅskārāḥ pravarttante | sarvabuddhakāryāñ ca karoti | yad
idaṃ buddhabhāvenaiva | evam eva kulaputra tathāgato nirmitasamatayā same
nirmitadharmatayā avikalpaḥ tasya na <kā>yārambho na vāgārambho na
[10r9] cittārambho dṛśyate | sarvabuddhakāryāṇi ca karoti tac cānābhogena | tat kasmān
nirmitasvabhāvalakṣaṇāḥ kulaputra tathāgatena sarvadharmā abhisamṅbuddhā
abhisamṅbuddhya ca satvānukampayā prakāśitāḥ tathāgatasya

[10v1] khalu punaḥ kulaputra jñānaṃ na saṃskṛtapraṭiṣṭhitam nāsaṃskṛtapraṭiṣṭhitam na
skandhapraṭiṣṭhitam na dhātupraṭiṣṭhitam nāyatanaṭiṣṭhitam nādhyātmapraṭiṣṭhitam
na bahirdhāpraṭiṣṭhitam na kuśalapraṭiṣṭhitam nākuśalapraṭiṣṭhitam na
[10v2] laukikalokottara na sāvadya nānavadya nasāśrava nānāśrava na saṃskṛta
nāsaṃskṛtapraṭiṣṭhitam nātītasthitam nānāgatasthitam na pratyutpannāvasthitam na
pratisamṅkhyāyasthitam nāsaṃkhyāya varttate | evam apraṭiṣṭhitavijñānaḥ
[10v3] kulaputra tathāgataḥ sarvasatvacittacaritāśayeṣu cāsyāpratihatam
asaṃgajñānadarśanaṃ pravarttate | tac cānābhogenāyatnena idaṃ kulaputra
tathāgatasya cittaguhyam cintāsu cintyatā | yat samāhitāvasthāṃ ca na vi
[10v4] jahāti sarvasatvasamjñaptiṃ ca karoti || atha khalv āyusmāñ (*ac* āyusmāc)
chāripuro bhagavantam etad avocat | ye te bhagavan daśasu dikṣu bhadrakalpikā
bodhisatvā buddhānāṃ bhagavatām antike etarhi brahmacaryañ caranti | kaścīd guhya
[10v5] kādhipatis teṣāṃ sarveṣāṃ bodhisatvānāṃ pṛṣṭhataḥ sthitaḥ || bhagavān āha | alam
acintyaiṣā śāriputra kriyā samṃmohamattopadyet | sadevako loko bodhisatvacaryāyām api
tu khalu punaḥ śāriputra ye te śraddhā bhavi
[10v6] śyanti kalyāṇamitrapariṅhītāḥ te 'tra nottrasiṣyanti paśyasi tvam śāriputra mama
nityānu + ddham vajrapāṇiṃ śāriputra āha | paśyasi bhagavaṃ buddhānubhāvena |
bhagavān āha | evam eva śāriputra bhadrakalpikānām a

[10v7]pi bodhisatvānām eṣa vajrapāṇir guhyakādhipatiḥ pṛṣṭhataḥ pṛṣṭhataḥ sthitaḥ sarvatra vajrapāṇir upamā darśayati pūrvapraṇidhānena cābhijñābalena ca yāvantaḥ śāriputra trisāhasramahāsāhasre lokadhātau satvā

[10v8]s teṣām api sarvasatvānām vajrapāṇir guhyakādhipatiḥ pṛṣṭhato vajrapāṇir upamā darśayen na cānenādhiṣṭhānajñānasya paripūri darśitā bhavet | paśyasi tvam śāriputra maitreyasya bodhisatvasya pṛṣṭhato vajrapāṇim

[10v9] sthitaḥ sya āha | paśyāmi bhagavann etarhi na punar me prathamam dṛṣṭaḥ sā āha | sadā sthita evaiṣo sya pṛṣṭhataḥ tvam punar enan na paśyasi | anyatra ye nyebhyo lokadhātubhyo bodhisatvā vā śakrabrahmalokapālā vā āgaccha

[11r1]nti | maitreyasya bodhisatvasya pṛṣṭhataḥ sadāvasthitaḥ vajrapāṇim paśyanti | vajreṇa ghṛiteṇa bhavati śāriputra sa kālaḥ sa samayo yat maitreyo bodhisatvaḥ sarve ca bhadrakalpikā bodhisatvā nirmitakoṭīniyutaśatasahasrāṇi

[11r2] nirṁvanti teṣām api pṛṣṭhato vajrapāṇiḥ sarveṣām samdṛśyate | sarvan tad asyaiva ca guhyakādhipater adhiṣṭhānam yad api śāriputra tathāgato nirmitaṇ nirmimite teṣām api pṛṣṭhato vajrapāṇir guhyakādhipatis santiṣṭhante | etasyai

[11r3]vādhiṣṭhānena evam acintyajñānābhijñādhiṣṭhānabalena śāriputra samanvāgato vajrapāṇir guhyakādhipatir iti || || cittaguhyaparivartta pañcamaḥ || || atha khalu śāntamatir bodhisatvo vajrapāṇiṇ guhyakādhi

[11r4]patim etad avocat | pratibhātu te (*ac ter*) guhyakādhipate bodhisatvasya duṣkaracaryā

bodhimaṇḍopasaṃkramaṇamāradharṣaṇadharmacakrapravarttanavyūhanirdeśam ārabhya yāni tatrādbhutakāraṇāny abhūvan | yatra tvam pratyakṣaḥ || evam ukte vajrapā

[11r5]ṇir guhyakādhipatiḥ śāntamatim bodhisatvam etad avocat | apramāṇaguṇavyūhā bodhisatvasya duṣkaracaryābhūn na sukarā kalpasthitikenāpy āyuṣpramāṇena vistara(*ac vistastara*^o)vibhāgato nirdeṣṭum atha ca punaḥ kiṃcinmātraṃ sūcayiṣyā

[11r6]mi | na khalu punaḥ kulaputra bodhisatvasyaikaprakārā duṣkaracaryābhūd api tu khalu punaḥ tīrthyānirghātārthaṃ bodhisatvena yāvadbhir vratāir yāvadbhiḥ kāyaparitāpanaiḥ yāvadbhiḥ kāyeryāpathaiḥ paratīrthyā abhimanyante | tebhyo

[11r7] viśiṣṭatarāṇi cogratarāṇi duṣkaratarāṇi ca tapāṃsi yāni te na śakyam kriyayā ādarśayitum tāni sarvāṇi bodhisatvenādarśitāny abhūvan | tatra kecit kulaputra satvā bodhisatvaṃ ekapādena sthitaṃ paśyanti sma | keci

[11r8]d ūrddhbabāhusthitaṃ paśyanti sma | kecit sūryaprekṣamāṇam paśyanti sma | kecit pañcatapas tapyamāṇam kecid utkuṭukaprahāṇayogam anuyuktaṃ kecit sthitapādam acalaṃ kecid ūrddhvapādashitaṃ kecid avamūrddhasthitaṃ kecit kaṅṭha

[11r9]kaśayanaṃ kecit gomayaśayanaṃ kecid chilāparyamkaniṣaṇṇam kecid bhittiśayanaṃ kecid phalakaśayanaṃ kecin musalaśayanaṃ kecid pāṃśuśayanaṃ kecid phalacīvaraṃ kecin muñjacīvaraṃ kecid valvajacīvaraṃ keci

[11v1]t kuśacīvaraṃ kecid ajinavasanaṃ kecid cīvaravasanaṃ kecin nagnaṃ kecid
darbhacīvaraṃvasanaṃ kecid sūryam anuparivarttamānaṃ | kecid chāmākarukṣaṃ
paśyanti sma | kecid yavabhakṣaṃ mūlabhakṣaṃ patrāhāraṃ puṣpāhāraṃ phalāhāraṃ ga
[11v2]ṇḍohāraṃ gardūlabhakṣaṃ mṛṇālabhakṣaṃ ṣaḍrātram upavasantaṃ |
amāṃsabhakṣaṃ kolāhāraṃ kodravāhāraṃ muṅgāhāraṃ māśāhāraṃ lājāhāraṃ
tilāhāraṃ taṇḍulāhāraṃ pānīyamātrayā yāpayantaṃ | sarpibindunā yāpayantaṃ |
madhubindunā

[11v3] yāpayantaṃ kṣīrabindunā yāpayantaṃ | kecid anāhāraṃ paśyanti | kecid
middhāpagataṃ kecid ekaniṣaṇṇaṃ kecid ekocchitaṃ paśyanti sma | iti hi kulaputra
ebhiḥ ceryāpathair anyaiḥ cāpramāṇaiḥ bodhisatvo duṣkaracaryā

[11v4]m ādarśayati sma | na ca taiḥ ṣaḍbhir varṣair ekeryāpatho pi viko + to bhūt | sarve ca
sandarśya paripūrīto abhūvan viśiṣṭatareṇa | vratanānuttareṇa vīyeṇa dṛḍhatareṇa tapasā
ṣaḍ varṣāṇi sarvāṇi vratatapāṃsi saṃdarśayati na

[11v5] cānyonyam adhimuktāḥ satvāḥ parasparaṃ tāni vratatapāṃsi paśyanti sma |
anyatra yādṛṣenaiva vratatapasā te satvā vinayaṃ gacchanti sma tādṛśam eva vratatapaḥ
paśyanti sma nānyaṃ | tatra kulaputra bodhisatvaḥ sarvatrā

[11v6]navadyo bhūd upekṣakaḥ tāṃ ca kriyām ādarśayanti sma | anayā ca duṣkaracaryayā
catuḥṣaṣṭhir niyutāni devamanuṣyāṇāṃ triṣu yāneṣu paripācitāny abhūvan | ye ca
kulaputra devamanuṣyā udārādhimuktikāḥ kṛtapari

[11v7]karmāṇaḥ te bodhisatvaṃ ratnakūṭāgāraṇiṣaṇṇaṃ paśyanti sma | āsphānakaṃ
dhyānaṃ dhyāyantaṃ anīritaṃ sukhapratisaṃvedinaṃ ṣaḍbhiḥ ca varṣair bodhisatvaḥ
tasmād dhyānād dhy utthito bhūt | tatra kulaputra ye devamanuṣyā dharmādhikā

[11v8] dharmakāmā ye dharmadeśanayā paripācayitavyās te bodhisatvaṃ paśyanti sma |
adhiṣṭhitam ananyakarmāṇaṃ dharma deśayantaṃ ayaṃ kulaputra bodhisatvasya
mahājñānasamudayo nāma , mahākaruṇāprayogaḥ | acintyā

[11v9]vatāro nāma , dharmanayapraveśaḥ sarvamāraparapravādidharṣaṇo nāma
duṣkarājñānapraveśaḥ | iti hi kulaputra ṣaṇṇāṃ varṣāṇāṃ niryātānāṃ bodhisatvo
yathopadarśitebhyo vratatapebhyo vyutthāya nairāñjanā

[12r1]nadīm (ac °nadīm) upagamyā lokānuvarttanayā snātvā cauḥṣagātro nairāñjanāṃ
nadīm pratyuttīrya sthito bhūt | tatra sujātā nāma grāmikaduhitā sā

gośataḥkṣīraparipācitaṃ madhupāyasaṃ gṛhītvā yena bodhisatvas teno

[12r2]pagatā tadanyā api ṣaṣṭhi devanāgayakṣagandharvakoṭyaḥ svakasvakāni bhojanāni
gṛhītvā sthitā abhūvan | mama bhoḥ satpuruṣa bhojanaṃ paribhukṣveti tatra kulaputra
bodhisatvena sujātāṃ grāmikaduhi

[12r3]taraṃ pūrvaṃgamāṃ kṛtvā sarvāsāṃ tāsāṃ ṣaṣṭher deva +

gayakṣagandharvakoṭīnāṃ tad bhojanaṃ parigṛhītam abhūt sarveṣāṃ ca paribhukṣam
abhūt | na ca te parasparaṃ paśyanti sma | ekaikaś caivaṃ saṃjānīte sma | mama
bhojanaṃ

[12r4] bodhisatvena pratigṛhītaṃ mama bodhisatvo bhojanaṃ paribhujyānuttarāṃ
samyaksaṃbodhim abhisam̐bhotsyate | sarve ca te nuttarāyāṃ samyaksaṃbodhau
paripācitā abhūvan | ayaṃ kulaputra bodhisatvasya duṣkaracaryāsamu

[12r5] dgamo nāma bhojanaparigraheṇa satvaparipāko yogaḥ || yatra bodhisatvo
snātamātro balu(*ac* dhalu^o)kāyasamudgato bhojanaṃ paribhujya yena bodhimaṇḍas
tenopasaṃkrāmati sma | tasyopasaṃkrāmataḥ subhūmau nāma bhūmyāvacarō
devaputraḥ

[12r6] sarvān bhūmyāvacarān devaputrān āmantryaivam āha || dharaṇīndharo hy avastv
aprakampī tṛṣṇāpanītaḥ pratighaprahīṇaḥ sa bodhisatvo drumam eṣa gacchaty
alaṃkariṣyāmy aha medinītaḥ || bhaumāś ca sādhv ity akhilaṃ praharṣitāḥ trisāhasraṃ

[12r7] śodhayantiha lokaṃ | puṣpāvākīrṇṇaṃ varagandhadhūpitaṃ gandhodakaiḥ
pariṣiñcati medinīm || karoṭapāṇas ca hi mālyadhāriṇo vaimānikās cāpi tathāturikṣāḥ
praharṣitā vikṣya tu bodhisatvaṃ divyāni puṣpāṇi ca dṛṣṭavantaḥ ||

[12r8] sarve ca ye cāturdvīpikāsu paṛśadaḥ santi hi lokapālāḥ trisāhasryāṃ cchādayantiha
sarvāṃ te hemajālena jinasya bhaktyā || trisāhasre ye ca śakrā hi loke te bodhisatvaṃ
pūjayety acimantaḥ tridaśeṣu yathā śobhate

[12r9] vaijayantaḥ trisahasrā śobhate laṃkṛto tathā || saṃcchādayanty akhilāṃ vai
prahṛṣṭāḥ vaidūryajālena suyāmadevāḥ sarvāṃ imāṃ lokadhātuṃ sahāṃ hi
saṃpūjanārthaṃ puruṣarṣabhasya || tuṣitās ca ye saṃtuṣitās (*ac* sāmtuṣitās) ca devāḥ

[12v1] te muktijālena tu maṇḍayanti | hārārdhaś candrāṃś ca hi dhārayanti
pravālamuktair varṣanti varṣaṃ || jāmbūnadaprasvarakiṅkiṇijālanaddhāṃ kurvanti ye pi
ca sunirmitadevarājāḥ sarvāṃ (*ac* sārvaṃ) sahāṃ ruciravarṇṇamanojñaghoṣāṃ sarve ca
[12v2] pramuditā hi sahemajālaiḥ || ye santi divyā manayo viśuddhā hy anantabhāso
vimalāḥ prabhāsvarāḥ | vaśavarttino nirmimateṣa jālaṃ bhaktyā hi sarvārthaviśāradasya ||
nāgaiś ca gandharvamahoragaiś ca daityaiś ca sarvair garu

[12v3] ḍaiḥ sakinnaraiḥ | vyūhais tathā bhavanatalaiḥ svakasvakair alaṃkṛtaḥ śobhate
kāmadhātuḥ || atha khalu kulaputra vasavartī nāma trisāhasramāhāsāhasreśvaro
mahābrahmā sa bodhisatvaṃ bodhimaṇḍābhimukhaṃ dṛṣṭvā sarvāṃ brahmakā

[12v4] yikāṃ devān āmantrayate sma | yat khalu mārṣā jānīdhvaṃ | eṣa sa bodhisatvo
mahāsatro mahāsannāhasannaddho mahāpratijñānutsṛṣṭo dṛḍhasannāhasannaddhaḥ ||
aparikhinnamānasaḥ sarvabodhisatvacaryāsu nirjātaḥ sa

[12v5] rvaṇpāramitāsu pāraṃgataḥ sarvabodhisatvabhūmiṣu vaśitāprāptaḥ
sarvabodhisatvāśeṣu suviśuddhaḥ sarvasatvendriyeṣv anugataḥ
sarvatathāgataguhyasthāneṣu supraviṣṭaḥ sarvamārakarmasamatikrāntaḥ
sarvakuśalamūle

[12v6] ṣv aparapratyayaḥ sarvatathāgataiḥ svadhiṣṭhitaḥ
sarvasatvapramokṣamārgadeśayitā mahāsārthavāhaḥ
sarvamāramaṇḍalavidhvansanakaraḥ trisāhasre ekaśūraḥ
sarvadharmabhaiṣajyasamudānayatā mahāvaidyarājo vimu

[12v7] ktipaṭṭabaddho mahādharmarājaḥ mahāprajñāprabhāpramocakaḥ mahāketurājaḥ
aṣṭalokadharmānuliptaḥ mahāpadmabhūtaḥ sarvadharmadhāraṇyasampramuṣitaḥ
mahāsāgarabhūtaḥ | anunayapratighāpagataḥ acalaḥ aprakampī
[12v8] mahāsumerubhūtaḥ sunirmalaḥ supariśuddhaḥ svavadapitabuddhir
mahāmaṇiratnabhūtaḥ sarvadharmavaśavartī karmaṇyacitto | mahābrahmabhūto
bodhisatvo bodhimaṇḍam upasaṃkrāmati | māraśainyapradharṣaṇārtham anuttarāṃ
[12v9] samyaksambodhim abhisamboddhukāmaḥ
daśabalavaiśāradyaṣṭādaśāveṇikabuddhadharmaparipūraṇārtham
mahādharmacakravarttanārtham | mahāsiṃha(ac °siṃhā°)nādanadanārtham
sarvasatvā dharmadānena saṃtarṣaṇārtham

[13r1] sarvasatvānāṃ dharmacakṣurviśodhaṇārtham | sarvaprapravādināṃ saha
dharmaṇa nigrahārtham | sarvapratijñāparipūrer buddhānāṃ bhagavatāṃ (ac
bhagavatāṃm) upadarśanārtham | sarvadharmaiśvaryavaśiprāptyartham | tatra
yuṣmābhir mārṣā bodhisatvasya pū

[13r2] jopasthāne utsukair bhavitavyaṃ | tasyāṃ ca velāyāṃ imā gāthā abhāṣata ||
viśuddhasatvo vratadharmaniścito hitakṛc ca lokasya sadevakasya | devātidevo
naradevapūjitaḥ sa bodhimaṇḍam vrajate mahāmuniḥ ||

[13r3] sabalasya mārasya pradharṣaṇārtham jñānasya bauddhasya vibodhanārtham |
saṃbuddhadharmasya ca pūraṇārtham saddharmacakrasya pravarttanārtham ||
mahāsiṃhanādaṃ nadanārthiko sau saṃtoṣaṇārtham ca hi sarvadehināṃ |
viśodhanārtham para

[13r4] dharmacakṣuṣo vināyako gacchati bodhimaṇḍam || vinigrahārtham ca
parapravādināṃ pūrvapratijñāparipūraṇārtham | saṃbuddhakāryasya ca darśanārtham
vināyako yāti hi bodhimaṇḍam || tat sādhu sarve sahitāḥ samagrāḥ

[13r5] alaṃkariṣyāmahe medinītaḥ | trisāhasrāṃ paśyatālaṃkṛtāṃ bho laṃkṛtaṃ
paśyata kāmadhātum || alaṃkariṣyāmahe rūpadhātum tathaiva pitāmahaḥ sādhu iti
hr̥ṣṭacittaḥ | te maṇḍayantīha sahāṃ aśeṣāṃ yaḥ kāmadhātau vyū

[13r6] haḡe hi dṛśyate || nair darśitā tāṃ vyatiricya pūjāṃ puṣpākulāṃ
gandhasamākulāṃ ca | ratnācitāṃ tūryyanināditāṃ ca praharṣaṇīyāṃ abhivandanīyā ||
kurvanti sarve hi sahāṃ prahr̥ṣṭāḥ brahmādibhis tair aka

[13r7] niṣṭhaniṣṭhaiḥ vyūhais tathā bhavanatalaiḥ svakasvakaiḥ | upary upary antarikṣe
bhūyu eva || vibhūṣaṇā devagaṇaiḥ pradarśitāḥ koṭīśatāny apsarasāṃ hi ṣaṣṭhiḥ |
vajrāsanam yās tv iha maṇḍayanti | gandhodaiś cādha

[13r8] niṣicya sarvato || vicitrapuṣpaiḥ prakiranti cainam ratnaiḥ śubhaiḥ
saṃskṛtamedinītaḥ | vibhūṣito bodhitaruḥ pradarśitaḥ vācā na sakyō nikhilāḥ
pravaktum || vyūho pramaṇo tra tathā kṛtas taiḥ || tasya ca ku

[13r9] laputra bodhim āliyam āliyamānasya sahasrādhipatiḥ mahābrahmā sarvāṃ
brahmakāyikāṃ devaputrān āmantrayate sma | eṣa mārṣāḥ
bahukalpakoṭīniyutaśatasahasravratatapaḥ sucaritacaraṇaḥ | agra

[13v1] satvo mahāpuruṣo yena bodhimaṇḍas tenāliyate | tatrāyuṣmābhiḥ sarvas
 trisāhasramahāsāhasro lokadhātuḥ mahāvvyūhair alaṃkartavyaḥ || atha khalu
 mahābrahmā sahāmpatir brahmakāyikāṃ devaputrān ābhir gāthābhi
 [13v2] r adhyabhāṣata || viśuddhasatvo vratadharmaniścito hitaiṣakaś cārthakaro mahātmā
 | prayāty asau bodhitaro samīpaṃ mārāṃ vijetaṃ sakulaṃ hi durmatim || sarve vrajāmaḥ
 sahitāḥ samagrāḥ pramaṇḍayāmo hi sahāṃ aśeṣāṃ | dharme
 [13v3] śvaro so bhasure hi loke saṃpūjyataṃ puṇyam anantakaṃ bhavet || śrutvottamāṃ
 brahmagage hitā girāṃ te maṇḍayantīha sahāṃ aśeṣāṃ | suśodhitāṃ dhvajakusumair
 alaṃkṛtāṃ sahāṃ imāṃ ratnamayīm akārṣuḥ || taiś cchatrakoṭyo ga
 [13v4] gane bhinirmitāḥ vyuhās tathā candraraviprabhāṇāṃ | śālās ca vṛkṣā
 varapuṣpacitrās tair nirmītā nandanavṛkṣatulyāḥ || mārgeṇa khyātīha (ac vyātīha) sa yena
 dhīraḥ sa nirmītaḥ saptarathapramāṇaḥ | ratnaiḥ kṛtaḥ kāñcana + + +
 [13v5] citaḥ sa vedikābhiś ca vṛto hi saptabhiḥ | vyūhās ca śakreṇa hi tatra ye kṛtā na
 dṛṣṭapūrvāmarumānuṣair hi | śakrasya yadvat sa hi vaijayanto dvīpā virājanti tathā hy
 alaṅkṛtāḥ || yāmās ca devās tuṣitās ca nirmītāḥ pa
 [13v6] ranirmītā ye tha tathākaniṣṭhāḥ sarve bhīyuktā balavegadhāriṇaḥ pramaṇḍayāmo
 varabodhimaṇḍa yottamāḥ santiha kāmadhātau vyūhā hi nāgāmarukinnarāṇāṃ | te
 darśitās tatkaṣaṇam eva sarve yatrāntare gacchati bodhi
 [13v7] satvaḥ || caturdiśaṃ hy apsaraḥkoṭya āgatāḥ yā bodhivṛkṣaṃ pratimaṇḍayanti |
 puṣpaiś ca gandhaiś ca vilepanaiś ca gandhodakaiḥ sarvataś cābhiṣimcet || svalaṃkṛto
 bodhitaruḥ sa śobhate tridaśeṣu deveṣv iva pāriyātraḥ ||
 [13v8] vyūhās ca te kīrttayituṃ na śaktāḥ ye nirmītāḥ suranayutaiḥ suśobhanā iti || atha
 khalu kulaputra bodhisatvasya bodhimaṇḍam upasaṃkrāmataḥ | adhaḥ pādatalayoḥ
 sahasrārābhyāṃ cakrābhyāṃ tādrṣī prabhā niścarati sma ||
 [13v9] yayā prabhayā sarvanarakatiryagyoniyāmalaukikāṇāṃ satvānāṃ duḥkhā vedanāḥ
 pratiprasrabdhāḥ kālikasya ca nāgarājasya bhavanāṃ mahatāvabhāsenā sphuṭāṃ abhūt ||
 atha kāliko nāgarājo bodhisatvasya prabhāṃ

[14r1] dṛṣṭvā tuṣṭa udagraḥ āttamanāḥ pramuditāḥ prītisaumanasyajātaḥ sarvam
 antaḥpuraṃ saparivāraṃ gāthayādhyabhāṣata || bhā (ac bhāṣa) yatheyaṃ suvarṇnābhā
 bhavane smim virocate prahlāditaś ca me kāyaḥ cittaṃ caiva praharṣitaṃ ||
 [14r2] dṛṣṭāni pūrvabuddhānāṃ nimittāni yathā mayā | niḥsaṃśayaṃ mahāvīro buddho
 loke bhaviṣyati || sādhu cūrṇaṃ ca mālyāṃ ca gandhadhūpavilepanaṃ
 suvarṇnāmaṇimuktāṃś ca śaṃkhahārāṃ dharāṇi ca || gṛhnadhvaṃ tūryasaṃgītīḥ vi
 [14r3] jayasya ca cchatradhvajaṃś cocchrayata śāstuh pūjāṃ prakurmahe | yāvānto
 nāgatavane vibhūyāḥ santi sobhanāḥ nābhi muner ūpasthānaṃ kariṣyāmaḥ praharṣitāḥ ||
 atha khalu kāliko nāgarājaḥ sāntaḥpuraḥ sasvaja

[14r4]naparivāraḥ sapāriṣadyaḥ saputraḥ

sarvapuṣpagandhamālyavilepanacūrṇṇacīvaracchatradhvajapatākātūryatāḍāvacarasaṃgīt
īprabhaṇitaiḥ svabhavanād abhyudgamyā gandhodakaparipūrṇṇān meghān abhinirmāya

[14r5] gandhodakavarṣam abhiprāvarṣannāgamuktānāgapuṣpaṃ varṣam cābhipravarṣata |
mahatā nāgānubhāvena mahatā nāgardhya yena bodhisatvas tenopasaṃkrāmad

upasaṃkrāmya saparivārā bodhisatvasya pūjāṃ kṛtvā

[14r6] pādaū śirasā vanditvā tūryasaṃgītisaṃprabhaṇitena pradakṣiṇīkṛtya ekānte sthād
abhiṣṭuvaṃs tatredam ucyate || prabhāya muktā puruṣottamena prabhāsitaṃ sarvam

idaṃ ca kṣetraṃ | trayo py apāyā vigatās ca tatkṣaṇaṃ kāla

[14r7]sya cābhūd bhavanaṃ prabhāsphuṭāṃ || prahr̥ṣṭarūpaḥ sa hi nāgarājo dṛṣṭvā

prabhāṃ vākyam idaṃ babhāṣe | buddho hi niḥsaṃśayam (*ac niḥsaṃśayah*) adya bhāvī

yasya prabheyaṃ hi suvarṇṇavarṇṇā || sanāgakanyāgaṇasaṃpuraskṛto jagrāhuḥ (*ac*
jāgrāhuḥ) cchatradhvajacīva

[14r8]rāṇi | upāgamad yena sa bodhisatvaḥ saṃpūjya tuṣṭā ca sagauravas taṃ || sarvābhūn
maṇiratnapuṣpabharitā saṃsobhate laṃkṛtā sarve vṛkṣavanādri cauṣadhigaṇā bodhi(*ac*

bodhiṃ)drumaṃ sannatā | sarvā nadya imā sthitā avica

[14r9]lā no cāti vāyur yathā , adya tvam bhavitā tṛlokamahito buddhaḥ pradhr̥ṣyāntakaṃ ||
śakrabrahmasaśāṃkasūryakiraṇābhābhis tvayā jihmitāḥ spr̥ṣṭās tvatprabhayādyātulamate

śāntā apāyās trayāḥ | sābhā madbha

[14v1]vane dya cāpy anugatā buddhodbhavodgāriṇīm tuṣṭas tvam bhava ca

prahr̥ṣṭahṛdayo bhāvī tvam adyārham || yadvat pūrṇṇaghaṭā ime suragatā prādakṣiṇaṃ tv
āgatāḥ yadvac cāṣagaṇā nabhastalagatāḥ prāyānti te dakṣiṇaṃ | lokaś cāpi sa

[14v2]devakaḥ samanujaḥ pūjāparas te sthitaḥ tvam bhāvī adya sudakṣiṇe hi jagataḥ

prajñārthitāṃ satpathaḥ || lābhāsmābhir apīha nārthavipulā labdhā mahāvegavat

krakutsando hi mayārcito munivaraḥ kanakāhvayaś cāparaḥ |

[14v3] yac cāvanditu kāśyapo jinavaraḥ śākyarṣabhaś cādya me naivāham munidarśanād

virahitaḥ sarvajñatāṃ prārthayaṃ || brahmāmbhonaḍa sughoṣa siṃhaninada

pravimūṃca vācaṃ mune yāyād bhūḥ satathā caled girivaraḥ sa

[14v4]rvvaṃ jagan no bhavet | bodhau yasya hi mānasaṃ viniyataṃ cādhyāśayenodgataṃ

sau dyevāsu bhaven na vai daśabalaḥ sthānan na tad vidyate || || atha khalu śāntamate

kālikasya nāgarājasyāgramahiṣi | suvarṇṇaprabhāsā

[14v5] nāma sā saṃbahulābhir nnāgakanyābhiḥ parivṛtā puraskṛtā

nānācchatraparigr̥hītāḥ nānādūṣyaparigr̥hītābhiḥ nānāmuktāhāraparigr̥hītābhiḥ

nānāmaṇiratnaparigr̥hītābhiḥ divyamānuṣyakamālyaguṇa

[14v6]parigr̥hītābhiḥ nānāgandhaghaṭikāparigr̥hītābhiḥ

nānātūryasaṃgītisaṃpravāditābhiḥ nānāratnapuṣpair bodhisatvaṃ gacchantam

abhyavakiranti smābhiś ca gāthābhir abhyaṣṭāvīt || abhr̥āntā atrastā , abhīro , acchāmbhī ,

alītā , alinā pra

[14v7] hr̥ṣṭā durddharṣā , araktā , aduṣṭā , amūḍhā , alubdhā | viraktā , vimuktā , namas te maharṣe || bhiṣāṅkā viśalyā , vinītā , vineṣī , suvaidyā , janasya , duḥkhebhyaḥ pramocī , alenāṃ , atrāṇāṃ advīpāṃ viditvā | tvaṃ lenaṃ , tva trāṇaṃ triloke upannaḥ || prasa
[14v8] nnāḥ prahr̥ṣṭāḥ yathā devasaṃghāḥ pravārṣī nabhāto mahāpuṣpavarṣaṃ mahācailakṣepaṃ karontī maharṣī , jino bheṣyasedyā janehī praharṣaṃ || upehi drumendraṃ niṣīdā acchaṃbhī , dhunā mārasainyaṃ cchinā kleśajālaṃ | vibudhya praśāntāṃ varāṃ agrabodhiṃ

[14v9] yathā pūrvakebhir jinebhir vibuddhā || tvayā yasya hetoḥ bahū kalpakoṭīḥ kṛtā duṣkarāṇī prajāmocanārthaṃ | prapūrṇṇāti sāsā ayaṃ prāptu kālo niṣīda drumendre spṛśā agrabodhiṃ || atha khalu kulaputra bodhisatvaḥ kālikasya nāga

[15r1] rājasya bhavanād atikramya yena bodhimaṇḍas tenopasaṃkrāman tasyopasaṃkramato dakṣiṇe pārśve yaḥ svastiko yāvasikaḥ tṛṇāni saṃharati sma | sa bodhisatvaṃ bodhimaṇḍābhimukhaṃ dṛṣṭvā devatāsaṃcodito mṛdu

[15r2] sukumārāṇāṃ ramaṇīyānāṃ manoramāṇāṃ mayūragrīvasannikāsānāṃ pradakṣiṇanandikāvarttānāṃ gandhavatāṃ kācalindikasukhasaṃsparśānāṃ tṛṇānāṃ kalāpaṃ gṛhātva yena bodhisatvas tenopasaṃkrāmad upasaṃkramya

[15r3] bodhisatvāya tṛṇakalāpaṃ datvādhyāśayenānuttarāyāṃ samyaksambodhau cittam utpādayati syāt khalu punas te kulaputra svastiko yāvasikaḥ apūrvam acaramaṃ bodhicittam utpādayati tṛṇāni ca dadātīti | na

[15r4] na khalv evaṃ draṣṭavyaṃ || tat kasmāt pūrvapraṇidhānam etat | svastikasya yāvasikasya yathāhaṃ sarveṣāṃ bhadrakalpikānāṃ bodhisatvānāṃ bodhimaṇḍe āsanāni saṃstṛṇuyām iti | tat kasmād dhetor abhijānāmy ahaṃ

[15r5] kulaputra atīte dhvani ito bhadrakalpād ekanavate kalpe vipaśyī nāma tathāgato rhan samyaksambuddho loka utpādi vidyācaraṇasaṃpannaḥ sugato lokavid anuttaraḥ puruṣadamyasārathiḥ śāstā devānāṃ ca ma

[15r6] nuṣyāṇāṃ ca buddho bhagavāṃ tasya pravacane paripūrṇṇaṃ bhikṣusahasraṃ brahmācaryam acarat | te tena bhagavatā vyākṛtā bhadrakalpe yūyam anuttarāṃ samyaksambodhim abhisambhotsyadhvam iti | tena ca samayena tasyāṃ eva parṣadi mati

[15r7] mān nāma gṛhapatīḥ sannipatito (ac saṃnīpatito) bhūt | sannīṣaṇṇaḥ sa teṣāṃ bodhisatvānāṃ vyākaraṇaṃ śrutvānuttarāyāṃ samyaksambodhau cittam utpādayati sma | evaṅ ca praṇidhānam akārṣīt | ahan teṣāṃ bhadrakalpikānāṃ tathāgatā

[15r8] nāṃ bodhimaṇḍam upasaṃkrāmatāṃ siṃhāsanaṃ parikarma kuryāṃ syāt khalu punas te kulaputra kāṃkṣā vā vimatir vā vicikitsā vā anyaḥ sa tasmin kāle tasmin samaye matimān nāma gṛhapatir abhūt | na khalv evaṃ draṣṭavyaṃ |

[15v1] tat kasmād ayaṃ saḥ svastiko yāvasikaḥ tasmin samaye tasmin kāle matimāṃ nāma gṛhapatir abhūt | tad anenāpi tenāpi te kulaputra paryāyeṇaivaṃ veditavyaṃ yathā pūrvapraṇidhānam etat | svastikasya yāvasikasya sa kebhya

[15v2] ścit tṛṇena kalāpaṃ dāsyati | kebhyaścid ratnavyūhāni siṃhāsanāni upanāmayiṣyati
yathā vimuktānāṃ satvānāṃ yathā paripakvendriyāṇāṃ || atha khalu kulaputra
bodhimaṇḍaṃ upasaṃkrāmataḥ bodhivṛkṣamūle bodhivṛkṣadeva

[15v3] tā daśadigdevatākanyāsahasraiḥ sārddhaṃ puṣpapuṭaparigrhītair yena bodhisatvas
tenopasaṃkrāmad upasaṃkrāmya bodhisatvasya pādau śirasābhivaṃdya

yathāparigrhītaiḥ puṣpagandhacurṇṇavilepanair bodhisatvam abhyavakiranti sma | ā
[15v4] bhiś ca gāthābhir abhyaṣṭāvīt || namas te mahātmane bhītāya dhīrāya śāntāya
dāntāya hr̥ṣṭāya tuṣṭāya dīptāya ramyāyānavadyāya doṣair vimuktāya śāste || namas te
anāthe jane smiṃ mahāduḥkhamagne tvam eko hi nāthaḥ sukha

[15v5] sya pradātā jagatkleśarogaprahāṇāya rājamahāvaidyarājaḥ yaśasvin namas te
prasannā (ac prasānnā) prahr̥ṣṭāḥ yathā devasaṃghā pradhṛṣṭaṃ ca divyaṃ yathā
puṣpavarṣan tathāryāgrabodhiṃ dhruvaṃ lapsyase tvam || vinirjitya maityā smarāriṃ
upehi drume

[15v6] ndraṃ niṣīdāsane smiṃ vinirjitya māraṃ tamo bhindi sarvaṃ vibudhyasva śāntāṃ
varāṃ agrabodhiṃ yathā pūrvakais tair munīndrair vibuddhā || yathā te viśuddhaṃ
bhavet kalpakotyaḥ kṛtaduṣkaraṃ taj jaganmocanārthaṃ prapūrṇṇādya sā te varāsā
maharṣe niṣī

[15v7] da drūmendre vibudhyasva bodhiṃ || atha khalu kulaputra bodhisatvas
tṛṇakalāpaṃ grhītva yena bodhimaṇḍas tenopāgamad upetya bodhivṛkṣamūle svayam eva
tṛṇasaṃstaraṃ saṃstīrya bodhivṛkṣaṃ namaskṛtya saptakṛtvaḥ pradakṣiṇam akārṣit |

[15v8] samanantarasaṃskṛte khalu punaḥ kulaputra bodhisatvena tṛṇasaṃstare atha tair
api caturaśītyā devaputrasahasaiḥ caturaśītiḥ siṃhāsanasahasrāni bodhisatvam uddīśya
prajñaptāni citrāṇi darśaniyāni uccāni pragrhitāni sarva

[15v9] ratnapratyuptāni ratnavedikāprahītāni ratnajālasaṃcchannāni
kiṃkiṇījālāvanaddhāni | muktāhārapralaṃbitāni anekaduṣyaśatasahasraprajñaptāni |
tatra kulaputra bodhisatvena sarveṣu teṣu siṃhāsaneṣu niṣaṇṇāḥ ||

[16r1] ātmā upadarśito bhūt | na ca te devaputrā anyonyaṃ paśyanti sma | na tu saṃjānīte
sma | ekaikaś ca devaputra evaṃ saṃjānīte sma | mama siṃhāsane bodhisatvo niṣaṇṇo
mama siṃhāsane niṣadyānuttarāṃ samyaksambodhim abhisambhotsyante |

[16r2] te tenaiva prītiprāmodyenāvaivarttikā abhūvann anuttarāyāṃ samyaksambodhau ||
samanantaraniṣaṇṇena khalu punaḥ kulaputra bodhisatvena tasmīṃ siṃhāsane
bhrūvivarād ūrṇṇākośāt mārasaṃcodanī nāma prabhotsṛṣṭābhūd yayā prabhayāyā

[16r3] trisāhasramahāsāhasre lokadhātau koṭīśataṃ mārāṇāṃ tāni tayā prabhayā sprṣṭāni
santiṣṭheyu sveṣu bhavaneṣu sthitāni saṃhr̥ṣṭaromakūpajātāni | svāni svāni
mārabhavanāny uddahyamānāni saṃjānate sma | jihmīkṛtāni teṣāṃ e

[16r4] tad abhavat | ko nv atra hetur bhaviṣyati | kaḥ pratyayo yenemāni bhavanāni
jihmīkṛtāni saṃdr̥śyante | māhaiva bodhisatvo bodhimaṇḍe niṣaṇṇo bhaviṣyati
anuttarāṃ samyaksambodhim abhisambuddhyante vyavalokayantaḥ paśyanti sma | bodhi

[16r5]satvaṃ bodhimaṇḍaniṣaṅgaṃ || atha khalu te mārāḥ pāpīyāṃsaḥ sveṣu sveṣu bhavaneṣv antarhitāḥ | ekaikaś ca māro prameyāsaṃ + khyeyaya<kṣa>koṭīniyutaśatasahasraiḥ vividhavarṇṇair vividhaveṣaiḥ vividhasaṃsthānaiḥ vividhārohaiḥ vivi

[16r6]dhaveṣṭaiḥ vividhaśirobhir vividhapraharaṇaiḥ vividhadhvajaiḥ parivṛto nānāvidhāṃ pralāpāṃ pralayaṃ mahatā mārānubhāvena mahatyā mārarddhyā ekaikaś ca māro viṃśatīyojanasahasravistārayā caturaśītiyojanasahasrabā

[16r7]hulyayā māraparśadā spharitvā bodhivṛkṣamūlam upasaṃkrāmataḥ samanantaropasaṃkrāntābhiś ca kulaputra tābhir māraparśadbhiḥ | atha tasyāṃ velāyāṃ tathārūpo manojño śravaṇīyaḥ anāsvādanīyaḥ mahān udukkārapicukkā

[16r8]rahuluhulugṛhaṇahanabadhāneti śabda udirito bhūt | te cet kulaputrāvītarāgāḥ satvās taṃ śabdāṃ aśrauṣaḥ | teṣāṃ uṣṇaṃ rudhiraṃ mukhadvārāṃ nirapāsyān maraṇaṃ vādhyagamiṣyān maraṇamātrakaṃ vā duḥkhaṃ + sacet ku

[16v1]laputra bodhisatvas taṃ śabdāṃ nāntardhāpayiṣyān tatra punar bodhisatvena mahākaruṇāprapīḍitena sa śabdo ntardhāpito bhūt | māhaiva satvā viheṭhā māpatsyanta iti | ayam api kulaputra bodhisatvasyopāyakaśalyaviṣayaḥ taṃ ca

[16v2] kulaputra tathārūpaṃ śabdāṃ śrutvā bodhisatvasyemāṃ tato romaharṣo py abhūt | tat kasmād yathāpīdaṃ pratiśrutkopamasarvaśabdasuviditvāt | upasaṃkrāntā kulaputra māraparśadaṃ viditvā | bodhiparicārikā devatānāṃ mārāṃ

[16v3] pāpīyaṣaḥ ṣoḍaśākārayā vicchandanyā vicchandayanti sma || alaṃ pāpīyāṃsaḥ kiñ ca etair evaṃrūpaiḥ vighātautsāhaiḥ duruttāraiḥ | tat kasmād

adya yūyaṃ pāpīyāṃsaḥ nihaniṣyāc ca bodhisatvena mahāmalleneva durva

[16v4]rṇṇataro mallaḥ adya yūyaṃ pāpīyāṃsaḥ parājiṣyāc ca bodhisatvena mahāśūreṇeva parasainyaṃ adya yūyaṃ pāpīyāṃsaḥ abhibhaviṣyāc ca bodhisatvena

candramaṇḍalenaiva khadyotāḥ adya yūyaṃ pāpīyāṃsaḥ vikṣepsyāc ca | bo

[16v5]dhisatvena māruteneva pusamuṣṭiḥ adya yūyaṃ pāpīyāṃsaḥ prapātayiṣyāc ca bodhisatvena mahāśāla iva mūlacchinnāḥ | adya yūyaṃ pāpīyāṃsaḥ trāsayiṣyāc ca | bodhisatvena mahākeśariṇeva mṛgagaṇaḥ | adya yūyaṃ

[16v6] pāpīyāṃsaḥ paryādāpayiṣyāc ca | bodhisatvena gopadastham iva vāriḥ sūryatāpena | adya yūyaṃ pāpīyāṃso vilopsyāc ca | bodhisatvena amitranagaram iva mahārājena | adya yūyaṃ pāpīyāṃsa (ac pāpīyāṃsaḥ) ālokyāc ca bodhi

[16v7]satvena vadhyānirmukta iva dhūrttapuruṣaḥ | adya yūyaṃ pāpīyāṃsaḥ saṃbhrāmāyīṣyāc ca | bodhisatvena agnidāha iva pathyadanasaṃrddho vaṇik | adya yūyaṃ pāpīyāṃsaḥ śoṣiṣyāc ca | bodhisatvena adharmarāja i rājyāt

[16v8] cyutaḥ | adya yūyaṃ pāpīyāṃso dhyāpayiṣyāc ca | bodhisatvena jirṇṇakroñca iva valūnapakṣaḥ | adya yūyaṃ pāpīyāṃsaḥ vighātayiṣyāc ca | bodhisatvena aṭavīkāntāragatā iva kṣīṇapathyadanā | adya yūyaṃ pāpīyāṃsaḥ plā

[17r1]vayiṣyac ca | bodhisatvena sāgaramadhyagatā iva bhinnayānapātrāḥ adya yūyaṃ
pāpīyāṃsaḥ mlāpayiṣyac ca | bodhisatvena kalpo<d>dāhakāla iva tṛṇavanaspatayaḥ | adya
yūyaṃ pāpīyāṃsaḥ vikariṣyac ca | bodhisatvena mahāvajreṇeva
[17r2] pāṣāṇāḥ | evaṃ hi kulaputra bodhivṛkṣapāricārikā devatā tān mārāḥ pāpīyāṃsaḥ
ṣoḍaśākārayā vicchandānāvīcchandayati sma | na ca te mārāḥ pāpīyāṃsaḥ
pratyudāvarttante sma || atha khalu kulaputra bodhisatvas tad asaṃ
[17r3]khyeyakalpakoṭīniyutaśatasahasradānadamasamyamaśīlakṣāntivīryadhyānaprajñām
aitrikaruṇāmuditopekṣāsmṛtyupasthānasamyakprahāṇarddhipādendriyabalabodhyaṅgas
amathavidarśanāvīdyāvīmuktiparikarmakṛtaṃ mṛdutaruṇa
[17r4]sukumāraṃ dakṣiṇaṃ suvarṇṇavarṇṇaṃ bāhuṃ prasārya mūrdhnānam upādāya
sarvakāyaṃ parimārjya mahākaruṇāsaṃpreṣitena
sarvasatvasaṃpramokṣādhyāśayenādhaḥ sarvalokadhātuṣu buddhāṃ bhagavataḥ
āmukhīkṛtya smṛmāṃ , saṃprajānaṃ mahāpṛthi
[17r5]vīn pāṇinā parāhanti sma | samanantarapahāhatā ca kulaputra bodhisatvena
mahāpṛthivī | atha tasyāṃ velāyāṃ mahāṃ pṛthivī ṣaḍvikāram akaṃpat prākāmpat
saṃprākāmpat | acalat prācalat saṃprācalat | avedhat prā
[17r6]vedhat saṃprāvedhat | akṣubhyat prakṣubhyat saṃprakṣubhyat | araṇat prāraṇat
saṃprāraṇat | agarjat prāgarjat saṃprāgarjat | pūrvasyāṃ diśy avanamati sma |
paścimāyāṃ diśa unnamati sma | paścimāyāṃ diśo vanamati sma | pūrva
[17r7]syāṃ diśa unnamati sma | dakṣiṇasyāṃ diśo vanamati sma | uttarasyāṃ diśa
unnamati sma | uttarasyāṃ diśo vanamati sma | dakṣiṇasyāṃ diśa unnamati sma | antād
unnamati sma | madhyād avanamati sma | madhyād unnamati sma | antād a
[17r8]vanamati sma | evaṃ hi kulaputra ṣaḍvikārasyāṣṭadaśamahānimittasya mahataḥ
pṛthivīcālasya tasmīṃ kṣaṇe loke prādurbhāvo bhūt | mārāś ca pāpīyāṃso
mahatphucchakkārāpicikkārāgrhaṇahananadhāneti śabdāt śr

[17v1]ṇvanti sma || mārāparśadopary antarikṣād bodhisatvānubhāvena iyam evarūpaṃ
śabdān aśroṣīt || prayāta śaraṇa hy etam ṛṣiṃ śīlasamanvitaṃ , abhayasyaiva dātā hi trātā
vai sarvadehināṃ || tañ ca kulaputra śabdāṃ śrutvā mārāparśado 'śī
[17v2]tiyakṣakoṭīniyutaśatasahasrāṇi adhomukhaṃ dharaṇitale nipatya paritrāyasvety
evaṃ vācaṃ bhāṣante sma | pariśeṣāś ca punar mārāḥ pāpīyāṃsaḥ sārddhaṃ balakāyena
palāyitukāmā na śaknuvanti sma palāyituṃ | teṣāṃ anukāmpā
[17v3]m upādāya bodhisatvena kāyāt prabhā pramuktābhūd yayā teṣāṃ sarvabhayāni
vyapāgamat | svakasvakāni ca bhavanāny agamat || asmiṃ khalu punaḥ kulaputra
mārādharaṇābodbhisatvavikrīḍite saṃdarśyamāne tato mārāparśadaraśī
[17v4]ter yakṣakoṭīniyutasahasrāṇām anuttarāyāṃ saṃbodhau cittāny utpadyanta
navanates cānyeṣāṃ prāṇikoṭīniyutaśatasahasrāṇām anuttarāyāṃ samyaksambodhau
cittāny utpadyante caturaśiteś ca devaputrasahasrāṇām pūrvaparika

[17v5]rmakṛtānām anutpattikeṣu dharmeṣu kṣāntipratilaṃbho bhūṭ || iti hi kulaputra
kecid devamanuṣyāḥ | evam apramāṇavikāraṃ māradharṣaṇaṃ saṃjānante sma | kecid
sarveṇa sarvaṃ mārāṃ nopasaṃkrāmantaṃ iti saṃjānante sma | kecid ca tṛṇasaṃstara
[17v6]niṣaṅgaṃ | bodhisatvaṃ saṃjānante sma | kecid ratnapadmavyūhe siṃhāsane
bodhisatvaṃ niṣaṅgaṃ adrākṣuḥ kecid dharaṇitalasthaṃ bodhisatvaṃ adrākṣuḥ kecid
gaganatalapraṭiṣṭhite siṃhāsane bodhisatvaṃ niṣaṅgaṃ adrākṣuḥ kecid aśvattha
[17v7]viṭaparājaṃ | bodhivṛkṣaṃ adrākṣuḥ kecid pārijātaṃ kecid kovidāraṃ kecid
sarvaratnamayaṃ bodhivṛkṣaṃ adrākṣuḥ kecid devamanuṣyāḥ tālamātraṃ bodhivṛkṣaṃ
adrākṣuḥ arddhatālamātraṃ siḥāsanaṃ adrākṣuḥ kecid saptatālamātraṃ
[17v8] bodhivṛkṣaṃ adrākṣuḥ adhyavatālamātraṃ siṃhāsanaṃ adrākṣuḥ kecid yāvac
caturaśītir yojanasahasrāṇi bodhivṛkṣaṃ adrākṣuḥ dvācatvāriṃśadyojanasahasrāṇi
siṃhāsana kecid devamanuṣyāḥ bodhisatvaṃ mārāṃ dharṣayantaṃ pa

[18r1]śyanti sma || kecid ekam eva mārāṃ paśyanti | kecid vipulaṃ mārasainyaṃ | kecid
mārabhaṅge bodhisatvaṃ vikrīḍitaṃ paśyanti sma | kecid gaganatalagataṃ bodhisatvaṃ
paśyanti sma | siṃhāsanaṃniṣaṅgaṃ bodhivṛkṣamūle bodhim abhisambudhyayamānaṃ
[18r2] iti hi kulaputrāḥ apramāṇaviṣayā bodhisatvā bhavanti | teṣāṃ
bodhimaṇḍavarāgragatānām apramāṇa eva guṇakāraṇaviśeṣāḥ saṃdrśyante sma |
bodhimaṇḍavarāgragatasya khalu punaḥ kulaputra bodhisatvasya daśabhyo di
[18r3]gbhyaḥ aprameyāsaṃkhyeyebhyo lokadhātubhyaḥ aprameyāsaṃkhyeyāḥ
pūrvasabhāgaciritā bodhisatvāḥ āgatyābhayaśabdaṃ codīrayanti sma | kṣemaśabdaṃ ca |
sukhaśabdaṃ ca ānandaśabdaṃ ca śīghraśabdaṃ ca kṣipraśabdaṃ ca | sādhuśabdaṃ ca | a
[18r4]moghaśabdaṃ ca | śūraśabdaṃ ca | satpuruṣaśabdaṃ ca | anivarttyaśabdaṃ ca |
puṣpaśabdaṃ ca | maṅgalaśabdaṃ ca | ananutāpyaśabdaṃ ca | aviṣādaśabdaṃ ca |
pūrvāśayaśabdaṃ ca | amoghprahāṇaśabdaṃ ca saumanasyaśabdaṃ ca |
vajrasaṃhataśabdaṃ ca | satpuruṣa
[18r5]vikrīḍitaśabdaṃ ca hitaśabdaṃ ca | ekakṣaṇasamāyogaśabdaṃ ca |
sarvajñajñānaśabdaṃ ca bhisambodhanaśabdaṃ codīrayanti sma | evaṃ hi kulaputra
daśadiglokadhātusannipatitā bodhisatvā bodhimaṇḍavarāgragatāṃ bodhisatvaṃ vividhai
[18r6]r āsvāsaśatasahasrair āsvāsayanti sma | nānāprakārāṃś ca pūjāṃ kurvanti sma |
nānāprakāraiś ca stavair abhiṣṭuvanti sma | pūrvasucaritam etad bodhisatvasya yena te
daśadiglokadhātusannipatitā bodhisatvā bodhimaṇḍavarāgragataṃ bo
[18r7]dhisatvam āsvāsayanti sma | pūjayanti ca | tatrāpi bodhisatvasya nābhūd anunayo
mārasenāyā cāpratighaḥ anunayapratighavigatena kulaputra
bodhisatvenaikacittakṣaṇasamāyuktayā prajñayā yat kiñcit jñātavyaṃ draṣṭavyaṃ , prā
[18r8]ptavyaṃ | abhisambodhavyaṃ ca tat sarvaṃ abhisambuddhaṃ bodhiprāptasya
khalu punaḥ kulaputra tathāgatasya daśabhyo digbhyaḥ | aprameyāsaṃkhyeyā buddhā
bhagavanto dakṣiṇāt pāṇīm prasāryāklāntakāyatāṃ ca pariṣṭcchanti sma | aklā

[18v1]ntānubodhañ ca paripṛcchanti sma | sukhānubodhañ ca svayantutvābhisambodhañ
ca anāvaraṇābhisambodhañ ca | samajñānābhisambodhañ ca paripṛcchanti sma |
asaṃbhinnagocaratāṃ ca mahākaruṇāsannāhaṃ ca triratnavamaśānupacchedatāṃ ca
[18v2] sarvadharmavaśavarttitāṃ ca paripṛcchanti sma | tatra ye paripakvendriyāḥ satvāḥ |
āsaṃs te tāṃ kriyāṃ saṃjānate sma | ye paripakvendriyās te na saṃjānate sma |
bodhiprāptaḥ khalu punaḥ kulaputra tathāgataḥ saptarātram animiṣo dharmā
[18v3]ratisukhaṃ pratisaṃvedayate sma | bodhivṛkṣaṅ cānimiṣaḥ prekṣate sma |
devaputraśatasahasrāṇi cainaṃ pūjayanti sma stuvanti smābhinamanti sma |
apsaraḥśatasahasrāṇi cainaṃ stuvamty abhipraṇamanti sma | anuttarāyāñ ca saṃmya
[18v4]ksambodhau cittāny utpādayanti sma | tathāgateryāpathaṃ dṛṣtvā bodhiprāptasya
khalu punaḥ kulaputra tathāgatasya catvāro mahārājāḥ prātrāṇi gṛhītvā tathāgatam
u<pa>saṃkrāntāḥ abhūvan yathā cetaḥ cāturdvīpikāta upa
[18v5]saṃkrāmati sma tathaiiva koṭīśatāc cāturdvīpikēbhyo lokadhātubhyaś catvāri
koṭīśatāni mahārājānāṃ pātrāṇi gṛhītvā tathāgatam upasaṃkrāmanti (*ac*
upasaṃkrāmanti) sma | tatra kulaputra catvāri koṭīśatāni pātrāṇāṃ tathāgatena prati
[18v6]gṛhītāny abhūvan pratigṛhya caikapātram adhiṭṭhati sma | ekaikaś ca mahārājā
evaṃ saṃjānīte sma | mama pātraṃ tathāgatena pratigṛhītaṃ mama pātre tathāgataḥ
paribhokṣyata iti te tenaiva prītiprāmodyenāvaivarttikā abhūvan |
[18v7] anuttarāyāḥ samyaksambodheḥ bodhiprāptasya khalu punaḥ kulaputra
tathāgatasya triṣu saṃvarṇṇīyakā vaṇijaḥ tadanyāni ca ṣaṣṭhir devaputrasahasrāṇi
tathāgatāya prathamapiṇḍapātraṃ gṛhītvopasaṃkrāmya dadati sma | yaiḥ pūrvakaṃ (*ac*
pūrvake) praṇidhā
[18v8]naṃ kṛtam abhūt | vyaṃ prathamam tathāgatam piṇḍapātreṇa pratipādayeya iti |
te tathāgatam prathamam piṇḍapātreṇa pratipādyā tenaiva prītiprāmodyenāvaivarttikā
abhūvan | iti hi kulaputra yo bodhisatvena bodhimaṇḍavarāgra

[19r1]gatenāprāptāyāṃ sarvajñatāyāṃ bodhiprāptena ca tathāgatenāpravarttite
dharmacakre yaḥ satvārthaḥ kṛtaḥ sa bahutaro na tv eva prathamacittotpādam upādāya
yāvad bodhimaṇḍād iti | tad anenāpi te kulaputra paryāyeṇaivaṃ veditavyaṃ | ya
[19r2]thā yathā bodhisatva āsanno bhavati bodhāya tathā tathāpramāṇānāṃ satvānāṃ
arthaṃ karoti | bodhiprāptasya khalu punaḥ kulaputra tathāgatasya śikhī nāma brahmā
aṣṭaṣaṣṭyā brahmakāyikadevaputraśatasahasraiḥ parivṛtaḥ puraskṛto
[19r3] brahmalokād antarhito bhagavataḥ purastāt pratyāṣṭhāt | sa bhagavataḥ pāda
śirasā vanditvā saptakṛtvaḥ pradakṣiṇīkṛtya bhagavantam adhyeṣate sma |
dharmacakrapravarttanāya deśayatu bhagavāṃ dharmam deśayatu sugato dharmam santi
satvā
[19r4] dharmasya bhājanībhūtās te tathāgatasya dharmam deśitam ājñāsyanti || yathāpi
tat pūrvapraṇidhānena yena tadrājño dhṛtarāṣṭasya putratvam abhyupagamya
praṇidhānam kṛtam abhūd ahaṃ sarvāṃ bhadrakalpikāṃs tathāgatān bodhiprāptān
adhyeṣe

[19r5]yaṃ dharmacakrapravarttanāya syāt khalu punas te kulaputra śikhinaiva brahmaṇā tathāgato dhyeṣito dharmacakrapravarttanāya nānyair iti na khalv evaṃ draṣṭavyaṃ tat kasmād yathā ca śikhinā brahmaṇā adhīṣṭhas tathā daśarbhīr (*ac* daśarbhī)

brahmakoṭībhīḥ tathā

[19r6]gato dhyeṣito bhūḍ daśabhiḥ śakrakoṭībhīr daśabhir eva bodhisatvakoṭībhīḥ bhagavān adhyeṣito bhūḍ dharmacakrapravarttanāya yadā ca bhagavatādhivāsitaṃ dharmacakrapravarttanāya tadā śikhinā brahmaṇā vārāṇasyāṃ ṛṣipātane

[19r7] mṛgadāve bhagavantam uddīśya śiṃhāsanaṃ prajñaptam abhūt dvācatvāriṃśad yojanasahasrāṇy uccaistvena sarvākāvaropetaṃ citraṃ darśanīyaṃ

dharaṇitalāpratiṣṭitaṃ yathā ca śikhinā brahmaṇā tathāgatam uddīśya śiṃhāsaṃ

[19r8]naṃ prajñaptam abhūt tathā daśabhir brahmakoṭībhīḥ śakrakoṭībhīḥ daśabhir bodhisatvanayūtaiḥ saporivāraiḥ tathāgatam uddīśya śiṃhāsānāni prajñaptāny abhūvan | citrāṇi darśanīyāni sarvākāvaropetāni ||

[19v1] atha khalu kulaputra bhagavāṃ yena vārāṇasī mahānagarī yena ca ṛṣipātānā mṛgadāvas tenopāgamad upetya teṣu sarveṣu śiṃhāsaneṣv ātmānaṃ niṣaṇṇam ādarśayati sma | tatra te śakrabrahmalokapālā bodhisatvā

[19v2]ś caikaika evaṃ saṃjānīte sma mama śiṃhāsane tathāgato niṣaṇṇe mama śiṃhāsane niṣadya dharmacakraṃ pravarttayiṣyatīti tenaiva ca te

pṛītiprāmodyenāvāivarttikā abhūvann anuttarāyāḥ samyaksambodheḥ samanantara

[19v3]niṣaṇṇas ca bhagavāṃs teṣu śiṃhāsaneṣv atha tasyāṃ velāyāṃ daśasu dikṣv anantāparyantā lokadhātavaḥ prakāṃpanta mahatā cāvabhāsena sphuṭā abhūvann atha khalu bhagavāṃs tasyāṃ velāyāṃ anantaviṣayaṃ nāma samāsiṃ samā

[19v4]padyata | samanantarasamāpannas ca bhagavānn imam anantaviṣayaṃ samādhim | atha tasyāṃ velāyāṃ ayaṃ trisāhasramahāsāhasro lokadhātuḥ samaḥ samavatiṣṭhate pāṇitalajātaḥ yāvanta trisāhasramahāsāhasralokadhātu

[19v5] satvāḥ nairayikā vā tairyagyoni vā yāmalaukikā vā manuṣyā vā devā vā te sarve tasmin samaye sukhasamarpitā abhūvan na ca kasyacit satvasya rāgo vā bādhte sma | doṣo vā māho vā na sarvakleśā bādhte sma | anyo

[19v6]nyam ca maitracittā abhūvaṃ parasparaṃ mātāpitṛsaṃjñīnaḥ

samanantarasamāpannas ca bhagavānn imam anantaviṣayaṃ samādhim atha tasyāṃ velāyāṃ daśabhyo digbhyaḥ | aprameyāsaṃkhyeyāḥ bodhisatvā āgatā abhūvan | bhagavato dha

[19v7]rmaśravaṇāya yāvantaś ca trisāhasramahāsāhasre lokadhātu maheśā maheśākhyā devanāgayakṣagandharvāsuraḥ garuḍakinnaramahoragamanuṣyāmanuṣyaḥ te pi sarve yena bhagavāṃs tenopajagmur bhagavato dharmāśravaṇāya |

[19v8] iti hi kulaputra tena samayeneha trisāhasramahāsāhasre lokadhātu nāsau kaścit pṛthivīpradeśo ntaśo vālāgrakoṭīnikṣepamātro pi yo na sphuṭo bhūt maheśyamaheśākhyair bhagavato dharmāśravaṇi

[20r1]kaiḥ | atha khalu bhagavāṃs taṃ mahāntaṃ parṣatsannipātaṃ viditvā smṛtimāṃ
saṃprajānaṃs tataḥ samādher vyuttiṣṭhate sma | vyutthāya ca mahākaruṇāsaṃpreṣitena
tathāgatacakṣuṣā sarvāvantaṃ lokaṃ vyavalokya dharmacakraṃ pravartti<ta>m (ac
pravarttitum) apravarttitaṃ śramaṇe

[20r2]na vā brāhmaṇena vā kenacid vā punar loke smiṃ saha dharmeṇa tac ca khalu
punaḥ kulaputra tathāgate<na> dharmacakraṃ sarvasatvacittāśayasamtoṣaṇatayā
pravarttitaṃ yathā parṣatsannipatitāḥ satvāḥ svakasvakāṃ dharmavijñaptim ājānanti sma
|

[20r3] yadā ca bhagavatā dharmacakraṃ pravarttitam abhūt tadā daśabhyo digbhyaḥ |
apramāṇā asaṃkhyeyā bodhisatvā āgatā abhūvan | dharmasravaṇāyā

devatākoṭīnayutasahasrāṇi ca kāmāvacarāṇāṃ rūpāvacarāṇāṃ ca devaputrāṇāṃ mahā

[20r4]sannipāto bhūt || tatra kulaputra yadā bhagavataivaṃ vāk pravayāhṛtā cakṣuḥ

kauṇḍinyānityam iti | tatra duḥkhaśabdavineyāś cakṣur duḥkham i śṛṇvanti sma |

anātmavainayikāḥ cakṣur anānmeti śṛṇvanti sma | śūnyatāvineyāś cakṣuḥ śūnyam iti

[20r5] śāntavaineyāḥ śāntam iti vivekavaineyā viviktam iti | animittavaineyāḥ | animittam

iti | anisritavaineyā anisritam iti | māyāvaineyā māyopamam iti | svapnavaineyāḥ

svapnopamam iti dakacandropamavaineyā dakacandro

[20r6]pamam iti | pratibhāsopamavaineyā pratibhāsopamam iti | pratiśrutkopamavaineyā

pratiśrutkopamam iti | evaṃ śūnyatānimittāpraṇihitānabhisamskārājātānutpādavineyāś
cakṣuḥśūnyatānimittāpraṇihitānabhisamskārājā

[20r7]tānutpannam iti śṛṇvanti sma || pratītyasamutpādavineyāś cakṣuḥ

pratītyasamutpannam iti śṛṇvanti sma || yāvat manaḥ pratītyasamutpannam iti śṛṇvanti

sma | evaṃ rūpāṇi śabdān gandhān rasāṃ spraṣṭavyāṃ dharmāñ cchūnyānīti śṛṇvanti

sma | ke

[20r8]cit skandhānityatāṃ kecid dhātvanityatāṃ kecid āyatanānityatāṃ kecid

duḥkhaśabdena vyamucyanta kecit samudayaśabdena kecin nirodhaśabdena | kecin

mārgaśabdena | kecit smṛtyupasthānakathāṃ śṛṇvanti sma | kecit samyakprahāṇa

[20v1]kathāṃ | kecid ṛddhipādakathāṃ | kecid indriyakathāṃ | kecid balakathāṃ | kecid

bodhyaṃgakathāṃ | kecit mārgakathāṃ kecin chamatha<|kṛtāṃ|><kathāṃ> | kecid

vidarśanākathāṃ | kecin pratīyakathāṃ | kecin chrāvakaप्रतिसाम्युक्तāṃ kathāṃ śṛṇvanti

sma | kecin pratye

[20v2]kabuddhayānapratīsāmyuktāṃ kecin mahāyānakathāṃ śṛṇvanti sma || iti hi

kulaputra tathāgatena dharmacakraṃ sarvasatvāśayasamtoṣaṇatayā pravarttitam iti hi

kulaputra yas tathāgatena dharmacakrapravarttane satvānāṃ arthaḥ kṛtaḥ sa śāriputreṇa

bhi

[20v3]kṣuṇā teṣāṃ satvānāṃ gaṇanāpraveśo varṣāśatenāpi na śakyo nupraveṣtuṃ | kaḥ

punar vādo yaiḥ satvaiḥ || asmiṃ khalu punaḥ śāntamate

duḥkaracaryābodhimaṇḍopasaṃkramaṇamāradharṣaṇavyūhasiṃhanādavikrīḍite

dharmacakranirdeśe dharmaparivartte

[20v4] nirdiśyāmāne caturaśīteḥ prāṇisahasāṇām anuttarāyāṃ samyaksambodhau cittāny utpadyanta | aparimāṇās ca satvāḥ paripācitās tribhir yānaiḥ || atha khalu vajrapāṇir guhyakādhipatir bhagavantam etad avocat | māhaivāhaṃ bhaga

[20v5]van evaṃ nirdiśaṃs tathāgatam abhyākhyāsyāmy utāho nulomayāmi tathāgatanirdeśaṃ gambhīraṃ bhagavaṃs tathāgataguhyam || sarvalokavipratyanikaṃ duravagāhā hi bhagavaṃs tathāgatānāṃ cittanidhyaptiḥ yac cāhaṃ bhagavan nirdiśāmi tam e

[20v6]vaṃ saṃjāne tathāgatajñānaṃ mama kāye pratiṣṭhitam nāyaṃ mama puruṣakāra iti | bhagavān āha | evam eva guhyakādhipateḥ tathaiva tad yathā vadasi | ye kecid guhyakādhipate tathāgatānugamanāya dharmam bhāṣante sarveṣāṃ teṣāṃ tathāgatajñānaṃ kāye pra

[20v7]tiṣṭhitam || asthānaṃ guhyakādhipate navakāso yaṃ tathāgatānadhiṣṭhitāḥ satvās tathāgatadharmatām anulomayeyuḥ naitat sthānaṃ vidyate | tat kasmāt kā hi śaktir asti | tathāgatānadhiṣṭhitaḥ tathāgataguhyāni bhāṣitum || api tu khalu punar guhyakādhipa

[20v8]te yan samyag vadamānā vadeyur bhūtā tathāgatadharmatā | tatvā tathāgatadharmatā bhūtas tathāgatavihāraḥ | imaṃ te dharmaparyāyaṃ samya vadanto vadeyur tasmād yāsau guhyakādhipate atītānāgatapratyutpannānāṃ buddhānāṃ bhagavatāṃ sarvvaloka

[21r1]vipratyanikānuttarā (ac °ānuttarāṃ) samyaksambodhiḥ seha dharmaparyāye nirdiṣṭā sūcitā , prakāśitā | te pi sarve satvā sarvalokavipratyanikā bhaviṣyanti | ya imaṃ dharmaparyāyaṃ śrutvādhimokṣyante pratyēṣyanti śakyam guhyakādhipate sumeruḥ

[21r2] parvatarājaḥ prapatañ (ac prapataṃñ) cchirasā vā aṃśana vā dhārayitum | na tv evānavaropitakuśalamūlaiḥ satvaiḥ śakyam ayaṃ dharmaparyāyaḥ | adhimoktum vā śraddhātum vā pratyetum vā kaḥ punar vādaḥ | udgrhītum vā dhārayitum vā paryavāptum vā pra

[21r3]yoktum vā nedaṃ sthānaṃ vidyate || api tu khalu punar guhyakādhipate na te satvāḥ ekabuddhaparyupāśitā bhaviṣyanti || api tu khalu punar bahukalpakoṭīnayutaśatasahasraparyupāśitās te bhaviṣyanti kṛtaparikarmāṇo varopitakuśa

[21r4]lamūlā iha mahāyāne || || tathāgatavikurvaṇasandarśanaparivarttaḥ ṣaṣṭhaḥ || || atha khalu śāntamatir bodhisatvo bhagavantam etad avocat | upāśama upāśama iti bhagavan ucyate | ka eṣa upāśamaḥ kasya vo

[21r5]paśamād upāśama ity ucyate | bhagavān āha | upāśama upāśama iti kulaputra yad ucyate kleśopaśamasyaitad adhivacanaṃ kleśopaśama iti saṃkalpavikalpaparikalpopaśamasyaitad adhivacanaṃ saṃkalpavikalpaparikalpaupa

[21r6]śama iti | saṃjñāmanasikāropaśamasyaitad adhivacanaṃ | saṃjñāmanasikāropaśama iti viparyāsopaśamasyaitad adhivacanaṃ viparyāsopaśama iti | hetvārambaṇopaśamasyaitad adhivacanaṃ | hetvārambaṇopaśama iti | avi

[21r7]dyābhavatrṣṇopaśamasyaitad adhivacanam | avidyābhavatrṣṇopaśama iti |
ahaṅkāramamakāropaśamasyaitad adhivacanam | ahaṅkāramamakāropaśama iti |
nāmarūpopaśamasyaitad adhivacanam | nāmarūpopaśama iti | ucche
[21r8]da(ac upaccheda°)śāśvatadrṣṭyupaśamasyaitad adhivacanam |
ucchedaśāśvatadrṣṭiupaśama iti | satkāyadrṣṭyupaśamasyaitad adhivacanam | iti hi
kulaputra ye kecid ārambaṇahetudrṣṭisaṃprayuktāḥ saṅkleśā pravarttante | sarve te satkā

[21v1]yadrṣṭer utpadyante | satkāyadrṣṭyupaśamān sarvadrṣṭyupaśamaḥ
satkāyadrṣṭyupaśamāt sarvapraṇidhānopaśamaḥ satkāyopaśamāt sarvakleśopaśamaḥ |
tadyathā nāma kulaputra vṛkṣasya mūle cchinne sarve śākhāpatrapalāśāḥ śuśyante | e
[21v2]vam eva satkāyadrṣṭyupaśamāt sarvakleśā upāśāmyanti | satkāyadrṣṭyā
kulaputrāparijñātayā sarvopādānopakleśāḥ utpadyante satkāyadrṣṭiḥ parijñāta, tataḥ
sarvopādānopakleśā notpadyante na bādhanṭe | śāntamati
[21v3]r āha | kā punar bhagavaṃ satkāyadrṣṭeḥ parijñāḥ | bhagavān āha |
ānmāsamutthānaṃ kulaputra satkāyadrṣṭeḥ parijñāḥ satvāsamutthānaṃ
jīvapudgaladrṣṭyasamutthāna satkāyadrṣṭiparijñānaṃ | na khalu punaḥ kulaputra sā drṣṭi
[21v4]r adhyātmapratiṣṭhitā na bahirdhāpratiṣṭhitāḥ sā drṣṭiḥ sarvato 'pratiṣṭhā yat
tasyāḥ | apratiṣṭhitāyā drṣṭer apratiṣṭhitateti jñānaṃ imaṃ kulaputra satkāyadrṣṭiparijñāḥ
śāntamatir āha | satkāyadrṣṭiparijñeti | kula
[21v5]putra śūnyatāyā etad adhivacanam | śūnyatānulomikyā kṣāṃtyā tāṃ drṣṭiṃ
nodgrhṇāti | iyam api satkāyadrṣṭipari
[the rest of the folio is empty]

[22r1]lā | prabhavipaśyanā timirasūdanā | trṣṇaśośakā jagadvīśodhanā | nayanaśodhanā
sugatabhāskarā smitaṃ kimarthikaṃ || jagatām āsayāṃ ve<t>si rocase ca sadevake
parvata prekṣate vaktuṃ smitaṃ kiṃ darśitaṃ tvayā || evam ukte bhagavān
[22r2] cchāntamatiṃ bodhisatvaṃ mahāsatvaṃ etad avocat | ayam kulaputra vajrapāṇir
guhyakādhipatiḥ sarveśāṃ bhadrakalpikānāṃ tathāgatānāṃ vajradhāritayā pūjāṃ
kariṣyati | saddharmaṃ ca parigrahīṣyatīmaṃ ca tathāgataguhyāṃ dharmapa
[22r3]ryāyaṃ vaistārikaṃ kariṣyati | apramāṇāṃś ca satvāṃ bodhau paripācayiṣyati | so
sya bhadrakalpasya nirgatasya yāvadrocasya tathāgatasya saddharṃ ntarhite
akṣobhyasya tathāgatasya buddhakṣetra utpatsyate abhiratyāṃ lokadhātau
[22r4] tatropapanno yan tenākṣobhyena tathāgatena mudrāṣṭaśataṃ bodhisatvānāṃ
ākhyātaṃ tadā dhārayiṣyety arthagatiṃ cānupravekṣati | tathatvāya ca pratipatsyate tataḥ
pareṇāprameyāsaṃkhyeyāṃś tathāgatān āragayiṣyati | satkariṣyati
[22r5] gurukariṣyati | mānayiṣyati pūjayiṣyati brahmacaryaṃ ca teṣāṃ antike cariṣyati |
saddharmaṃ ca rakṣiṣyaty apramāṇāni ca satvakoṭīniyutaśatasahasrāṇi
samyaksambodhau paripācayiṣyati sa reṣa paścād gaṅgānadīvāli
[22r6]kāśamatikrāntaiḥ kalpair bodhipakṣyāṃ dharmāṃ paripūryānuttarāṃ
samyaksambodhim abhisambhotsyate | vajravikrāmī nāma tathāgato rhan

samyaksaṃbuddhau loka utpatsyate | vidyācaraṇasaṃpannaḥ sugato lokavid anuttaraḥ
puruṣa

[22r7]dāmya śārathih śāstā devānāṃ ca manuṣyānāṃ ca buddho bhagavān
samantapariśuddhāyāṃ lokadhātu visodhane kalpe | sā khalu punaḥ kulaputra
samantapariśuddhā lokadhātus tasya bhagavato vajravikrāmiṇas tathāgatasya buddhakṣe
[22r8]tra ṛddhaṃ ca bhaviṣyati sphītaṃ ca kṣamaṃ ca ramaṇīyaṃ ca
bahudevamanuṣyākīrṇṇaṅ ca bodhisatvākīrṇṇaṃ śaptaratnasamalaṃkṛtaṃ ca tad
buddhakṣetraṃ bhaviṣyati | yad idaṃ suvarṇṇasya rūpyasya vaiḍūryasya sphaṭikasya
musāragalvasyāsmagarbha

[22v1]sya lohitaṃ muktacaṣṭāpadanibaddhā ca sā lokadhātur bhaviṣyati | samā pāṇitalajātā
kāca<liṃ>dikasukhasaṃsparśā ayaśaktapaṭṭadāmakalāpā ucchritacchatradhvajapatākā
samalaṃkṛtā divyakusumaratnapuṣpasamccha

[22v2]nnā sāravaragandhanirdhūpitā | upariṣṭāc cāntarikṣe divyasaṃgītisaṃpravāditā
bhaviṣyanti sarvāpāpākṣaṇāpagatā ca sā lokadhātur bhaviṣyati |

tuṣitadevaparibhogasadrśī munasonnapā codyānavimānavastābhara

[22v3]ṇasamalaṃkṛtā ca sā lokadhātur bhaviṣyati kūṭāgāraparibhogā

devamānuṣyaparibhogāḥ sarve ca devamanuṣyā udārādhimuktā bhaviṣyanti | yad idaṃ
buddhajñānādhimuktāḥ na ca tatra lokadhātu dvayor yānayo nāmadheyam (ac
°dheyam) api

[22v4] bhaviṣyati | yad idaṃ śrāvakayānasya pratyekabuddhayānasya ca śuddhāṃ eva
bodhisatvakathāṃ sa bhagavāṃ kathayiṣyati | tasya ca vajravikrāmiṇas tathāgatasya
bahūni bodhisatvaśatasahasrāṇi parivāro bhaviṣyati nāpi tatra

[22v5] lokadhātu kaścit satvaḥ ācāravipanno vā ājīvavipanno vā śīlavipanno vā bhaviṣyati
| dr̥ṣṭivipanno vā bhaviṣyati | kāṇo vā khaṃjo kubjo vā ladaro vā , viśastro vā , mūko vā ,
paṅgur vā | indriyavikalo vā bhavi

[22v6]ṣyati | sarve te devamānuṣyā aṣṭovimśatīlakṣaṇasamalaṃkṛtā bhaviṣyanti | tasya ca
tathāgatasyaṣṭāv antarakalpo āyuspramāṇaṃ bhaviṣyati | nāntarā devamanuṣyāṇāṃ
kālakriyā | iti hi kulaputra tasya vajravikrāmiṇa

[22v7]s tathāgatasya ime cānye ca bahavo pramāṇāguṇakāraṇaviśeṣā bhaviṣyanti | sa ca
tathāgato yadā dharma<ṃ> deśayiṣyati tadā kāyāt prabhāṃ utsrakṣyati | atha teṣāṃ
satvānāṃ tān prabhāṃ dr̥ṣṭvā evaṃ bhaviṣyati dharmadeśanān ta

[22v8]thāgataḥ pravarttayiṣyati yannu vayam upasaṃkrameva bhagavato

dharmāśravaṇāya | (ac °śravaṇāyā) tatra kecid abhijñārddhibalenāgamiṣyanti | kecid

tathāgatādhisthānena tatra teṣāṃ devamanuṣyāṇāṃ sannipatitānāṃ sa tathāgata upary
anta

[23r1]rikṣe tālasatasahasram abhyudgāmya caturmahādvīpikāṃ lokadhātuṃ paryamkāṃ
niṣaṇṇaṃ kāyena sphuritvā daśadiglokadhātva(ac °dhātve°)pramāṇavijñāpanena
buddhasvaraghoṣeṇa sarvasatvacintāśrayasaṃtoṣaṇayā tathāgatavācā tebhyo

[23r2] bodhisatvebhyo dharmadeśayiṣyati | na khalu punas tada eka(*ac* reka^o)satvo pis tasya tathāgatasya dharmadeśanāṃ vilomayiṣyati vā pratibādhiṣyati vā | sarve te satvās tīkṣṇendriyā udghaṭṭitajñā bhaviṣyanti nāpi tatra lokadhātāv anyah

[23r3] kaścid rāja bhaviṣyaty anyatra sa eva (*ac* sa reva) vajravikrāmī tathāgato dharmarāja nāpi tatra lokadhātu mamatā vā parigraho vā bhaviṣyati sarve te satvā amamā aparigrahā bhaviṣyaṃti | sa khalu punaḥ kulaputra vajravikrāmī tathāgato yasya deva

[23r4] putrasya manuṣyabhūtasya vāntikād ākāṃkṣiṣyati | yātrādharmam kartuṃ | atha tasya devaputrasya manuṣyabhūtasya vā purastāt tathāgatavigrahaḥ pratyupasthāsyati ta pātram gṛhītvā tatra tasya devaputrasya vā manuṣyabhūtasya vā tan tathāgatavigraham dr

[23r5] ṣṭvā evam bhaviṣyati mama sakāśād bhagavāṃ vajravikrāmī tathāgataḥ paribhoktu(*ac* paribhoktuṃ)kāmaḥ sa manasā maṇḍalamātram sayanāsanam annapānañ cā samudānīya tasmai bhagavate kalam ārocayiṣyati | tatra sa tathāgataḥ paribhokṣyate paribhujya

[23r6] ca niṣkramiṣyati yadā sa tathāgataḥ pratisaṃlayanaṃ pravekṣyati | tatra te bodhisatvāḥ samādhivyūhai vihariṣyati | iti hi kulaputra ebhiś cānyaiś cāpramāṇaiḥ guṇakāraṇaviśeṣaiḥ sā lokadhātuḥ samanvāgatā bhaviṣyati | te

[23r7] na sā lokadhātuḥ samantapariśuddhety ākhyāyate | asmiṃ khalu punar vajrapāṇer guhyakādhipater vyākaraṇanirddeśe nirdiṣyamāne viṃśataḥ prāṇisahasrāṇām (*ac* °sahasrāṇi)anuttarāyāṃ samyaksambodhau cittāny utpadyante | tatra buddhakṣetra upapa

[23r8] ttaya praṇidadhati sma | sarvāṃś ca tāṃ bhagavāṃ vyākarot tatra samantapariśuddhāyāṃ lokadhātu bhagavato vajravikrāmiṇas tathāgatasya buddhakṣetra upapattaye || atha khalu vajrapāṇir (*ac* vajra+āṇir) guhyakādhipatiḥ svakaṃ vyākaraṇam śrutvā tu

[23v1] ṣṭa udagra āttamanāḥ pramuditaḥ prītiśaumanasasyajātas tad vajra gaganatale akṣaiṣit || samanantarakṣiptaṃ ca tad vajram atha tasyāṃ velāyāṃ ayaṃ trisāhasramahāsāhasro lokadhātuḥ ṣaḍvikāram prakampat puṣpavarṣaṇ ca prāvarṣat || tūryaśa

[23v2] tāni ca pravāditāni sarvaparśadaś ca dakṣiṇeṣu pāṇiṣu nānāvarṇṇāni pūṣpadāmāni prādurabhavat | atha khalu vajrapāṇir guhyakādhipatir bhagavantam ābhir gāthābhir abhyaṣṭovīt || dharme<sva>rākṣayavisālasudharmakośa dharmaprabhedakuśalā

[23v3] jagato rtha kācit | dharmeṣv adīnahṛdayo dhruvamuktatyāgadharmaṇudharmapratipattisthitā namas te || jñānam viśuddhacaraṇam tava śuddhasatva trailokaviśrutamaśo guṇarājakīrṇa | atha traye satatam akṣayajñānadhāra saṃgātivṛttisamaś cakram athā

[23v4] bhivande || candrātirekapariśuddha viśuddhaśuddhai sūryātirekaprabha suprabha agrateja | brahmātirekaruta susvara brahmaghoṣa vande triratnam evadyaṃ kanakaprabhāśa || kāyaṃ ca darśayakhi naiva ca kāyayuktā vadase giram na tava cāvīrāte vi

[23v5]kalpaḥ | dharmam bravīṣi na ca te | s tadbhi dharmasaṃstu satvapramokṣakaraṇam
na ca satvasaṃjñā || śakyam kadācid api naiva tavopakartum sarvair jagadbhir api
muktagṛhopasargaiḥ | nānyatra ye sthur anugamya tavānuśādbhiḥ tatve yathā viniyataṃ
prati

[23v6]pattisārā iti || || vyākaraṇaparivartto nāma saptamaḥ || || atha khalu vajrapāṇi
guhyakādhipatiḥ sā ca sarvāvātī parśad yathāparigrhītaiḥ te ratnacitrapuṣpadāmabhir
bhagavantam abhicchādayati sma |

[23v7] samanantarakṣiptāni ca tāni puṣpadāmāni | atha tasyāṃ velāyāṃ ayaṃ
trisāhasramahāsahasro lokadhātuḥ vicitrapuṣpadāmasamalaṃkṛto bhūd
aṣṭāpadavinibaddhaḥ saṃsthiṭaḥ saṃdṛśyate sma ||

[23v8] yad idaṃ buddhānubhāvena | atha khalu śāntamatir bodhisatvo vajrapāṇiṃ
guhyakādhipatiṃ etad avocat | vyākṛto si guhyakādhipate tathāgatena | āha | vyākṛto haṃ
kulaputra svapnasvabhāvavyākaraṇena | āha | sya pratilaṃbhāya

[24r1] tvaṃ vyākṛtaḥ āha | apratilaṃbhāya kulaputra vyākaraṇapratilaṃbhaḥ | āha | kin na
pratilabhate | āha | satvajīvapudgalapoṣān na pratilabhate | skandhādhatunāyatanāni na
pratilabhate | yāvat kuśalamūlaṃ sāvadyam anavadyaṃ | sāsrava

[24r2] m anāśravaṃ laukikaṃ lokottaraṃ saṃskṛtam asaṃskṛtaṃ | saṃkleśaṃ
vyavadānaṃ saṃsāraṃ nirvāṇaṃ na pratilabhate | āha | yadi na pratilabhate kim atra
vyākriyate | āha | yāsāv anupalabdhiḥ tasyā anugamajñānaṃ vyākriyate | āha | kiṃ punar
jñānaṃ dvayaprabhā

[24r3] vitam āha | yadi dvayaṃ prabhāvita syāt na vyākaraṇaṃ prāpnuyād yasmāj jñānaṃ
advayaprabhāvitaṃ tasmād advayavyākaraṇenaiva bodhisatvā vyākriyante | āha | yadi na
jñānaṃ advayaprabhāvitaṃ ko vyākaroṭi ko <vā> vyākriyate | āha | yo vyākaroṭi yo vā

[24r4] vyākriyate | samatāprāptās te advayakoṭimatās te | āha | yā guhyakādhipate
advayakoṭiḥ kiṃ tatra vyākaraṇam āha | yatkaṭikaiva sā advayakoṭiḥ tatkaṭikamam eva
vyākaraṇam | āha | katamā koṭir yatra sthitasya vyākaraṇam bhavati | ā

[24r5] ha | ātmakoṭisthitasya vyākaraṇam bhavati | satvakoṭisthitasya jīvapudgalasthitasya
vyākaraṇam bhavati | āha | ātmakoṭisthānaṃ kasya sthānam āha | ātmakoṭisthānaṃ
tathāgatavimuktakoṭisthānaṃ | āha | tathāgatavimuktikaṭisthānaṃ |

[24r6] āha (ac āviha) | avidyābhavatrṣṇākoṭisthānaṃ | āha | avidyābhavatrṣṇākoṭisthānaṃ
kasya sthānam āha | atyantājātānutpādakaṭisthānaṃ | āha | ajātasya sthāna kiṃ sthānaṃ
| āha | vijñāptisthānaṃ āha | vijñaptiḥ kiṃ vijñāpayaty āha | yadi vijñāpa

[24r7] yan nāvijñaptiḥ syād āha | kiṃ na vijñāpayati | āha | sarvavijñaptir na vijñāpayaty
āha | yadi na prajñāpayati katham ājñāpayati | āha | yady ajñāpayen na vijñāpayed yasmān
na vijñāpayati | tenājñāpayati | āha | katham ājñāpate bhavaty āha | ya

[24r8] dā vijñaptiṃ na pratīcchati | āha | katham vijñaptiṃ na pratīcchati | āha | yadā
vyañjanaṃ nānudhāvati | āha | yadā tvaṃ pratisarati | āha | katham a tvaṃ pratisarati |
āha | yadā arthaṃ na paśyati | āha | katham arthan na paśyaty āha | yadā nārthe

[24r9] nārthiko bhavati | āha | yadārthena nānarthenarthiko bhavati | tadā ko nārthiko bhavaty āha yadā nārthena nānarthiko bhavati tadā dharmārthiko bhavati | āha | yadi dharmārthiko bhavati nanu sārthika eva bhavaty āha | na kulaputra dharmārthikaḥ

[24v1] kenacid arthiko bhavati | tasmād yo yenārthikaḥ adharmāḥ saḥ na dharmāḥ | āha | katamāḥ punar adharmāḥ | āha | yatra dharmāśabdo pi nopalabhyate | āha | yatra dharmāśabdo pi nopalabhyate | katamas tatra dharmāḥ | āha | sa eva kulaputrādharmāḥ yatrākṣarāṇi na samu

[24v2] dācaranti | tasmād ucyate 'nabhilāpyāḥ sarvadharmāḥ | arutā anudāhārā iti yaḥ kulaputra layaty ahaṃ layāmiti sa vilayati | yaś ca vilayati na tasya dharmo na vinayaḥ | āha | māhaiva guhyakādhipate tathāgato vilayati yo dharmam abhilaya

[24v3] ti || āha || nanu kulaputra mayā pūrvam ākhyātam ekākṣaram api tathāgatena nodāhyataṃ na pravyāhṛtaṃ iti | āhodāharataḥ ko doṣaḥ āhodāharato vākkarmadoṣaḥ | āha | vākkarmataḥ ko doṣaḥ | āhākṣaracintāparigādhadoṣaḥ |

[24v4] āha | katamat punar nidoṣaḥ | āha | yan nodāhṛtaṃ na pravyāhṛtaṃ na tasya kācit vijñapti avijñaptiś ca nidoṣā yena ātmānaṃ vijñāpayati | na paran tan nirdoṣaṃ | āha doṣasya kiṃ mūlam āha | doṣasyodgraho mūlaṃ āhodgrāhasya kiṃ mūlaṃ ā

[24v5] hābhiniveśo mūlaṃ āhābhiniveśasya kiṃ mūlaṃ āhābhūtaparikalpo mūlaṃ āhābhūtaparikalpasya kiṃ mūlaṃ adhyālaṃbanadṛṣṭi mūlaṃ | āha | kim adhyālaṃbate | āha | rūpāṇi śabdāṃ gandhān rasāṃ spraṣṭavyāṃ dharmān adhyālaṃbate | āha | kiṃ nā

[24v6] dhyālaṃbate | āha | tṛṣṇānusayaṃ nādhyālaṃbate | tasmāt tarhi kulaputra tṛṣṇādhyālaṃbanaprahāṇārthan tathāgatena dharmo deśitaḥ || asmiṃ khalu punar ni<r>deśe vajrapāṇinā guhyakādhipatinā nirdiśyamāne yaṃcānāṃ bhikṣuśātānāṃ cittāni vyamuṃcya

[24v7] ta dvayoś ca satayor anutpattikeṣu dharmeṣu kṣāntipratilaṃbho bhūt || atha vajrapāṇir guhyakādhipatiḥ paripūrṇaṣaṃkalpo vyākṛta āsvāsaprāptas tuṣṭa udagra āttamanāḥ pramuditaḥ prītisaumanasyajāto bhagavaṃtaṃ etad avocat | āga

[24v8] cchatu bhagavān abhagavatīm rājadhānīm asmaguhyakabhavane saptarātraṃ sārddhaṃ bodhisatvaiḥ sārddhaṃ mahāśrāvakair asmākam anukāṃpām upādāya | tat kasmāt santīha bhagavan aḍavatyāṃ rājadhānyāṃ bahavo yakṣakuṃbhāṇḍarākṣasapiśācagandharvamaho

[24v9] ragā vividhā satvajātayaḥ prativasanti | teṣāṃ bhagavaṃtaṃ dṛṣṭvā dharmāñ ca śrutvā dīrgharātraṃ arthāya hitāya sukhāya yogakṣamāya bhaviṣyati tataś ca ruṣṭaduṣṭacittāḥ prativirasyanti | caturṇṇā ca bhagavan mahārājānāṃ yaḥ parivāraḥ teṣā

[25r1] m api dīrgharātraṃ arthāya hitāya sukhāya yogakṣamāya bhaviṣyati adhvāsayaṃ sma | bhagavāṃs tūṣṇībhāvenādagavyāṃ rājadhānyāṃ guhyakādhipatibhavane saptarātraṃ sārddhaṃ bodhisatvair mahāśrāvakaiś ca vajrapāṇer guhyakādhipater anukāṃpā

[25r2]m upādāyāpramāṇānāṃ satvānāṃ kuśalamūlavivṛddhyartham vajrapāṇeś ca guhyakādhipater abhiprāyaparipūraṇārtham || atha khalu vajrapāṇir guhyakādhipatir bhagavatas tuṣṇibhāvenādhivāsanāṃ viditvā tuṣṭa udagra āttamanāḥ pramudi

[25r3]taḥ prītiśaumanasyajāto bhagavataḥ pādaś śirasā vaṃditvā bhagavantaṃ śaptakṛtvaḥ pradakṣiṇīkṛtya bhagavato nṭikād apakramya yenābhagavatī rājadhānī tenāpakramya svabhavanam agamat || atha khalu vajrapāṇe guhyakādhipate etad a

[25r4]bhūd yanv ahaṃ tathāgatasya pūjākarmaṇe tādrśaṃ maṇḍalamāḍavyūhālaṃkāra māpayeyaṃ yathā sarve kāmāvacarā rūpāvacarāś ca devaputrā āścaryaprāptā bhavedyur daśadikṣaṃnipatitāś ca bodhisatvā harṣaṃ sajānayeṃ mayā ca tathāgatasya

[25r5] vipulā pūjā kṛtā bhaviṣyati | tasyaitad abhavad abhijānāmy aham ekasamayaṃ bhagavān rātrau prasāntāyāṃ acintyacāritravatīn nāma samādhi samāpadya pūrvadigbhāge ito lokadhāto gaṃgānadīvālikāsamāni buddhakṣetrāṇy a

[25r6]tikramya anantaguṇaratnavyūhaṃ nāma lokadhātum agamat | bhagavato vyūharājasya tathāgatasya buddhakṣetraṃ daśanāṃ bodhisatvasahasrāṇāṃ vyākaraṇārtha || tatra mayā buddhakṣetre acintyā divyamānuṣyakavyūha(ac °vyūhaṃ)samatikrāntā vyūhā drṣṭāḥ

[25r7] yanv ahaṃ yādrśās te nantaguṇaratnavyūhāyāṃ lokadhātau vyūhāḥ tādrśān maṇḍalamāḍavyūhānaṃ māpayeyaṃ bhagavataḥ pūjākarmaṇe || atha khalu vajrapāṇir guhyakādhipatis tasyā velāyāṃ mahāvvyūharājaṃ nāma samādhim samāpadya

[25r8]te || samantarasaṃpannāś ca vajrapāṇir guhyakādhipatir mahāvvyūharājaṃ samādhim atha tasyāṃ velāyāṃ yādrśās trātrānandaguṇaratnavyūhāyāṃ lokadhātau vyūhāś tādrśo vyūho bhagavatyāṃ rājadhānyā madhye maṇḍalamātraḥ saṃsthitāḥ saṃdr

[25v1]śyate sma vipulāś ca vistīrṇnāś ca catuḥṣaṣṭir yojanāny āyāmena pūrveṇa paścimena ca dvātriṃśad yojanāni vistāreṇa dakṣiṇe cottareṇa ca nīlavaiḍūryamayena bhūmitalasaṃsthānena indranīlaratnamayaīḥ prakāraiḥ sarvaratnaprantyuptaiḥ (ac °prantiyutnaiḥ) ya

[25v2]makasaṃghātaiḥ jāmbūnadasuvarṇṇapadmapratyuptāḥ hāracintravitritāḥ anekadivyaduṣyaprajñapto nekamuktāhārapralaṃbitā nekapaṭudāmopaśobhitā nekapuṣpadāmasaṃcchannā nekagandhaghāṭikānidhūpitā nekavarṇṇadivyakusu

[25v3]maratnakusumābhīprakīrṇṇaḥ citro darśanīyo manoramāḥ kāyaprahlādanakaraḥ cittaudvilyakaraḥ anantaguṇasamuccayo pramāṇavarṇṇanirdeśaḥ | tasmimś ca maṇḍalamāḍe bahūni siṃhāsanaśatasahasrāṇi prādurabhavan | ratnapāda

[25v4]patiyuptāni ratnavedikāparivṛtāni ratnapadmavyūhāni muktājālasaṃcchannāni aṣṭāpadavinibaddhāny anekadivyaduṣyaprajñaptāni upariṣṭāc ca ratnajālasaṃcchannāny adṛṣṭāśrutapūrvavyūhāni yāni bahuṣu lokadhātuṣu na praca

[25v5]ranti satarasabhāvitāṃ ca tad bhaktaṃ samudānayati sma | dhāraṇyapraṭiṣṭhitāṃ ca siṃhāsanaśasahasraṃ sthāpayati sma | ekaikaṃ ca siṃhāsanaṃ antarikṣe ratnacchatreṇābhicchādayati sma | sarvākāraropetena | atha khalu vajrapāṇir guhyakādhipa

[25v6]tir imān (*ac* imāny) evaṃrūpān maṇḍalamātravyūhāṃ siṃhāsanavyūhāṃś ca māpayitvā smṛtaḥ saṃprajānas tataḥ samādhir vyūsthāya tām eva rātriṃ prabhūtaṃ ca praṇītaṃ ca nānārasavyūhaṃ bodhisatvādhyāsayapariśuddhatathāgatapūjarhaṃ bhojanaṃ sodhayitvā

[25v7] tasyām eva rātryā atyayena caturmahārājān āmantrayate sma | yat khalu mārṣā jānīdhvaṃ bhagavān mayā svake guhyakabhavane nimantritaḥ sārddhaṃ bodhisatvair mahāsatvair mahāśrāvakaīś cādhivāsi

[the rest of the folio is empty]

[26r1]devagaṇapuraskṛtaṃ brahmāṇam iva brahmaparivṛtaṃ dṛṣtvā ca tuṣṭā udagrā āttamanaskāḥ pramuditāḥ prītsaumanasyajātāḥ bhagavataḥ (*ac* bhagavati) puḥjākarmaṇe divyair utpalapadmakumudapuṇḍarīkamāndāravamahāmandāravapāriyātraka

[26r2]maṃjūṣakasthālamahāsthālarocakamahārocakramahācakrasurabhiḡandhasatapatrasahasrapatrakokanadajyotiḥprabhajyotīrasasamantagandhanityagandhasadāpuṣpitanay anābhirāmair ebhiś cānyaiś ca puṣpair bhagavantam abhyavakiranti sma | cchatradhvaja

[26r3]patākāś cocchrāpayamti | tūryasatasahasrāṇi ca pravādayanti sma || atha khalu bhagavān evaṃrūpeṇa vyūhena puṣpavarṣaiḥ pravaraṣadbhiḥ

gandhamālyavilepanacūrṇavarṣaiś cābhipravarṣadbhiḥ tūryasaṃgītibhiḥ pravādyamānābhiḥ devakanyāsataiḥ saṃgīyamānaḥ

[26r4] tena kṣaṇalavamuhūrttenāḡagavati rājadhānī saṃprāpto bhūt | vaiśravaṇasya mahārājasya saṃsthāgāra pratyasṭhāt | sārddhaṃ bodhisattvair mahāsatvair mahāśrāvakaīś ca samanantarapraṭiṣṭhitaś ca bhagavāṃ dharāṇitale | atha tasyāṃ velāyāṃ mahāpṛthivīcālo

[26r5] bhūt | mṛduḥ śūkṣmaḥ satvāviheṭhakaḥ || atha khalu catvāro mahārājā bhagavatyāṃ rājadhānyāṃ saṃprāptaṃ viditvā śīghraśīghraṃ tvaramāṇāḥ sāntaḥpurāḥ sasvajanāḥ sapārṣadyāḥ puṣpadhūpagamḡandhamālyavilepanacūrṇāni pa

[26r6]rigṛhya yena bhagavāṃś tenopajagmuḥ upetya bhagavataḥ pāḡau śīrobhir vanditvā yathāparigṛhītaiḥ puṣpadhūpagandhamālyavilepanai bhagavataḥ pūjāṃ kṛtvā ekānte pratyasṭhuḥ | prāṃjalayo bhūtvā bhagavantam eva namasyantaḥ tatra catu

[26r7]rṇṇāṃ mahārājānāṃ yāny antaḥpulāni balakāyaḥ pāriṣadyāś ca te pi sa sarve saṃnipatya bhagavataḥ pāḡau śīrobhir vanditvā prāṃjalayo namasyanti sma | tasyo bhagavāṃś teṣā sannipatitebhyaḥ caturo mahārājān ārabhya tādrṣīṃ dhā

[26r8]rmyā kathāṃ saṃprayojayati sma | yat tato

nāgayakṣarākṣasagandharvakumḡbhāṇḡaparṣadaḥ dvādaśānāṃ prāṇisahasrāṇāṃ bodhāya cittāny utpadyanta tebhyaś ca mahārājānāṃ antaḥpurebhyo daśa kanyāsahasrāṇi anuttarāyāṃ samyaksambodhau

[26v1] cittāny utpādayanti sma || atha khalu vajrapāṇir guhyakādhipatiḥ sāntaḥpurāḥ sasvajanaparivāraḥ sapāriṣedyo nantagaṇavyuhena parivāreṇa sarvapūṣpagandhamālyavilepanadhūpacūrṇacīvaracchatradhvajapatākātūryatāḡāva

[26v2] carasaṃgītisaṃprabhaṇitena yena vaiśravaṇasya mahārājasya saṃsthāgārī yena ca bhagavāṃs tenopasaṃkramyai bhagavataḥ pādaś śirasā vanditvā śaptakṛḥ pradakṣiṇīkṛtya yathāpariḡhītaiḥ taiḥ puṣpadhūpagandhamālyavilepana

[26v3] cūrṇṇacīvaracchatradhvajapatakāvidhibhiḥ bhagavataḥ pūjāṃ kṛtvā tūryasaṃgītisaṃprabhaṇitena bhagavaṃtaṃ namaskṛtya svakaṃ maṇḍalamāḍaṃ praveśayati sma | sārddhaṃ bhikṣusaṃgheṇa nyaśīdat khalu bhagavāṃ (ac bhāgavāṃ) tasmaiṃ maṇḍalamāḍe yathāprajñapte ta

[26v4] tra dharaṇitalāpratiṣṭhite sarvākāravaroḥpete svake siṃhāsane te ca bodhisatvā te ca mahāśrāvakā yathāsaneṣu nyaśīdan sarvāvātī ca parṣat tatra vajrapāṇi guhyakādhipatis tām devaparśadam etad avocat | pratyudgacchantu bhagavantaḥ kurvaṃ

[26v5] tu tathāgatasya pūjāpasthānaṃ uktaṃ hy etat tathāgatena tatra ye bhyanumodante vaiyāmrīyaṃ ca kurvate | anūnā dakṣiṇā teṣāṃ te pi puṇyasya bhāgina iti || tatra yūyaṃ mārṣā anumodanāsahagataṃ ca puṇyakriyāvastu pratigṛhṇīdhvaṃ || atha khalu te devaputrāṇāṃ

[26v6] maṇḍalamātravyūhāṃ siṃhāsanaṃvyūhāṃś ca dṛṣṭvā āścaryaprāptā udānam udānayaṃti sma | kasya tv ayam anubhāvo bhaviṣyati tathāgata uta guhyakādhipater iti te ntarīkṣyāc chabdam śṛṇvanti sma | guhyakādhipater adhiṣṭhānam etat | asti mārṣā pūrve di

[26v7] gbhāge ito buddhakṣetrād gaṃgānadivālikāsamāni buddhakṣetrāṇy atikramya anekaguṇaratnavyuha nāma lokadhātuḥ tatra vyuharājo nāma tathāgato dharman deśayati | tatra guhyādhipatinā evaṃrūpo vyūho dṛṣṭaḥ sa eṣa vyūho guhyakādhipatinā

[26v8] iha maṇḍalamātre dhiṣṭhitaḥ samanantarasaṃniṣarṇṇāś ca bhagavāṃs tasmaiṃ siṃhāsane | atha + syāṃ velāyāṃ yāvanto bhagavatyāṃ rājadhānyāṃ yakṣarākṣasapretapiśācagandharvaguhyakamahoragāḥ prativasanti sma || te sarve yena bhagavāṃs tenopajagmur ū

[27r1] petya bhagavataḥ pādaś śirobhi vanditvā ekānte pratyasthuh prāṃjalībhūtā bhagavantaṃ namasyantaḥ | atha vajrapāṇir guhyakādhipatiś caturo mahārājāṃ sarvāvātīṃ ca parśadam āntrayate sma | āgacchantu bhagavantaḥ sarve sahitā samagrā bhūtvā yathā

[27r2] praṇihitena bhojanena bhagavantaṃ pratipādayiṣyāmaḥ | atha khalu vajrapāṇir guhyakādhipatiḥ śāntaḥpuraḥ sasvejanaḥ sapāriṣadyaḥ saputraḥ sabalaḥ saparivāraḥ svahastena satkṛtyānayaviddhaṃ | prabhūtena praṇītenānekasatarasabho

[27r3] janena bodhisatvādhyāsayapariśuddhena tathāgatapūjārheṇa bhaktena tathāgataṃ sabodhisatvasaṃghaṃ bhikṣusaṃghaṃ saṃtarpayati sma | saṃpravārati sma | saṃtarpya saṃpraryopanītapātraṃ voutapāṇiṃ bhagavantaṃ viditvā bhagavataḥ purastā nyaśīdad dharmāśra

[27r4] vaṇāya | ye cā bhagavatyāṃ rājadhānyāṃ yakṣarākṣasāḥ prativasanti sma | sannipatyā bhagavato mukham ullokayantaḥ prāṃjalībhūtāḥ namasyantaḥ sthitā

a<bhū>van || atha khalu vajrapāṇi guhyakādhipatir bhagavantam adhyeṣate sma | dharmadeśanā

[27r5]yai | deśayatu bhagavāṃs tathārūpaṃ dharmanayapraveṣaṃ yathānutpāditabodhicittāḥ satvāya bodhāya cittāny utpādayeyuḥ | avaiivarttikatāyāṃ santiṣṭheran | asyāś ca yakṣarākṣasapiśācagandharvaguhyakamahoragaparśado dīrgharātram arthāya hitāya su

[27r6]khāya yogakṣemāya bhaved viśeṣeṇa ca viśeṣatāyāṃ abhyudgaccheyuḥ | na ca bhāmabhāgīyā bhaveyuḥ | evam ukte bhagavāṃ vajrapāṇiṃ guhyakādhipatiṃ tām ca sarvāvatiṃ parśadam āmantrayate sma | tena hi mārṣāḥ sṛṇuta sādhuḥ suṣṭuta manasi kuḥḥuta dharmanaya

[27r7]praveṣaṃ nirdekṣyāmi yatra pratipannāḥ kulaputrāḥ kuladuhitaraś (ac °duhitāraś) ca viśeṣagāmitāyāṃ yogam abhyudgamiṣyanti | na ca hānabhāgīyā bhaviṣyanti | sādhu bhagavann iti vajrapāṇir guhyakādhipatiḥ sā ca sarvāvatiṃ parśata bhagavataṃ pratyēśrauṣīt bha

[27r8]gavāṃs tebhya idam avocat | iha mārṣāḥ kulaputro vā kuladuhitā vā adhyāsayenānuttarāyāṃ samyaksambodhau cittam utpādyā śrāddho bhavati prasādabahulaḥ āryāṇāṃ saṃdarśanakāmaḥ saddharmaśrotukāmaḥ | amatsari muktatyāgaḥ pra

[27v1]sṛtapāṇiḥ vyavasargarataḥ yāyajyakas tyāgasambandhā dānena saṃvibhāgarataḥ apratihatacitto karuṣacittaḥ sa karmavipākaṃ śraddadhāti 'vakalpayati | <a>vagacchati niskākṣā nivicikitsā nirvimatir bhavati | sa kṣṇaśuklānāṃ

[27v2] karmāṇā taphalāvipraṇāsam iti viditvā jīvitahetor apy akaraṇīyaṃ na karoti sa prāṇātipātāt prativirato bhavati | adattādānāt kāmamithyācārāt mṛṣāvādāt paiśunyaṭ pārūṣyāt saṃbhinnapralāpād abhidhyāyāḥ vyā

[27v3]pādāt mithyādrṣṭeś ca prativirato bhavati | sa imāṃ daśakuśalā karmapathāṃ samādāvarttate daśa vākuśalāṃ karmapathāṃ nādhyālabate | sa srāddha samānāyeta śramaṇabrāhmaṇāḥ samyaggatāḥ sakpratipannāḥ śīlavanto guṇavantaḥ prajñāvantaḥ

[27v4] peśalāḥ kalyāṇadharmāṇo bahuśrutāḥ śrutābhīyuktāḥ yoniśomanaskāraprayuktāḥ śāntā dānta upaśāntā nigṛhyavādinaḥ anapriyarupiṇaḥ kuśalāśayāḥ akuśaladharmaparivarjakāḥ anaddhatā anunnadā, amukharā avi

[27v5]prakīrṇṇavacasaḥ upasthitasmṛtayaḥ asamāhitacittāḥ ucchinnabhavanetrikāḥ āvṛḍhaśalyāḥ apahratabhārāḥ tīrṇṇakāṃkṣāḥ tīrṇṇavicikitsāḥ tīrṇṇapunarbhavāḥ buddhāṃś ca buddhaśrāvakāṃś ca tathārūc chramaṇabrāhmaṇāṃ kalyāṇamitrāṇī

[27v6]ti viditvā sevate bhajate paryupāste | āragayati na virāgaty abhirāpayati | tāni caivaṃ kalyāṇamitrāṇy ārādhitāni santi dhārmyo kathayo saṃdarśayanti samādāpayanti samuttejayanti saṃpraharṣayanti dānaṃ mahābhogātāyai saṃprakāśayanti

[27v7] śīlaṃ svagopapattaye śrutam mahāprajñatāyai bhāvanāṃ viśaṃyogagāya saṃprakāśayanti | idaṃ dānam ayaṃ dānasya vipākaḥ | idaṃ mānsaryam ayaṃ

mānsaryasya vipākaḥ | idam śīlam ayam śīlasya vipākaḥ | idam dauḥśilyam ayam dauḥśilya

[27v8]sya vipākaḥ | iyam kṣāntir ayam kṣānte vipākaḥ | ayam vyāpādo yaṃ vyāpādasya vipākaḥ | idam vīryam ayam vīryasya vipākaḥ | idam kauśīdyam ayam kauśīdyasya vipākaḥ | idam dhyānam ayam dhyānasya vipākaḥ | iyam vikṣepo yaṃ vikṣepasya

[28r1] vipākaḥ | iyam prajñā ayam prajñāyā vipākaḥ | iyam duḥprajñatāyām ayam duḥprajñatāyā vipākaḥ | idam kāyasucaritam ayam kāyasucaritasya vipākaḥ | idam kāyaduścaritaṃ kāyaduścaritasya vipākaḥ | idam vāksucaritam ayam vāksu

[28r2]caritasya vipākaḥ | idam vāgduścaritaṃ ayam vāgduścaritasya vipākaḥ | idam manaḥsucaritam ayam manaḥsucaritasya vipākaḥ | idam manoduścaritam ayam manoduścaritasya vipākaḥ | idam kuśalam idam akuśalam | idam karaṇīyam idam a

[28r3]karaṇīyaṃ idam kṛtvā dīrgharātram arthāya hitāya sukhāya yogakṣemāya bhavati | idam tu kṛtvā dīrgharātram anarthāyāhitāyāsukhāyāyogakṣemāya bhavati | evaṃ hi tāni kalyāṇamitrāṇi dhārmyo kathayā saṃdarśayaṃti | samādāpayanti samu

[28r4]ttejayanti saṃprahaṣayanti | bhājanam iti viditvā gaṃbhīrāṃ kathāṃ saṃprakāśayati | yad idam sūnyatākathāṃ ānimittakathāṃ apraṇihitakathāṃ anabhisamśkārakathāṃ ajātānutpādakathāṃ nairātmyaṃkathāṃ nairātmyaniḥsatvanirjīvaniḥpudgalakathāṃ

[28r5] gaṃbhīrapratītyasamutpādakathāṃ | yad idam asya sata idam bhavaty asyāḥsata idam na bhavati asya sata idam (*ac* idamṃ) utpadyate asyāsata idam nirudhyate yad idam avidyāpratyayāḥ saṃskārāḥ saṃskārapratyayaṃ vijñānaṃ vijñānapratyayaṃ nāmarūpaṃ nāmarūpapra

[28r6]tyayaṃ ṣaḍāyatanam ṣaḍāyatanapratyayaḥ sparśaḥ sparśapratyayā vedanā vedanāpratyayā trṣṇā trṣṇāpratyayam upādānam upādānapratyayā bhavaḥ bhavaḥpratyayā jātiḥ jātiḥpratyayā jarāmarāṇasokaparidevaduḥkhadaurmanasyopāyāsāḥ saṃbhava

[28r7]ty evam asya kevalasya mahato duḥkhaskandhasya samudayo bhavati | asyāsata idam na bhavati | asya nirodhād idam nirudhyate | yad idam avidyānirodhāt saṃskāranirodhaḥ saṃskāranirodhād vijñānanirodhaḥ vijñānanirodhān nāmarūpanirodhaḥ

[28r8] nāmarūpanirodhāt ṣaḍāyatananirodhaḥ ṣaḍāyatananirodhāt sparśaṇnirodhaḥ sparśānirodhād vedanānirodhaḥ vedanānirodhāt trṣṇānirodhaḥ trṣṇānirodhād upādānanirodhaḥ upādānanirodhād bhavanirodhaḥ bhavanirodhā

[28v1]j jātinirodhaḥ jātiṃnirodhāj jarāmarāṇasokaparidevaduḥkhadaurmanasyopāyāsā nirudhyante evam asya kevalasya mahato duḥkhaskandhasya nirodho bhavati na punar atra paramārthataḥ kaścid dharmāḥ saṃvidyate yasya samudāgamo vā nirodho vā

[28v2] tat kasmāt pratītyasamutpannā hi sarvadharmāḥ asvāmikāḥ akārakāḥ avedakā
hetupratyayatayā pravarttante na cātra kaścīd dharmāḥ pravarttante vā nivarttate vā
anuparivarttate vā nānyatrābhūtasam̐mohena traidhātuke prajñaptir bhavati | kleśavartti
[28v3]nī karmavarttinī duṣkhavarttinīḥ prajñaptir bhavati | abhūtasam̐jñā ca
yathābhūtam uparīkṣamānasya na kaścīd dharmāḥ kasyacid dharmasya kārako bhavati |
yatra kārako nopalabhyate tatra na kaścīn pravarttate | na nivarttate iti | vaktavyam sa
evam̐rūpam̐

[28v4] gaṃbhīrām̐ dhārmīyā kathām̐ śrutvā na kām̐kṣati na vicikitsati | asaṃgatām̐ ca
sarvadharmāṇām̐ avatarati sa rūpe na sajjati vedanāyām̐ sam̐jñāyām̐ sam̐skāreṣu vijñāne
na sajjati | sa cakṣuṣi rūpe cakṣuvirjñāne (*ac* cakṣuvijñāne) na sajjati | śrotre ghrāṇe
jihvāyām̐ kāye

[28v5] manasi dharmeṣu manovijñāne na sajjati | sa saddadhāti ca | prakṛtisūnyām̐
prakṛtiviviktām̐ sarvadharmān evam̐ śraddhāpratiṣṭhito mārṣā bodhisatvo na parihīyate |
buddhadarśanād dharmāśravaṇāt sam̐ghopasthānān na parihīyate sa yatra
yatropapadyate tatra ta

[28v6]trāvirahito bhavati | buddhadarśanena dharmāśravaṇena sam̐ghopasthānena
sam̐mukham̐ ca buddhānām̐ bhagavatām̐ upapadyate tatra copapannaḥ sann
ārabdhavīryo bhavati | kuśaladharmaparyeṣṭyabhiyuktaḥ sa ārabdhavīryaḥ sann anarthiko
bhavati gṛhāvāsena anarthi

[28v7]ko bhavati | bhāryāputraduhitṛdāsīkarapauruṣeyaparigrahaparigodhi na sa kṣipram̐
eva dadur eva jātyā avikrīḍitaḥ kāmair bhadraka eva vayasī buddhānām̐ bhagavatām̐
śāsane śraddhayā agārād annagārikām̐ pravrajati sa pravrajitaḥ kalyāṇamitrā

[28v8]ṇi kalyāṇam̐ sahāyām̐ kalyāṇasam̐prāpakām̐ kalyāṇāśayatām̐ pratilabhate sa
kalyāṇāśayaḥ kalyāṇam̐ dharmāṇāñ cchṛṇoti pratipattisāraś ca bhavati na cākṣaramayā
buddhyā samanvāgato bhavati | ārabdhavīryaś ca bhavati bāhyaśrutyparyeṣṭyai ya

[28v9]thāśrutām̐ś ca dharmām̐ parebhyo vistareṇa sam̐prakāsayati nirāmiṣeṇa
cittanāpratīkām̐kṣam̐ lābhasatkāraślokaḥ na ca svavākyaḥ paścādanuvarttina parebhyo
dharmam̐ deśayati yathāśrutam̐ yathāsthitam̐ dharmam̐ parebhyo deśayati |
dharmāśravaṇikeṣu ca mahāmaitrīm̐ pra

[29r1]tilabhate | sarvasatveṣu ca mahākaruṇām̐ utpādayati | sa bahuśrutaḥ sann anapekṣo
bhavati kāye jīvite ca sa alpeccho bhavati | sam̐tuṣṭaḥ praviviktaḥ subharaḥ supoṣo
raṇyapṛāntābhirataḥ yathāśrutām̐ś ca dharmān upaparīkṣyate | arthapṛati

[29r2]śaraṇa+ bhavati na vyaṃjanapṛatiśaraṇaḥ pṛatiśaraṇabhūtaś ca bhavati
sadevamānuṣāsurasya lokasya na ekatvalayātmārtho bhīyujyate sarvasatvānām̐
arthāyānuttaram̐ mahātmānam̐ paryaṣete yad idam̐ buddhajñānam̐nam̐ apramāde parama

[29r3]ś ca bhavati tatra katamo pramādaḥ yad idam̐ indriyasam̐varaḥ sa cakṣuṣā rūpāni
dṛṣṭvā na nimittagrāhī bhavati nānuvyaṃjanagrāhī | rūpeṣv āsvādam̐ cādīnavam̐ ca
niḥśaraṇam̐ ca yathābhūtam̐ prajānāti | evam̐ śrotrena

[29r4] śabdāt ghrāṇena gandhām jihvayā rasām kāyena spraṣṭavyām manasā dharmān vijñānañ ca na nimittagrāhī bhavati nānuvyamjanagrāhī dharmeṣv āsvādaṃ cādinavaṃ ca niḥsaraṇaṃ ca yathābhūtaṃ prajānāti | ayam ucyate 'pramādaḥ punar aparo

[29r5] pramādā yat svacittasya damanaṃ paracittasyā + rakṣā kleśarater apakarṣaṇaṃ dharmarater anapakarṣaṇaṃ dharmarater anuvarttanaṃ

kāmavitarkavyāpādavitarkavihiṃsāvitarkāṇām (*ac* °vitarkāṇām) apracāratā lobhadoṣamohasyākuśalamūlasyāpracāratā kā

[29r6] yaduścaritasyāpracāratā vāgduścaritasyāpracāratā manoduścaritasyāpracāratā anāyonisomanaskārasyāpracāratā sarveṣāṃ pāpakānām akuśalānām dharmāṇām apracāratā ayam ucyate apramodaḥ | iti hi mārṣā apramatto yoni

[29r7] śomanasikāraprayukto bodhisatvaḥ śrāddho bhavaty apramattaḥ śrāddha guhyakādhipate bhavata prasādabahulā sadā samagrā dharmādhikā dharmakāmāḥ śrāddhasya hi guhyakādhipateḥ puruṣapudgalasya paralokadurgatibhayaṃ na bhavati na cāsyā duśca

[29r8] rite cittaṃ krāmati āryāṇām ca praśasyo bhavati || punar aparaṃ guhyakādhipate dharmacāritrasthitasya pudgalasya dhārmikī gati bhavati buddhadarśanaṃ ca na virāgayati āryamārge ca pratiṣṭhate mahātmatām guhyakādhipate pratilabhya mahātmatai

[29v1] va paripūrayitavyā yad idaṃ tathāgatajñānapratilabhāya bodhicittaṃ || punar aparaṃ guhyakādhipate sukham anugantukāmena puruṣapudgalenātyantata yogakṣeme parinirvāṇe yogaḥ karaṇīyaḥ paśya guhyakādhipate imāṃ parśadaṃ pūrvaku

[29v2] śalamūlenāgatām kathaṃ virocate tatra guhyakādhipate

tyantakuśalamūlāparihāṇāya yogaḥ karaṇīyaḥ kathaṃ ca guhyakādhipate kuśalamūlaṃ na parihīyate apramodavīhāriṇām guhyakādhipate devamanuṣyāṇām kuśalamūlaṃ na pa

[29v3] rihīyate tatrāpramodaḥ cittānurakṣitā viṣayotsarjjanam kāmārativivarjanam dharmaratyāsevanam kāmavitarkavyāpādavitarkavihiṃsāvitarkāṇām apracāratā akuśalānām ayoniśomanaskārāṇām apracāratā lobhadoṣamohā

[29v4] nām apracāratā kāyavāgmanodauṣṭhulyānām apracāratā yāvata sarveṣāṃ hānasagīyānām dharmāṇām apracāratā ayam ucyate apramodaḥ paśya guhyādhipate śraddhā cāpramodaś ca tasyānulomikena vīryeṇa kāryaṃ yena vīrya tān apramādakaraṇā

[29v5] c chraddhākaraṇāś ca dharmām samudānayaīṣyati | yasya guhyakādhipate śraddhā cāpramodaś ca vīryaṃ ca tena smṛtiṣaṃprajñāne yogaḥ karaṇīyaḥ yena smṛtiṣaṃprajñānena sarvām bodhipakṣām dharmām na praṇāśayati yasya guhyakādhipate śraddhā cāpra

[29v6] mādaś ca vīryaṃ ca smṛtiṣaṃprajanyaṃ ca tena yonīśaḥ prayogaḥ karaṇīyaḥ yonisaprayukto hi guhyakādhipate bodhisatvaḥ ya sty astīti tan prajānāti yan nāsti tan nāsti iti prajānāti (*ac* prajānāsti) tatra kim asti kiṃ nāsti | samyakprayukta

[29v7]syāryo vimuktiḥ | idam ucyate sti tatra kin nāsti mithyāprayuktasyāryo vimuktir
idam ucyate nāsti || punar aparam asti karma ca vipākaś ca | punar aparam asti saṃvṛtyā
nāsti yasya tat karma ca vipākaś ca | punar aparam a
[29v8]sti saṃvṛtyā cakṣuḥ śrotraṃ ghrāṇaṃ jihvā kāyo manaḥ
[the rest of the folio is empty]

[30r1] bodhisatvasya sarvadharmāḥ svagocaraḥ | tadyathā bhagavan ākāśasya
sarvarūpābhāṣo gocaro nīketanayā sarvarūpābhāṣānām anāvaraṇatayā
ākāśagocarānāvaraṇatayā | evam eva bhagavan upāyakuśalasya bodhisatva
[30r2]sya pāpadharmāḥ svagocaro bhisambodhanatayā | tadyathā bhagavann ākāśasya
sarvarūpābhāṣo gocaro nupaghātivāt , ye pi te viṣavṛkṣā vā bhaiṣajyavṛkṣā vā
kaṇṭhakavṛkṣā vā puṣpavṛkṣā vā phalavṛkṣā vā gandhavṛkṣā vā sarve te ākā
[30r3]śe vivarddhante na cākāśa (ac ākāśaṃ) taiḥ saṃkliśyate na viśudhyati | nānuniyate
na pratihanyate | evam eva bhagavann upāyakuśalasya bodhisatvasya prajñānirjātasya
sarvadharmāḥ svagocaraḥ ye ca pṛthagjanadharmāḥ śaikṣāśaikṣadharmāḥ pra
[30r4]tyekabuddhadharmāḥ bodhisatvadharmāḥ ye ca tathāgatadharmāḥ tat kasmāt
sarve te tenābhisamboddhavyāḥ tadyathāpi nāma bhagavan na tat kiñcit tṛṇaṃ vā
vanaspatir vā yasmād agniḥ palāyeta sarve te tasyopakāribhūtā bhavanti uttaptolkā
[30r5]jvālānāyai | evam eva bhagavaṃ bodhisatvasya sarvadharmāḥ svagocaraḥ
prajñolkājvālānatayā | tadyathā nāma bhagavan mahānagnasya kāyo nāgninā dahyate na
śastreṇa cchidyate na viṣeṇa mriyate nāsti tasya paropakramaḥ | evam e
[30r6]va bhagavan bodhisatvasya prajñājñānaṃ na śrāvakaśaṃstavena na
pratyekabuddhasaṃstavena na saṃkleśasaṃstavena śakyam samayitum atha ca punar
yathāśya saṃstavo bhavati tathāgata bodhisatvo vidarśanābhīyuktaḥ prajñāṃ uttāpayati |
tadyathā bhagavan
[30r7] dakaprasādakaṃ maṇiratnaṃ sarvaṃ kaluṣabhāvaṃ prasādayati | evam eva
bhagavaṃ bodhisatvasya prajñāratnaṃ sarvakleśamalaṃ satvānāṃ prasādayati | tadyathā
nāma bhagavaṃ vigamaṃ nāma bhaiṣajaṃ taṃ na ca viṣeṇa sārddhaṃ saṃvasati
sarvaviṣaṃ ca śa
[30r8]mayati | evam eva bhagavaṃ bodhisatvasyopāyaprajñābhāvanā na ca sarvakleśena
vā svakleśena vā sārddhaṃ saṃvasati | sarvakleśaviṣaṃ ca śamayati | evam eva bhagavaṃ
bodhisatvasyopāyaprajñābhāvanā na ca sarvakleśena vā sārddhaṃ saṃvasati

[30v1] sarvakleśaviṣaṃ ca satvānāṃ śamayati | anena bhagavaṃ paryāyeṇa sarvadharmāḥ
bodhisatvasya svagocaraḥ | evaṃ nirdiśato mahārājā śūrabalasya bodhisatvasyāṣṭānāṃ
prāṇisahasrāṇāṃ anuttarāyāṃ samyaksambodhau cittā
[30v2]ny utpannāni dvayoś ca bodhisatvaśatayor anutpattikeṣu dharmeṣu kṣāntir utpannā
syāt te punar mahārājaivam anyāḥ sa tasmim kāle tasmim samaye śūrabalo nāma
bodhisatvo bhūd bhagavato vaiśramaṇasya tathāgatasya pravacane , na

[30v3] khalu punar evaṃ draṣṭavyaṃ | ayam eva vajrapāṇir guhyakādhipatiḥ sa tasmim
kāle tasmim samaye sūrabalo nāma bodhisatvo bhūd evaṃ vīryasannāhaḥ sanaddho
batāyaṃ mahārājā satpuruṣaḥ | evaṃ bahubuddhaparyupāśitaś ceti || ||

[30v4] sūrabalaparivartto nāma navamaḥ || || atha khalu rājño jātaśatro etad bhūd yad
etat vajrapāṇinā guhyādhipatinā dakṣiṇena pāṇinā vajra grhītaṃ kim etad gurur
bhaviṣyati | atha laghu yenāyaṃ vajrapāṇir guhyakādhi

[30v5] patir mahābalavegadhārīty ucyate | atha khalu vajrapāṇir guhyakādhipati rājño
jātaśatroś cetasāḥ cetovitarkam ājñāya rājānam ajātaśatrum etad avocat | gurur vaitan
mahārāja laghu ca | āha | kena kāraṇena guru ka

[30v6] thaṃ ca laghu | āha | mānamadadarpagarvitānāṃ mahārāja satvānāṃ
paridamanāya guru nirmāṇānāṃ satvānāṃ (ac satvānāṃ) rjukānāṃ ca laghu || atha
khalu vajrapāṇir guhyakādhipatis taṃ pṛthivīpradeśaṃ vajramayam adhiṣṭhāya tad
vajraṃ dharāṇita

[30v7] le pratiṣṭhāpayati sma || tena ca samanantarapратиṣṭhāpitena
trisāhasramahāsāhasro lokadhātuḥ ṣaḍvikāraṃ prākampata | atha vajrapāṇir
guhyakādhipatiḥ rājānam ajātaśatrum etad avocat | abhyutkṣīpa tvaṃ mahārājaitad
vajram asmād dha

[30v8] raṇitalāt || atha khalu rājā ajātaśatruḥ mahānagnabalavegena tad vajram
utkṣāpsyāmīti sarvabalavegena <na> śaknoti sma | bālāgramātram api cālayituṃ vā
kaṃpayituṃ vā | sa āścaryaprāptaḥ prāñjalībhūto bhagavantam etad avocat | ahaṃ bha
[30v9] gavaṃ mahānagnabalavegena varmitakavacitaṃ gajam ekapāṇinotkṣipāmi tad
idam evaṃ parītaṃ vajraṃ na śaknomi cālayituṃ vā kaṃpayituṃ vā prāg e
[the rest of the folio is empty]

[31r1] nasaṃskāra mahārājāryasamyagdrṣṭiṇiṣyandaḥ | āha kāyacittaviveko bhagavaṃ
kinṇiṣyandaḥ | āha kāyacittaviveko mahārāja dhyānābhijñōtpādananiṣyandaḥ | āha |
mārgo bhagavaṃ kiṃniṣyandaḥ | āha mārgo mahā

[31r2] rāja phalābhisamayaniṣyandaḥ | āha | adhimuktir bhagavaṃ kiṃniṣyandaḥ | āha |
adhimuktir mahārāja vimukti-paripūriniṣyandaḥ | āha | buddhotpādo bhagavaṃ
kiṃniṣyandaḥ | āha | buddhotpādo mahārāja sarvabodhipā

[31r3] kṣikadharmapratilambhaniṣyandaḥ | āha | kathaṃ bhagavaṃ buddhotpādaḥ | āha |
yathā mahārājā bodhicittotpādaḥ | āha | kathaṃ bhagavaṃ bodhicittotpādaḥ | āha | yathā
mahārāja mahākaruṇotpādaḥ | āha | kasya bhagavaṃ bu

[31r4] ddhotpādaḥ | āha | yasyā mahārājā śrāddhotpādaḥ | āha | kasya bhagavaṃ
śrāddhotpādaḥ | āha | yasya mahārāja bodhicittotpādaḥ | āha | kasya bhagavaṃ
bodhicittotpādaḥ | āha yasya mahārājādhyāśayo 'vikopitaḥ | āha |

[31r5] kasya bhagavaṃ adhyāśayo 'vikopitaḥ | āha yasya mahārāja mahākaruṇotpādaḥ |
āha kathaṃ bhagavaṃ mahākaruṇotpādaḥ | āha yathā mahārāja satveṣv aparityāgotpādaḥ
| āha kathaṃ bhagavaṃ satvā aparityaktā

[31r6] bhavanti | āha yadā mahārājātmasaukhyam parityaktam bhavati | āha katham
punar bhagavann ātmasaukhyam parityaktam bhavati | āha | yasya mahārāja trīṇi ratnāni
aparityaktāni bhavanti | āha kasya bhagavam trīṇi ratnāni a

[31r7] parityaktāni | āha yasya mahārāja sarvakleśaḥ parityaktāḥ tasya trīṇi ratnāny
aparityaktāni || atha sa rājājātaśatrur bhagavantam etad avocat | āścarya bhagarvan
āścaryam sugata yāvat subhāṣitaś ca tathāgataprave

[31r8] vedito dharmavinayaḥ yāvat suprajñaptā ca tathāgataśikṣā yāvad anulomā ca
buddhānām bhagavatām dharmadeśanā hetuphalāvipraṇāśāś cocchedaśāsvatavigamaś ca
karmakriyāvatāranirdeśāś ca śubhāśubhaphalāvipra

[31v1] ṇāśāś ca avisaṃvādanālakṣaṇāś ca ko bhagavann abhiyuktānām ihaivam udāre evam
(ac navam) praṇīte śāsane udghāṭayed vā pratibādheta vā pratividdhayed vā
anyatrānavaropitakuśalamūlaiḥ pāpamitraparigrhītaiḥ nāsmābhir bhagavan

[31v2] pūrveśam kuśalamūlānām akṛtajñor bhavitavyam tathāgatasyāsmābhir na śakyam
māṃsaśoṇitenāpi pratikartum yasyānubhāvena vayam sarvakleśebhyo vinivṛttāḥ
mañjuśriyo pi bhagavam kumārabhūtasya dīrgharātram kalyāṇamitrasya

[31v3] __ asmābhiḥ pratikartum | yasyānubhāvenāsmābhir mahad asat kaukṛtyam
vinoditam mahāṃś ca dharmāvabhāsaḥ pratilabdhaḥ | subhāṣitam bhagavataḥ sakalam
idaṃ brahmacaryam yad idaṃ kalyāṇamitrateti || || iti ajātaśatru

[31v4] parivartto nāma daśamaḥ || || || atha khalu śāntamatir bodhisatvo vajrapāṇim
guhyakādhipatim etad avocat | yadā guhyakādhipate bhagavān nirmitām nirmimīte kaccit
tvam api tadā nirmitām nirmimīṣe | vajrapāṇir āha ||

[31v5] ayam bhagavān saṃmukhibhūta eṣa me sākṣī yadi kulaputra tathāgato
gaṃgānadīvālikāsamāṃs tathāgatām nirmimīte | tāvanta eva mama nirmitāḥ tatrānugatā
bhavanti | nānārūpā nānāvīkrīḍitāḥ | ayam kulaputra pūrvapariśu

[31v6] ddhasyāśayasya niṣyandaḥ | atha śāntamatir bodhisatvo vajrapāṇim
guhyakādhipatim etad avocat | adhyeṣasva guhyakādhipate tathāgataṃ yat paścimakāle
paścimāyām pañcāśatyām (ac pañcāśatyām) ayam dharmaparyāyaḥ pracared
vaistārikaś ca bhavet teṣām sa

[31v7] ddharmaparigrāhakāṇām satpuruṣāṇām hastagato bhavet guhyakādhipatir āha |
adhiṣṭhitaḥ kulaputrāyam dharmaparyāyaḥ sarvabuddhaiḥ tat kasmād hetor yair akṣarair
ayam dharmaparyāya sūcitas tāny akṣarāni na bhūtāni na kṣīyante nāntarddhī

[31v8] yante yaś ca tair akṣarair artho bhihitaḥ so py artho na śakyo ntarddhāpayitum na
kulaputra tathāgatasya saddharmo nāntarddhīyate tat kasmān na hi kaścid utpātaḥ yac ca
notpadyate taṃ na nirudhyate | idaṃ sandhāya bhagavān āhotpādād vā tathā

[32r1] gatānām anutpādād vā sthitaivaiśā dharmāṇām dharmatā
dharmasthitidharmadhātudharmayathāvattā evaṅ ca pratīyasamutpādo viruddho
bhavati yaś ca pratīyasamutpādavirodhaḥ sa saddharmaḥ yaś ca saddharmaḥ sadāsau
nāntarhitaḥ tena saddharma ity ucya

[32r2]te | śāntamatir āha || ye guhyakādhipate saddharmaparigrahāya sannahyanti | kva te
saṃnahyanti | āha | ye saddharmaparigrahāya sannahyanti te sarvadharmāvirodhāya
sannahyanti || tat kasmād dhetoḥ | eṣa eva hi saddharmo yaḥ sarvadharmāṇā
[32r3]m avirodhaḥ | āha kathaṃ dharmavirodho bhavati | āha | akṣaravirodhād
dharmavirodho bhavati | na punar jātu dharmo virudhyate tatra ye aviruddhāḥ te
saddharmaparigrāhakāḥ | āha syād guhyakādhipate paryāyo yaḥ sarvalo
[32r4]kaviruddhaḥ sa saddharmaṃ parigr̥hnīte | āha syāt tat kasmād dhetoḥ lokaḥ
kulaputra dṛṣṭyabhiniṣṭaḥ sa ca śūnyatāvādī tena sa sarvalokaviruddhaḥ loko
nityasukhaḥsubhātmanmīyavādī sa cānityaduḥkhāsubhānātmā
[32r5]nātmanmīyavādī tena sarvalokaviruddhaḥ loko nuśrotagāmī sa ca pratiśrotagāmī tena sa
sarvalokaviruddhaḥ loko dṛṣṭadharmagurukaḥ sa ca saṃparāyagurukas tena sa
sarvalokaviruddhaḥ loka skandhadhātvyatanābhiniṣṭaḥ
[32r6] sa ca sarvadharmānabhiniveśāya dharman deśayati | tena sa sarvalokaviruddhaḥ |
anena kulaputra paryāyeṇa yaḥ sarvalokaviruddhaḥ sa saddharmaṃ parigr̥hnāti | āha |
kaccit tvaṃ guhyakādhipate saddharmaṃ parigr̥hnāsi | āha | parigr̥
[32r7]hnāmi kulaputra na cānmānaṃ parigr̥hnāmi na satvaṃ na dharmaṃ | āha kathaṃ
parigr̥hnāmi ānmaviviktatayā satvaviviktatayā | dharmaviviktatayā |
ātmasatvadharmāviviktatayā | atītānāgatapratyutpannāviviktatayā a
[32r8]tītānāgatapratyutpannādhvaviviktatayā | buddhaviviktatayā buddhāviviktatayā
kṣetravivi<kta>tayā kṣetrāviviktatayā dharmaviviktatayā dharmāviviktatayā | ya evam
dharmaṣṭ anugamo yaṃ sadharmaparigrahaḥ || atha khalu bha

[32v1]gavāṃ vajrapāṇaye guhyakādhipataye sādhu karam adāt sādhu sādhu satpuruṣa eṣa
saddharmaparigrahaḥ || api tu khalu punar guhyakādhipate sa saddharmaparigraho yaḥ
sarvadharmāṇām agraho parāmarṣaḥ yaḥ satvanimittaprapañcānām a
[32v2]graho samudācāro yā sarvavikalpānām akalpānām avikalpānām || tena khalu punaḥ
samayena bhadrarājo nāma devaputras tatrai parṣadi sannipatito bhūtvā bhagavantam
etat avocat | upaśamo bhagavaṃ buddhavacanam upaśāntasya bhaga
[32v3]van taṃ kva tena buddhavacanam ya upaśāntas tasya buddhavacanam tatra
bhagavaṃ ye sarvāraṃbaṇāny upaśāntāni paśyanti te upaśāntāḥ na te bhūyaḥ
saṃdhakṣyanti na jvalanti na jvālayanti ye śāntāḥ praśāntāḥ upaśāntāḥ te
[32v4] tathāgatasya saddharma dhārayanti tathā ca dhārayanti yathā sarvadharmā na
dhārayanti | notṣṛjanti tasya ca devaputrasyaivaṃ nirdiśato bhikṣusahasrasya cittam
vimuktaṃ | devaputrasahasrasya ca dharmacakṣur viśuddham || atha śānta
[32v5]matir bodhisatvo bhadrarājaṃ devaputram etad avocat | kasyaitad devaputra
pratibhānam | āha yasya sarvavāsanā prahīṇā apagatavākpathānām
anabhilāpyaparamārthānām anabhiniṣṭānām etat pratibhānam | āha , pratibhā
[32v6]naṃ devaputra katham (ac kathām) ājāyate | āha pratibhānatayā niṣpratibhānatayā
tat kasmād dhetoḥ apratibhānam ity apratisandhivacanam etan niḥpratibhānam iti
niṣprapañcanam etat | api tu khalu punaḥ kulaputra yad evaṃ vadasi | ka

[32v7]syaitat pratibhānam iti yasya kāya ca vijñaptau ca vijñānaṃ na pravarttate
ātmavijñaptau ca vijñānaṃ na pratiṣṭhitam tasyaitat pratibhānaṃ yasyāraṃbaṇe ca
manovijñaptir nālaṃbate anāvaraṇadharmatāyāṃ ca saṃtiṣṭhante || tasyaitat prati
[32v8]bhānaṃ yasya sarvadharmeṣu ca jñānaṃ na pravarttate na cāsyā kaścīd dharmāḥ
pratiṣṭhitā vidito jñānena tasyaitat pratibhānaṃ yaḥ pratiṣṭhito nāyūho ogham uttarati |
tasyaitat pratibhānaṃ | yo nutpādātāś cotpannā anirodhātāś ca nirvāsyati |

[33r1] tasyaitat pratibhānaṃ | atha (*ac* athā) śāntatir bodhisatvo bhagavantam etad avocat
| āścaryaṃ bhagavann asya bhadrarājasya devaputrasya pratibhānaṃ | bhagavān āha | eṣa
kulaputra <bhadra>rājo devaputro kṣobhyas tathāgatasya buddhakṣetrād ihāga
[33r2]to bhiratyā lokadhātor imaṃ vajrapāṇer guhyakādhipater nirdeśaṃ
tathāgataguhyāṃ dharmaparyāyaṃ śrotum eṣa kulaputra bhadrarājo devaputro
dharmākārānupraveśā nāma dhāraṇī tasyā lābhī sa eṣa ākākṣaṃ kalpaśātasa
[33r3]hasram asaṃgena pratibhānena nirdiśen na cāsyā pratibhānaṃ paryādānaṃ
gacchet || śāntamatir āha | katamā sā bhagavaṃ dharmākārānupraveśā nāma dhāraṇī |
bhagavān āha | dharmākārānupraveśaḥ kulaputra yad akṣareṣv akṣarānu
[33r4]praveśajñānaṃ | ākāraḥ kulaputrānupraveśa sarvadharmāṇāṃ ākāramukhās ca
sarvadharmāḥ ākāraḥprasūtāḥ ākāraparyavasānāḥ sarvatra vākkarmaṇy ākāraḥ karma
karoty ākāraś ca na jānāti na vijānāti ākāraṇu
[33r5]praveśaḥ sarvadharmāṇāṃ tad ucyate | dharmākārānupraveśā nāma dhāraṇīti
anupraveśaḥ kulaputrānur api tatra dharmo na praviṣṭo na niṣkrānto na kulaputra tāny
akṣarāṇi kutaścīd āgatyaḥbhyantarakoṣṭhe praviśanti nāpi tāny akṣarā
[33r6]ṇi abhyantarakoṣṭhe tiṣṭhanti nāpi tāny akṣarāṇi niṣṭṛtya kāṃcid diśaṃ gacchanti
nāpi tāny akṣarāṇi parasparaṃ saṃdhukṣayanti | nāpi tāny akṣarāṇi dharmā iti vā
adharmā iti vā kalpayanti | nāpi tāny akṣarāṇi bhāṣitā
[33r7]ni vā | abhāṣitāni vā kṣīyante vā varddhante vā na ca tāny akṣarāṇi kenacid
utpādītāni vā nirvāpitāni vā na ca tāny akṣarāṇi vā kenacit kṛtāni vā vināśītāni vā yathaiva
kulaputra akṣaragaṇanā tathaiva citta
[33r8]gaṇanā yathā cittagaṇanā tathā sarvadharmagaṇanā yathā sarvadharmagaṇanā
tathā agaṇanā || tat kasmād dhetor na hi dharmagaṇanāṃ upagacchanti agaṇanā
dharmagaṇanā | yathā ca dharmo gaṇanāṃ nopagacchati tathaiva sa ākā

[33v1]rānupraveśaḥ | ādīta eva jātaḥ (*ac* evājātaḥ) praveśo nutpādapraveśaḥ yaś ca na jāto
notpanno na tasya kaścīd praveśaḥ | iti hy apraveśaḥ (*ac* apraveśaḥ) so nupraveśaḥ yaś ca
kulaputra imāṃ gaṇanāṃ praviṣṭo | na tasya pratibhānacchedaḥ śakyaḥ kartuṃ ||
[33v2] tat kasmād acchedā tena dharmatānugatā akṣayā tena dharmatānugatā | sa yathā
yathā dharmā deśayati | tathā tathā te dharmā abhilapaṃty ābhimukhī bhavanti | so
nenaiva rūpeṇa dharmākārānupraveśāya satvākārānupraveśaṃ praviśa

[33v3]ti satvākārānupraveśena yathādhimuktyā dharmam deśayati | dhāraṇīpratīlabdhah
śāntamate bodhisatvo vimalo bhavati cittena viśuddho bhavaty ādhyāśayena caukṣo
bhavati prayogeṇa <|> abhyudgato bhavaty adhyāśayena <|> su
[33v4]sthito bhavati pratipattau | abhyudgato bhavati prajñāyā <|> dṛḍho bhavati
pratijñottāraṇāyā <|> abhedyo bhavati mārair <|> aparyānto bhavati | tīrthikaiḥ <|>
durdhakṣo bhavati kleśaiḥ | anavamṛdyo bhavati pratyarthikaiḥ | balavāṃ bhavati kā
[33v5]yena | anavalīno bhavati cittena <|> akṣayo bhavati pratibhānena <|> ananto bhavati
nirdeśeṣu <|> aparyanto bhavati niruktiṣu <|> asaṃśayo bhavati jñānena <|> duravagāho
bhavati buddhyā <|> gambhīro bhavati satyanirdeśeṣu <|> sāgaro
[33v6]pamo bhavati śrutena <|> merusamo bhavati samādhinā <|> siṃhasamo bhavati
parṣatsu padmasamo bhavati lokadharmeṣu | dharaṇīśamo bhavati sarvasatvopajīvyatayā
<|> apsamo bhavati kleśatṛṣṇāvinodanātayā | tejaḥsamo bhava
[33v7]ti sarvasatvaparipācanātayā <|> candrasamo bhavati sarvasatvasamacittatayā |
sūryasamo bhavati kleśāndhakāraavidhamanena sūrasamo bhavati
kleśāsatrunirghātanātayā <|> nāgasamo bhavati sudāntacittatayā | megha
[33v8]samo bhavati dharmābhigarjanena vṛṣṭisamo bhavati dharmapravarṣaṇena
vaidyasamo bhavati satvānāṃ kleśavyādhipraśamanātayā rājasamo bhavati
dharmarājyākaraṇātayā lokapālasamo bhavati lokadharmapālanātayā śakra

[34r1]samo bhavati adhyakṣo devamanuṣyāṇāṃ brahmasamo bhavaty apatyaprāptaḥ
svacittavaśavarttitayā śakunopamo bhavaty aniketacaryayā | mṛgavānarasamo bhavati
saṅgaṇikābhayabhītaḥ | mātṛsamo bhavati sarvasatvānāṃ sarva
[34r2]duṣkṛtakṣapaṇena pitṛsamo bhavati sarvaśilpaśikṣaṇātayā vaiśravaṇasamo bhavati
sarvadharmaratnaviśrāṇanātayā | alaṃkṛto bhavati puṇyaiḥ bhūṣito bhavati lakṣaṇaiḥ
viciro bhavaty anuvyañjanaiḥ avalokanīyo bhavati
[34r3] <|> lokasya nivandhanīyo bhavati darśanena | adaridro bhavati
saptadhanasamanvāgataḥ parigrhīto bhavati buddhaiḥ | prasamśanīyo bhavati
vijñānānāṃ <|> anapavādyo bhavati sarvapaṇḍitānāṃ | svārakṣito bhavati devaiḥ
susamgrhīto
[34r4] bhavati nāgayakṣaiḥ | iśvaro bhavati dharmadeśanāsu | vaśavartī bhavaty abhijñāsu
| anugato bhavati satvāśayeṣu | anupraviṣṭo bhavati satvendriyeṣu | atṛpto bhavati
dharmadeśanāsu | anarthiko bhavati lābhasatkā
[34r5]raiḥ | amatsarī bhavati dharmadeśanāsu (ac °deśanāsu) | niraṅgaṇo bhavati
śīlapariśuddhyā nirupakramo bhavati kṣāntipariśuddhyā supariniṣṭhitakarmānto bhavati
vīryapariśuddhyā | ājāneyo bhavati dhyānapariśuddhyā | svavadapi
[34r6]tabuddhir bhavati prajñāpariśuddhyā | brahmottaro bhavati apramāṇeṣu | lokottaro
bhavati dhyānasamāpattiṣu | anuttaro bhavati bodhimārgena | sarvākāraguṇasamanvāgato
bhavati abhiṣekaprāptaḥ || || iti

[34r7] kiṃ kulaputra dhāraṇīpratīlabdho bodhisatvaḥ | evam apramāṇaguṇavarṇṇā bhavati | sa cet punaḥ kulaputra tathāgato vitiṣṭhamāno nanyakarmāt varṣaśatasahasraṃ dhāraṇīpratīlabdhasya bodhisatvasya guṇavarṇṇaṃ prakīrttayen naiva kṣa
[34r8]yam adhigacchet | atha śāntamatir bodhisatvo bhadrarājaṃ bodhisatvam etad avocat | lābhās te mārṣa (ac mārṣā) sulabdā yasya te tathāgato <'>nantavarṇṇatāṃ parikīrttayati | devaputra āha | nātra kulaputra kaścīd dharmo bhūtaḥ paramārthataḥ

[34v1] upalabhyate yasyaiṣa varṇṇaḥ | api tu khalu punaḥ kulaputra yasya naiva varṇṇo na rūpaṃ na saṃsthānaṃ na śakyas tasya guṇānāṃ rūpasya vā paryanto dhigantum | yasya puna + rūpavarṇṇasaṃsthānaṃ kevalaṃ tasya varṇṇaḥ śakyo nirdeṣṭum || atha vajrarā
[34v2]jo devaputro bhagavantam etad avocat | asaṃgrhītā bhagavaṃ sarvadharmāḥ amamā aparigrahā na kenacid upanāmyante na kenacid ācchidyante | abhiyogaḥ punar atra kartavyaḥ samyakprayogaś ca abhiyuktānāṃ samyakprayuktā
[34v3]nāṃ te dharmā abhimukhībhavanti || tadyathā nāma bhagavan iyaṃ mahāpṛthivī apaskandhasyopari pratiṣṭhitāḥ tatra yaḥ puruṣa udapānaṃ vā kūpaṃ vā parikṣaneti | sa udrakena samaṅgībhavati | yaḥ punar na khanati | na sa labhate | e
[34v4]vam eva bhagavaṃ sarvatrānugataṃ jñānaṃ tatra yo bhīyujyate sa jñānaṃ adhigacchati yo nābhīyujyate suta jñānaṃ nādhigacchati || tasmāt tarhi bhagavaṃ bodhyarthikai nipatyabhiyuktair bhavitavyaṃ | ārabdhavīryair evaṃ teṣāṃ te dharmā āmu

[34v5]khībhaviṣyanti || tadyathā bhagavaṃ jātyandhaḥ puruṣaḥ ta<t>jñāni rūpāni na paśyanti | evam eva bhagavaṃ kleśāndhāḥ satvaḥ tajjñānaṃ dharmāṃ na paśyati | tadyathā bhagavaṃś cakṣuṣmāṃ puruṣo vinālokena na paśyaty evam eva bhagavan anya divya
[34v6]cakṣuḥsamanvāgatā api te vinā kalyāṇamitropadeśaṃ na paśyanti nādhimucyante | tadyathā bhagavaṃ divyacakṣuṣaḥ ālokena na kāryaṃ | evam eva bhagavaṃ kṛtaparikarmaṇo na bhūyo nuśāsanyakāryaṃ | tadyathā bhagavaṃ garbhagataḥ
[34v7] satvo na dṛśyate na paśyate | varddhate caivam eva bhagavan ārabdhavīryyo bodhisatvo na ca tāvad bodhiṃ paśyati varddhate ca buddhadharmaiḥ || tadyathā hi bhagavan yo himavati parvatarāje vṛkṣo jāto nāsau antar ābhajyate na suśyaty evam eva bhagava

[34v8]nn āryasya dharmayoge yujyamānasya yaj jñānaṃ jātaṃ na tad bhūyo bhajyate na parihīyate | tadyathā bhagavan yadā rājā cakravartī caturdvīpeśvara utpadyate tadā tasya sapta ratnāny utpadyante | evam eva bhagavan yadā bodhicittam utpadya

[35r1]te tadā saptaratno dharmā utpadyate | tadyathā dānaṃ śīlaṃ kṣāntiṃ vīryaṃ dhyānaṃ prajñā upāya itī | tadyathā bhagavan yadā rājā cakravartī caturdvīpikaṃ lokadhātuṃ vicarati nāsti tasya satveṣu nānātvapremaivam eva bhagavaṃ yadā bodhi
[35r2]satvaś caturbhiḥ saṃgrahavastubhiḥ satvāṃ saṃgrhnāti | nāsti tasya satveṣu nānātvam || tadyathā bhagavaṃ rājā cakravartī yadā karaṇe niṣīdati | nāsti tatra vighraho vā vivādo vā evam eva bhagavaṃ bodhisatvo yathā dharmasākathye ni

[35r3]ṣīdati nāsti tatra vighrahavivādakathā | tadyathā bhagavaṃ trisāhasramahāsāhasro
kokadhātuḥ santiṣṭhate | tadā sumeruḥ parvatarājā prathamam santiṣṭhate
mahāsamudrās ca | evam eva bhagavaṃ yadā bodhisatvasya prathamacittotpā
[35r4]do bodhāyotpadyate tadā adhyāśayaś ca mahākaruṇā ca prathamam samtiṣṭhate |
tadyathā bhagavan yadā āditya udayati tadā te uccāsailās teṣu prathamam rasmayo
nipataty evam eva bhagavan yadā bodhisatvasya prathamo jñānāloka u
[35r5]tpadyate | tadā ye satvā uttaptakuśalamūlās te taṃ jñānālokaṃ pratyānubhavanti |
tadyathā bhagavaṃ sarvabījāni dharaṇī praticchati | tṛṇagulmauṣadhivanaṣpatīmś ca
sarveṣāṃ ca pṛthivī samam rasam utsṛjati | evam eva bhagavaṃ dhāraṇīpra
[35r6]tilabdho bodhisatvaḥ cittam asaṅgam sarvasatveṣu dharmāśayotsargeṇa samutsṛjati
|| atha bhagavaṃ bhadrarājāya devaputrāya sādhu kāram adāt sādhu sādhu devaputra
subhāṣitas tvayāyam upamopanyāsanirdeśo bodhisatvānām
[35r7] api tu khalu punar devaputra yāvantaḥ tṛṇavanaspatayo yāvanto nāmasaṃketāḥ
śabde saṃketāḥ yāvanto rutasaṃketāḥ yāvanto satvānām cittacaritapraveśā yāvati
nāmarūpaprabhāvanā yāvantaḥ satvānām uṣavicārāḥ
[35r8] yāvantaḥ satvānām paribhogāḥ pānabhōjanāni tāvanto devaputra
dhāraṇīpratilabdhasya bodhisatvasyopamopanyāsanirdeśāḥ na khalu punar devaputra
dhāraṇīpratilabdhasya bodhisatvasya kiṃcid vacanaṃ yan na buddhavaca

[35v1]naṃ na sa kaścid rūpāvabhāso vā śabdagandharasaspraṣṭavyadharmāvabhāso vā yas
tasya na pratibhāti | na tasya bhūyaḥ paraśravādhinaṃ pratibhānaṃ na
paramukhāvalokanādhīnā nirdeśaḥ | anugataḥ so kṣayatām anantatām sarvatragamana
[35v2]tām sarvapraveśānām tasya nādhiṣṭhānaṃ manaso na kāyagurutā | na
cittāvalayanaṃ buddhaśatasahasrāṇām api purastāt sa nirddiśati | na cāvalīyate tathā hi
tena bodhisatvena buddhādhiṣṭhānādhiṣṭhitena tad dhāraṇīprajñā
[35v3]jñāna pratilabdham || sa nirddiśati ca na cāvalīyate na saṃlīyate na pratyudāvarttate
tathā hi tena bodhisatvena tisro saṃgatānugatā bhavanti || ātmāsaṃgatā | satvāsaṃgatā |
dharmāsaṃgatā tisraḥ pariśuddhayo nugatā bhavanti
[35v4] dharmadhātupariśuddhis tathatāpariśuddhiḥ bhūtakoṭipariśuddhiḥ tisro kṣayatā
anugatā bhavanti dharmākṣayatā akṣarākṣayatā nirdeśākṣayatā ca tisro dhiṣṭhānatāḥ
prāptā bhavanti | pratibhānādhiṣṭhānatā dharmapra
[35v5]veśādhiṣṭhānatā | dharmādhiṣṭhānatā | tisro harṣatāḥ pratilabdha bhavanti |
prajñāharṣatā prajñānaharṣatā saṃśayacchedanaharṣatā ca tisraḥ kṣipratāḥ pratilabdha
bhavanti | smṛtikṣipratā matikṣipratā gatikṣipratā ca | a
[35v6]smiṃ khalu punar ddhāraṇīnirdeśe nirddiśyamāne ṣṭānām bodhisatvaśatānām
dhāraṇīpratilaṃbho bhūt || atha vajrapāṇir guhyakādhipatir bhagavantam etad avocat |
adhitiṣṭhatu bhagavān imaṃ dharmaparyāyaṃ yathā paścime kā
[35v7]le pracaret | bhagavān āha | smarasi tvam guhyakādhipate tāni
dharmaguptyāraḥṣaṇapadāni | yāni mayā ratnacandrasya tathāgatasyāntikāc chrutāni
saddharmaparigrahāya || āha | smarāmi bhagavaṃ bhagavān āha | tena hi tvam

[35v8] guhyakādhipate udīraya tāni dharmaguptyāraḥṣaṇapadāni | iha parṣady asya dharmaparyāyasya cirasthitaye evam ayan dharmaparyāyaḥ cirasthitiko bhaviṣyaty atha vajapāṇir guhyakādhipatir daśasu dikṣu sa

[36r1]rvabuddhān namaskṛtyemāni mantrapadāny udīrayati sma || jaya , jayamati | jaya śatru āle | amale | aluḍite | name | namayati | nāmasandhi | utte | uttamati | uttaraṇi | āre , āramaṇi | āriśamani | āmūle |

[36r2] mūlābādḥḍhite | mūlānugate | aṭṭe maṭṭe | maṭṭiṭṭhe | ābhimāḍite , khuru khuru , khuru sandhi | dharmānugate | dharmatakṣe | dharmapraveśe | sare , sarasare | abhede | bhedasandhi | ehi , ehani | enanugate nigraho mārāṇām +

[36r3] nirghātanaṃ , tīrthyānāṃ moḥaṇnaṃ | dharmadveṣināṃ vidhamanaṃ kleśānāṃ ujjvālanāṃ dharmanetrīṇāṃ | āraḥṣā kathitānāṃ | āvaiṣaṇaṃ nirvāṇasya praho bodhisatvapariḥṣānāṃ pariśamsthāpanā parṣadaḥ kāyānupradānaṃ dharmasṛavaṇikānāṃ

[36r4] samanvāharatvaṃ samyaggatānāṃ avalokanaṃ samyakpratipannānāṃ āmukhibhāvatvaṃ mantrapadāni mā praṇaśyantu mantrasandhi ajānanatvaṃ udāharaṇajñānaṃ | akṣuṇatā | anavamṛdyatā | deśanāsvabhāvatvaṃ | samanantaraparikīrtitāni cemāni

[36r5] mantrapadāni || athāyaṃ trisāhasramahāsāhasro lokadhātuḥ prakāmpat ye ceha trisāhasramahāsāhasre lokadhātau mārās te sabalāḥ saparivārā bhagavantam upasaṃkramyāvanatakāyāḥ prañjalibhūtā bhagavantam etad avocat | vayaṃ bhagavaṃs tasya dharmabhā

[36r6]nakasyopasthānaparicaryāṃ kariṣyāmo yasya mukhadvārād imāni mantrapadāni niścariṣyāṃti naiṣāṃ bhagavaṃ mantrapadānāṃ śrīḥ śākyāḥ sadevakena lokena soḍhum | te vayaṃ bhagavaṃ nātmanā cāsya dharmaparyāyasya guptiṃ kariṣyāmo 'nyāṃś cāvātāra

[36r7]prekṣiṇo nigrahiṣyāmaḥ || atha khalu bhagavāṃ samantāc caturdiśaṃ nāgāvalokitena vyavalokya tasyāṃ velāyāṃ imāni mantrapadāni bhāṣate sma || jaye , durjjaye , jayamati | same , śatrunirghātani , amūle mūlāparicchinne mārāsainyavi

[36r8]trāsani | muktemati | śuddhe abhede | bhaye , mohani bhārohaṇi vante | vidya vidyavarottame , nigrahaṃ paravādināṃ | dharmavādināṃ saṃgrahaṃ āraḥṣā dharmagaṃjasya vidye buddhaprakāśite | ame ame , mamacchede | arthe | arthanistarāṇe

[36v1] caturṇṇāṃ lokapālānāṃ āveśanapadāni bhāṣitāni | vīre | vīramati | gupte | śubhe | śubhavatī same | śakrasya devarājasyehāveśanaṃ kṛtaṃ | maitre śomavati | kṣānti kṛtsnakarūṇodāhrte prītiupekṣasaṃpanne | brahmā

[36v2]py āveśito iha | araḍe | varaḍe | kha khe | amūle | mūlāśodhani | mārasya nigrahārthāya ime mantrāḥ prakalpitaḥ | adhiṣṭhitaṃ narendreṇa idaṃ sūtraṃ subhāṣitaṃ | pracariṣyati tatkāle yatra jñātā bhaviṣyati | ime ca bhāṣitā mantrā

[36v3] medinī ca prakāṃpitā | samāgatāḥ sarvamārā idaṃ vacanam abravīt | vayam
āraḁṣiṣyāmas tāṃvijñāṃ dharmabhānakāṃ | yeṣāṃ hasta idaṃ sūtram kāle yāsyati
paścime || tatra khalu bhagavāṃ vajrapāṇiṃ guhyakādhipatim āmantrayate sma |
[36v4] adhiṣṭhitā guhyakādhipate ayaṃ dharmaparyāyaḥ tathāgatenaivaṃ saṃjānīṣva
nedam adhiṣṭhānaṃ | śakyaṃ kenacid vikopayituṃ | tat kasmād abhijānāmy ahaṃ
guhyakādhipate 'tīte dhvaniṃ ratnacandro nāma tathāgato loka utpā
[36v5]di | yāvad buddho bhagavān aninditāyāṃ lokadhātāv anindite kalpe tasya
tathāgatasya pravacane dvau bhikṣū dharmabhānakāv abhūtā maharddhikau
maheśākhyau mahānubhāvau prajñodgataś ca nāmnā | satyadattaś ca nāmnā |
dharmabhā

[36v6]nakau | tau tasya bhagavato ntikād imāni mantrapadāny ādhārya tasya bhagavataḥ
paripūrṇṇāyā vikalpam pravarttitadharmacakram anuvartya yat tatra
trisāhasramahāsāhasre lokadhātau koṭīśataṃ mārāṇāṃ tat sarva paripācitaṃ | bo
[36v7]dhāya ca samādāpitaṃ || atha khalu śāntamatir bodhisatvo bhagavantam etad
avocat || tiṣṭhati bhagavan ratnacandra tathāgataḥ uta parinirvṛtaḥ | bhagavān āha | eṣa sa
kulaputra ratnacandra tathāgataḥ pūrvasyāṃ diśi daśakoṭīśa
[36v8]tasahasratamabuddhakṣetre tiṣṭhaty aninditāyāṃ lokadhātau | tasya ca
tathāgatasya daśakalpasahasrāṇy āyuṣpramāṇaṃ | tasya ca kulaputra tathāgatasya
buddhakṣetre mārā abhūvaṃs te ruṣṭāś ca duṣṭāś cābhūvaṃs te tenebhir ma

[37r1] paścāt kiṃ kariṣyasi | anantabuddhir āha || || dharmā hy amī gaganadhātusamā
jinasya satvakṣayo na bhavatīti matir mameyaṃ | śuddhir bhaviṣyati mama praṇidhes tu
śīlād yādṛk ca me śṛṇu

[37r2]ta tāṃ praṇidher viśuddhiṃ || yuṣmākam āyur iha saṃparipiṇḍya yāvat
saṃkṣipyā sarvam api yad gaṇarājanāmaṃ saṃkṣipyā sarvam iha tad vibhavet mamāyus
tāvadgaṇaś ca bhavatāṃ nikhilena yāvat || gā

[37r3]the ca tena samanantarabhāṣite me ghoṣaś ca sādhv iti surair hi tadā pra + ktaḥ
paripūryatāṃ praṇidhir eṣa tavāgrasatva arthaṃ kuruṣva jagato hi yathepsitan te || iti hi
śāntamate yo sau kanīyān

[37r4] rājakumārā nantabuddhir nāma rocaḥ sa tathāgato bhaviṣyati | iha bhadrakalpe
paścimako yāvāñ cchāntamate sarveṣāṃ bhadrakalpikānāṃ tathāgatānāṃ
āyuṣpramāṇaṃ bhaviṣyati | yāvantaḥ sarvaśrā

[37r5]vakās tāvad eva rocasya tathāgatasyāyuṣpramāṇaṃ bhaviṣyati | tāvāñ
cchrāvakaṣaṃghaḥ etat mahyaṃ rocata iti tasmād roca ity ucyate | yasya śāntamate
upāyakaūśalyasya śīlasaṃpadaś ca niṣya

[37r6]ndaṃ pranidhānaparipūryāś ca viśeṣaṃ yatra hi nāma yāvad ekonāṃ
buddhasahasrakāryaṃ bhaviṣyati tāvad rocas tathāgataḥ kariṣyati || atha śāntamate tat
kumārasahasraṃ tau dvau bodhisatvau dharmā

[37r7]cintinaṃ dharmamati caitad avocat | yuvābhyāṃ kulaputrau kīdṛśaṃ praṇidhānaṃ
kṛtaṃ , dharmmacinty āha || etat mama māṛṣā praṇidhānaṃ yathāhaṃ yuṣmākaṃ
sarveṣāṃ vajrapāṇiḥ syād anantaracārī apari

[37r8]bāhyaḥ | sa ca tathāgataguhyānām antarbāhyaṃ sarvabuddhadharmāñ cchṛṇuyāṃ
adhimucyeyaṃ pratiyāṃ || dharmamatir āha || etat mama sālohitāḥ praṇidhānaṃ
yathāhaṃ yuṣmākaṃ , sarveṣāṃ bodhiprāptānāṃ

[37v1] kumāro bhūt tasya nāmadheyam utkṣiptaṃ puṣyaḥ sa tathāgato bhaviṣyati ,
tasyānantaraṃ vimalaprabhāṣasya rājakumārasya nāmadheyam utkṣiptaṃ sunetraḥ sa
tathāgato bhaviṣyati , tataḥ pareṇa reṇu

[37v2]r nāma rājakumāraḥ tasya nāmadheyam utkṣiptaṃ subāhuḥ sa tathāgato bhaviṣyati
tasyānantaraṃ matirājasya rājakumārasya nāmadheyam utkṣiptaṃ jyotiḥ sa tathāgato
bhaviṣyati , tasyānanta

[37v3]raṃ śubhavyūhasya rājakumārasya nāmadheyam utkṣiptaṃ jyotīrasas tathāgato
bhaviṣyati tasyānantaraṃ samṛddhapakṣasya rājakumārasya nāmadheyam utkṣiptaṃ |
abhyu+gatagāmī sa tathāgato bha

[37v4]viṣyati , tasyānantaraṃ viśuddhavyūharājo nāma rājakumāras tasya nāmadheyam
utkṣiptaṃ guṇāgradhārī sa tathāgato bhaviṣyati , tasyānantaraṃ śrīguptasya
rājakumārasya nāmadheyam utkṣi

[37v5]ptam ghanaśrīḥ sa tathāgato bhaviṣyati , tasyānantaraṃ suvimuktagātrasya
rājakumārasya nāmadheyam utkṣiptaṃ jñānākara sa tathāgato bhaviṣyati tasyānantaraṃ
ugrasya rājakumārasya nā

[37v6]madheyam utkṣiptaṃ ratnākaraḥ sa tathāgato bhaviṣyati , tasyānantaraṃ
ratnakīrtte rājakumārasya nāmadheyam utkṣiptaṃ sa samantālokaḥ tathāgato bhaviṣyati
|| evaṃ vistareṇa kartavyaṃ || iti

[37v7] hi śāntamate tataḥ putrasahasrād ekaṃ sthāpayitvā yāvat mukuṭālaṅkṛtasya
rājakumārasya nāmadheyam utkṣiptaṃ anantaguṇakīrttiḥ sa tathāgato bhaviṣyati | tatra
śāntamate 'nantabuddhi nā

[37v8]ma rājakumāraḥ sa ca kanīyāṃs tasya nāmadheyam utkṣiptaṃ sa taiḥ sarvaiḥ
sālohitair uccaghyate yadāsmābhiḥ sarvaiḥ sarvaṃ buddhakāryaṃ kṛtaṃ bhaviṣyati satvās
ca paripācitā bhaviṣyanti | tatas tvam

[38r1] [empty]

[38r2] kāyacittalaghutāyai samvarttate | pañcendriyasambhāraḥ indriyaparāparajñatāyai
samvarttate | pañcabalāsambhāraḥ sarvakleśānavamṛdyatāyai samvarttate |
bodhyaṅgasambhā

[38r3]raḥ sarvadharmayathābhūtānabodhāya samvarttate | mārgasambhāraḥ
sarvakumārgasamatikramāya samvarttate | satyasambhāraḥ akāmyadharmatāyai
samvarttate | pratisamvitsambhāraḥ sarvasa

[38r4] tvasaṃśayacchedāya saṃvarttate | pratiśaraṇasambhāraḥ aparādhīnajñānatāyai
saṃvarttate | kalyāṇamitrasevanāsambhāraḥ sarvagūṇāpadvāratāyai saṃvarttate |
āśayasambhāraḥ sarvalokāvi

[38r5] saṃvādanatāyai saṃvarttate | adhyāśayasambhāro viśeṣagāmitāyai saṃvarttate |
prayogasaṃbhāraḥ ārambhottāraṇāya saṃvarttate | pratisaṃlayanasaṃbhāraḥ
yathāśrutadharmāvipraṇāśāya saṃvarttate |

[38r6] saṅgrahavastusaṃbhāraḥ satvapariṇāpanatāyai saṃvarttate |
saddharmaṇīkṛtasambhāraḥ triratnavansānupacchedatāyai saṃvarttate |
pariṇāmanākaślyasaṃbhāro buddhakṣatrapariśuddhitāyai saṃvarttate | upāya

[38r7] kauśalyasaṃbhārabhāvo bodhisatvānāṃ sarvajñajñānapariṇāpanatāyai saṃvarttate ||
evaṃ hi bhagavāṃ bodhisatvebhyo mahāsatvebhyaḥ sambhāraśuddhimukhaparigrahan
nāma dharmaparyāyaṃ vistareṇa deśayati sma |

[38r8] yasmiṃ khalu punaḥ sambhāraśuddhimukhasaṅgrahanirdeśe nirdiśyamāne
vajrapāṇir guhyakādhipatir bhagavato dakṣiṇe pārśve sthito bhūṭ | vajraṃ gṛhītva | atha
vajrapāṇi guhyakādhipati

[38v1] r bhagavantam etad avocat || āścaryam bhagavan yāvat subhāṣitāś cāyan tathāgatena
bodhisatvānāṃ mahāsatvānāṃ sambhāraśuddhimukhasaṅgraho dharmaparyāyaḥ | api
tu khalu punar yathāhaṃ bhagavato bhā

[38v2] śitasyārtham ājānāmi yathā ca ma bhavani saṅgabhūte _____ bodhisatvānāṃ
ma<hā>satvānāṃ puṇyasambhāre jñānasambhāre cāntargatā anupraviṣṭā veditavyāḥ | tat
kasya hetoḥ puṇyasambhāro hi bhagavan bodhisa

[38v3] tvānāṃ sarvaviṭhapānāṃ viṭhapayati | jñānasambhāraḥ sarvasatvā subhāṣitena
sambhāvayati | tasmāt tahi bhagavan bodhisatvena puṇyasambhāre jñānasambhāre ca
yogaḥ karaṇīyaḥ (ac karaṇīya +) | tat kasya hetoḥ puṇyasambhāro hi

[38v4] bhagavaṃ bodhisatvānāṃ upāyakaślyapāramitāṃ pariṇāpanatāyai saṃvarttate |
jñānasambhāraḥ prajñāpāramitāṃ pariṇāpanatāyai saṃvarttate | imau ca bodhisatvasya dvau mārggau
sarvamārasaṃprahāya saṃvarttate | mārgasthita

[38v5] ś ca bodhisatvo durddharṣo bhavati mārapāpīyasā mārapathasamatikrāntāś ca
bodhisatvo vaivarttikiko bhavaty anuttarāyāḥ samyaksambodheḥ | avavarttikasya ca
bodhisatvasya buddhā bhagavantaḥ sarvan tathā

[38v6] gataguhyam ācakṣate na praticchādayanti || atha khalu śāntamatir bodhisatvo
vajrapāṇiṃ guhyakādhipatim eta + vocat | tvaṃ guhyakādhipate tathāgatasyābhinnasthāyī
, antikāvacaḥ

[38v7] pratibhātu te guhyakādhipate tathāgataguhyasthānāny ārabhya yatrābhūmiḥ
sarvaśrāvakaḥ pratyekabuddhānāṃ kaḥ punar vādaḥ tadanyeṣāṃ pratyavarāṇāṃ satvānāṃ
|| evaṃ ukte vajrapāṇi guhyakādhipati

[38v8] s tūṣṇībhāvenādhivāsayati sma | atha śāntamatir bodhisatvo vajrapāṇi<ṇ>
guhyakādhipatar adhvāsānāṃ viditvā bhagavantam etad avocat | utsāhayatu bhagavāṃ
vajrapāṇiṃ guhyakādhipatiṃ ya

[39r1]yeha parṣadi tathāgataguhyasthānā nirddiṣet | yāni śrutvā bodhisatvā mahāsatvāḥ
praharṣitāḥ samānā bodhipākṣikān dharmān samudānayeṃyus
tathāgataguhyapariniṣpattaye ca

[39r2] yogam āpadyeran || evam ukte bhagavāṃ vajrapāṇiṃ guhyakādhipatim etad avocat
|| pratibhātu te guhyakādhipate iha parṣadi bodhisatvaguhyam tathāgataguhyam ca aham
tvām adhyeṣyāmi śrotu

[39r3]kāmeyam parṣat || evam ukte vajrapāṇir guhyakādhipatir bhagavantam etad avocat |
nirdekṣyāmo ham bhagavan bodhisatvaguhyānām tathāgataguhyānām ca yat kiñcid
avatāramātrakam nirdeśam

[39r4] yad idam buddhānubhāvena buddhādhiṣṭhānena ca | tadyathāpi nāma bhagavan
rātryām andhakāratamiśrāyām dipādhiṣṭhānena sarvāṇi rūpagatāni dṛśyante | evam eva
bhagavam buddhādhiṣṭhānena buddhānubhā

[39r5]vena ca bodhisatvaguhyānām tathāgataguhyānām ojo dadāti | iti hi śāntamate
yāvanto mānsaparibhogāḥ tān sarvān svakāyād upa + darśya jivitam vyaparopya , tebhyaḥ
satvebhyo 'nuprayaccha

[39r6]ti | kāyāpramāṇatā cāsyā dharmadhātvapramāṇānugamena saṃkṣīyate
kāyākṣayābhinirhāraś cāsyā pratītyasamutpādākṣayābhinirhāreṇa suvidito bhavati sa
kāyena satvām paripācayati | ye

[39r7] bhavanti rāgacaritāḥ śubhākāranimittagrāhiṇyaḥ teṣāṃ satvānām purastād
abhirūpāṇi prāsādikāni darśaniyāni strīrūpāṇy upadarśayati | tāni te satvā lālasyaṣaṃjātā
āmṛsanti parāmṛ

[39r8]śanti | utsaṅgena caināḥ parivahanti tās teṣāṃ puruṣāṇām utsaṅgatāḥ śuṣyanti
mlāyanti _ lam kurvanti durgandhāś ca bhavanty acaukṣāḥ te tatra puruṣā nirvignāḥ
apahāya prakrāmanti | teṣāṃ tebhyaḥ

[39v1] eva mṛtakūṇapebhyas tādr̥śī dharmadeśanā niścarati | yata bho puruṣā avavarttikā
bhavanty anuttarāyāḥ samyaksambodheḥ | sa khalu punaḥ śāntamate bodhisatva imām
trisāhasramahāsāha

[39v2]srām lokadhātuṃ kāyena spharati | ratnacchatreṇa vā aṅgulyagreṇaiva sarṣapam
kalpodāhāgni pāṇinā praticchādayati | na cāsyā kāyavipralopo bhavati | sa kāyena
buddhānām bhagavatām pūjopasthā

[39v3]naṃ karoti , sumerumātrām puṣpapuṭām puṣpacchatrāṇi cotsṛjati | tathāgatām
pūjākarmaṇe trisāhasramahāsāhasram lokadhātu bhājanam sarvatailapratipūrṇam
adhimucya sumerumātrām vartti pradīpya

[39v4] tathāgatapūjākarmaṇe jvālayati | gaṅgānadīvālikāsamām pradīpān
tathāgatapūjākarmaṇe pradīpya jvālayati | svakāyam api duṣyasañcādi + tam
sarppistailapariṣiktaṃ kṛtvā tathāgatapūjākarmaṇe jvāla

[39v5]yati | tasya ca jvālayato gaṅgānadīvālikāsamāni buddhakṣetrāṇi mahatāvabhāsenā
sphuṭāni bhaviṣyanti | satvās ca paśyanti sañjānanti | tāñ ca bodhisatvasya vṛṣabhitān
dṛtvā aprameyāsaṃkheyāḥ satvā a

[39v6]nuttarāyāṃ samyaksambodhau cittāny utpādayanti | madamānadarpagarvitānām
api satvānām mahānagnanārāyaṇavajrapāṇirūpam ātmānam (*ac* ānmānaṃ) upadarśayati
| tatra te satvā nirmāṇabhayaabhītas tasya bodhisatvasyā

[39v7]vanamanti | abhipraṇamanti | dharmāñ cāsya suśrūvante | yāni ca tāni
mahānagareṣu mahāśmasānāni bhavanti | anekaprāṇiśatasahasrākīrṇṇāni , tatrāpi
bodhisatvā mahāsatvā mahāntam ātmabhāvaṃ

[39v8] kālagatam upadarśayati | tatra vi __ migatāḥ satvā yāvadartha mātsāni (*ac*
mānsāni) paribhujya puṣyaparyantena mṛtāḥ kālagatāḥ sugatau svarggaloka upapadyante
sa caiṣāṃ hetu bhavati | yāvat parinirvāṇāya

[40r1] yad idan tasyaiva bodhisatvasya pūrvapraṇidhānaviśuddhyā | yena dīrgharātram
praṇidhānaṃ kṛtaṃ , ye me satvā mṛtasya kālagatasya mānsāni paribhuñjīran , teṣāṃ sa
eva hetur bhavet | svarggopapattaye , yāva

[40r2]t parinirvāṇāya tasya śīvato ṛddhyaticetanya , ṛddhyatiprārthanā
ṛddhyatipraṇidhānaṃ , tad anenāpi , te śāntamate paryyāyeṇaivaṃ veditavyaṃ ||
bhūtapūrvam śāntamate tīte dhvani ihaivākāśaparikṣipte

[40r3] jāmbūdvi parigrahena catasraś caturaśītyo nagarasahasrāṇy abhūvan | bahūni cātra
grāmapattanakarpaṭasahasrāṇy abhūvan | bahūni prāṇikoṭīniyutaśatasahasrā dhyuṣitāni |
tena ca śāntama

[40r4]te kālena tena samayena mahān rogāntarakalpaḥ prādurbhūto bhūt | tatra ca te
satvā nānāvādhisamspṛṣṭā abhūvan | ya bhūyasā aka _ _ _ ḥ pakṣamātrā
gaṇḍapiṭakaviśarpavicarccikāvātapi

[40r5]ttsāleṣmavyādhyākīrṇṇā abhūvan | tatra bahūni vaidyasahasrāṇy udyuktāny
abhūvan | teṣāṃ satvānām vyādhiprasāmanāya na ca śaknuvanti | teṣāṃ satvānām taṃ
vyādhim apanetuṃ | tatra te satvā alabdhaiki

[40r6]tsā atrāṇā apratiśaraṇā mahāntam utkrāsam utkrāsanti sma | ko nu devo tha nāgo
vā yakṣo gandharva eva vā manuṣyo vā amanuṣyo vā yo smād vyādheḥ pramocayet ||
sarvaṃ dhanam hi tyakṣyāmaḥ kari

[40r7]ṣyāmā nuśāsanāṃ kṛtajñās ca bhaviṣyāmo yo smād duḥkhāt pramocayet || iti hi
śāntamate ayaṃ bhagavāñ cchākyamunis tena kālena tena samayena sunetro nāma śakro
bhūt devānām indraḥ sa

[40v1] dharmacakrapravarttane adhyeṣaṇāṃ kuryāṃ mama cādhyeṣaṇayā yūyam sarve
dharmacakraṃ pravarttayeta tāv api śāntamate tena bhagavatā vyākṛtau yathā
praṇidhānena syāt khalu punas te śāntamate

[40v2] anyaḥ sa tena kālena tena samayena rājābhūt | dhṛtarāṣṭro nāma na khalu punar
evan draṣṭavyaṃ tat kasmād dhetoḥ dvīpakaraḥ sa bhagavān tena kālena dhṛtarāṣṭro
nāma rājābhūc cakravartī yat tat pu

[40v3] trasahasrā ma + te bhadrakalpikās tathāgatās tena kālena rājakumārā abhūvan
kṛkutsandatathāgatam upādāya yāvad rocas tathāgataḥ | yo sau śāntamate dharmacintī
nāma dāraka upapā

[40v4] ko devyā ninditāyāḥ utsaṅgaprādurbbhūtaḥ | ayaṃ sa vajrapāṇir guhyakādhipatis
tena kālena dharmacintī nāma dārako bhūt | yaḥ punaḥ śāntamate dharmamatir nāma
dārako bhūd anupamādevyā

[40v5] utsaṅgaprādurbbhūtaḥ [NB the hand changes] api tu khalu punar
bahukalpakoṭīnayutaśatasahasraparyupāsītās te bhaviṣyanti kṛtaparikarmāṇo
varopitakuśalasulā iha mahāyāne || || iti tathā

[40v6] gataguhyakāvīkurvaṇasandarśanaparivartta ekādaśapaṭala samāpta || || śubham
astu || || saṃvat 224 caitrasukladaśami ādityavāra siddha yakā jula || || ||
[the rest of the folio is empty]

[here is a misplaced folio numbered 37; for the text, cf. *Avadānaśataka* 41.3]

[41?r1] [NB in the primary hand] ntrapadaiḥ dāntāḥ suparidāntāḥ sarve ca bodhāya
paripācitāḥ | ayañ ca kulaputra vajrapāṇiś ca guhyakādhipatis tasya ratnacandrasya
tathāgatasya pravacane brahmacaryaṃ caritvā bodhāya niryātāv ahaṃ prajñodgato
nāmnā

[41?r2] bhūt | guhyakādhipatiḥ satyadatto nāmnābhūt | evaṃ hi kulaputrāsmābhiḥ sa hi
taiḥ samayaiḥ apramattair apramāṇā buddhāḥ satkṛtāḥ gurukṛtāḥ mānitāḥ pūjitāḥ | evaṃ
bahukarā hi kulaputra ime mantrā mārā

[41?r3] nigrahāya saddharmaparigrahāya ca saṃvarttante || atha khalu bhagavāṃ
sarvāvatāṃ parśadam avalokyaivam āha | ko yuṣmākaṃ mārṣā utsahate tathāgate
parinirvṛte | imāṃ asaṃkhyeyasamudānītāṃ bodhiṃ dhārayituṃ |

[41?r4] parirakṣitum anantarddhānatām upādāya

[the rest of the folio is empty]

[41?v] [empty]